THE OREGON STATESMAN, SALEM, OREGON



The public is invited.

11 o'clock, Sunday school at 12. Pray-

er service and Bible study Wednesday evenings at 8 o'clock. All Scandinavians

EPISCOPAL

CONGREGATIONAL

Sunday morning service at

sel, pastor.

warmly welcomed.

CHRISTIAN

CHRISTIAN Court Street Christian—North Seven-teenth and Court streets. Oh, say folks, this is rally day, that bid forward-step day in the Bible school and the begin-ning of the second week of our big home force campaign. Will you be there, Sure you will. The house is going to over-flow with people. Come early. There will be a special program rendered. One special feature will be a trio by boys from the State Industrial school. Spec-hal talk by pastor on "Taking the For-ward Step." Something doing from 9:45 a.m. to 12. Endeavorers come hear the report from the county convention the report from the county convention ionight. Intermediate 5:30 and senior endeavor 6:30. Two live meetings. Ev-angelistic service 7:30. Sermon, "The Way of the Cross." Services every night except Saturday. Themes: "The Heart of the Bible," "Do I have to Be night except of the Bible," "Do I have to Be a Church Member to be Saved!" "The A.B.C.'s of the Gospel," "What Preceden Conversion." Meet us at the church this week. "Come, let us reason to gether on these things." A welcome for all. R. L. Putnam, pastor.

First Christian — Center and High treets, J. J. Evans, minister. Miss olu Resamond Walton has arranged the tory of "Adnah," a tale of the time 20 minutes song service. Come and enof Christ, and will give it this evening in the place of the usual sermon. Her interpretation and presentation of the story is spoken of in high terms. The public is invited to hear the reading this evening. Bible scheel for an even of a welcome for you this Sunday. Ep-tween (story evening. Bible school forces are inworth league meets at 6:30 p.m. ereasing each week and this department offers a fine opportunity for Bible study. The morning sermon by the pastor will be on 'Fellowship.' During the Bible school period a class from the Bible school at Monitor will give an exercise which will interest young and old. The visiting girls will be entertained by a

class from the local school. Intermediate and senior young people conduct. their C.E. meetings at 6:30 Personal



Bear "D almost as soon go huntin' without a rifle as without my Harley-Davidson. This trip I sure needed the gun, because Mr. Bear and I met at close quarters.

"But even if I didn't get any shootin', my Harley - Davidson would give me enough sport to last me till the next trip. Anytime, anywhere, road or no road -she is always 'raring to go'with all the speed I want, and comfortable riding, too. And she's nowhere near such a drain on the pocketbook as other kinds of travel."

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Court Street

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\$2395

evangelism is being studied shystemat-ically by both societies. and preaching at 7:30 p.m. Prayer meet-ing on Thursday at 7:30 p.m. The work on our new church building is progres-

sing nicely and we will be able METHODIST the main auditorium in a few weeks, then we shall have splendid accommoda-tion for the Sunday school. I. G. and Center Street Methodist Episcopal-orth Thirtcenth and Center streets, Geo. S. Roeder, minister. The Sunday school meets at 10 o'clock. English and Ger-Ida J. Lee, pastors. man classes. Preaching moraing and evening in the German language by Rev. A. J. Weigle, of Ridgefield, Wash. Lonis Schreiberr will conduct the devotional meeting of the Epworth league 7 p.m. The multiple in instal

Leslie Methodist Episcopal-S. Com-mercial and Meyers Streets. Rev. H. F. Pemberton will preach morning and even Nathan Swabb, pastor.

I. B. S. A.

A. Rhoten, superintendent: A place in this school for every one. The Epworth league meets at 6:30 p.m. Live meet-ing with live young people. The morn-ing service ai at 11. Sermon subject "The Place of Christ Today." Even-ing meeting at 7:20. Subject "The Place International Bible Students' associa-tion meets every Sunday in Derby Bldg, for Bible study. Hours from 10 to 12 a.m. Corner Court and High streets, up-Public always welcome. ing meeting at 7:20. Subject "The Ra-

CATHOLIC

CATHOLIC A forty hours' adoration will com-mence with 9 o'clock mass next Sunday morning at which the pastor will speak and the regular choir will sing. Monday morning at 8 o'clock the boy choir will sing the mass and also on Tuesday at 9 o'clock. There will be benediction each evening at 7:30, at which the Rev. Father Rubis, of Bandon, Oregon, will speak. He will also hear confession Mon-day and Tuesday afternoons at 4 o'clock and each evening after benediction. Othand each evening after benediction. Other masses en Sunday will be at 7:30 and 10:30. Everyone is cordially invit-ed to all the services. Rev. J. R. Buck,

PRESEVTERIAN

First Presbyterian— On Church be-tween Chemeketa and Center. Sabbath school meets at 9:45 n.m., C. A. Kells, superintendent. This is world temper-Young people who come once will want to come

school meets at 9.345 a.m. C. A. Action in the former signin. Something new each Sunday evening. Prayer meeting Wednesday ev-ening, 7:30, led by Evangelist Lewis from Portland. Hear him. Come prepared for a good time. Social hour for Junior a good time. Social hour for Junior church. Rev. Balane E. Kirkpatrick, minister. 9:15 old-time class meeting, room 4, downstairs; 9:45, Sunday school, J. B. Littler, superintendent. Begin-ners and primary departments in Ep-worth hall; juniors downstairs and adults in termediates, seniors and adults in the main auditorium upstairs. 11 a.m., ser-mon subject, "First Aid for the Sleep-ing Sickness." 6:30 p.m., intermediate league in Epworth hall, leader Kenneth main auditorium upstairs. 11 a.m., ser-mon subject, "First Aid for the Sleep-ing Sickness." 6:30 p.m., intermediate league in Epworth hall, leader Keaneth McCormick. Senior league in the base-ment of the church, leader Mr. Kinch. church and congregation are cordially invited to meet with us. Following the program a social hour will be enjoyed. Church night Thursday, 6 to 8:30,

MISSIONARY ALLIANCE

Christian and Missionary Alliance-Mr. and Mrs. H. E. Caswell, leaders Services for this week as follows: meet ing this afternoon, October 30, at 3 o'clock at 632 S. Commercial street. On Thursday afternoon, November 3, at 2:30 at the same place. All friends most cor-dially invited to be present at any and all of the meetings. UNITARIAN

EPISCOPAL St. Paul's-Sunday morning service at 11 o'clock. Full choral service by vested choir, Jas. C. Nelson, lay reader, conducting the service in the absence of a rector, Holy communica on the following Sunday, Nov. 6th. Unity Churca-Cottage and Chemeketa tle over a week Mr. Grunert and streets, Rev. Martin Fereshetian, A.M., B.D., minister. Church school, 10 a.m. Beyotional services at 11. Subject of sermon, "Love: The Symphony of the Soul." Mrs. M. Fereshetian, contralto soloist, will sing the "Largo," Rest in the Lord, Randel. Prelude and offerof in his employ are working at full CONGREGATIONAL First Congregational—Liberty and Cen-ter streets, W. C. Kantner, minister. 10 a.m., Sunday school with classes for all ages. New classes forming. Class for young ladies just organized, glad to wel-come others, W. I. Staley, superinten-dent. 11 a.m., preaching by the pastor, "By Open Windows'' 6:30 p.m. Chris-tian enceavor, preceded by social hour with light refreshments. A welcome for all young people. Leader, Miss Joseph-ine Bross. 7:30 p.m., address by pas-tor, "The Joy of the Angels." Prayer meeting Thursday at 7:30 p.m., subject tory. Mrs. W. A. Denton at the organ. Pacific coast for over 12 years seen. That's why I am here.

BAPTIST

ing the Deluge." Serior B.Y.F.U. at 6:30. Leader, Ralph Miller's. group Topic: "Gleanings from the Foreign Field of the Northern Baptist Convenmeeting Thursday at 7:30 p.m., subject "Great Alliances." Good music at all services and a hearty welcome for all. tion." Second division, leader, Margery Edmunds. Topic: "Home Work of the Northern Haptist Convention." The Central Congregational- Nineteenth

and Ferry streets. Regular services for the week as usual. Sunday school at 10 s.m., special rally day program im-mediately following the Sunday school evening Bible stass meets at 6:30, oper to older mes and women. Topic, Acts 3. Brotherhood on Tuesday evening. Luncheon and file program. Visitors cor-dially welcomed at all services. period, music and program by the child-ren of the Sunday school. Christian endeavor services, 6:45 p.m. Evening services 7:30 p.m., sermon by Rev. L.

CHURCH OF GOD

UNITED BRETHREN First United Brethren -On Mission near 12th. Bible school at 10 s.m., T. to use M. Rossell, superintendent. Competent weeks, teachers and classes for all ages. Parents mmeda- are requested to come with their children, and help boost for the school, the preacher will tak temperance at the 11

Na J. Lee, pastors. South Salem Friends—S. Commercial and Washington streets. Sunday school 10 a.m., Walter Wright, superintendent. Morning worship 11 o clock. Short ser in the dilder. Choir pra-ter and sensor at 6:30 p.m. Preaching and disarmament talk at 7:30. Mid-week prayer meeting on Wednesday evening at 7:30. Mr.Burkie, leader. Choir prang and Mid-week mon for the children at close of Sunday tice on Thursday evening, O. B. Bow-school. Christian endeavor service at man will have charge of the singing, and 6:30 and preaching service at 7:30 p.m. will give valuable instruction in connec-Prayer meeting Thursday evening at 7.30 tion with the song service.

GOSPEL MISSION

185 South Commercial street, upstairs Services 2 p.m. and 7:30, Sundays, Come and hear the full gospel: salvation from all sin and healing for the body. Ex-Ex-No erybody welcome. Bring the sick. collection.

CHRISTIAN SCIENCE

First Church — and Subject: "Ex-At 11 a.m., Bible lesson, subject: "Ex-Bunishment," Sundar school at First Church - 440 Chemeketa street. sclasting Punishment.' Sundar school sclasting Punishment.' Sundar school attaction wednesday evening testi-s o'clock. Reading erhating runnwednesday evening 9:45 a.m. Wednesday evening monial meeting at 8 o'clock. Reading room 20 9Masonic temple, open every day except holidays and Sundays from 45.45 to 5 p.m. All are cordially invited to our services and to our reading room,

TRAINING SCHOOL

The Community Training school for teachers and parents will hold its first session at the city library on Monday. October 33, at 7:30 p.m. The following classes will be organized. Life of Christ, urder Prof Matthews. Religious Edu-cation in the Home, under Dr. Kantner. Administration of a Church School, under der Dr. Milliken. Start telling under der Dr. Milliken. Story teiling, under Miss Chapter. Christian Training for Cutzenship, under Mr. Kells, Program of a Christian church, under Dr. Kant-A large attendance is assured

Auto Trimming Shop is Es-

tablished at State Street

Location



MARRIAGE OF TINPLATE KING'S SON TO PRINCESS XENIA.



William B. Leeds, Jr., son of Princess Anastasia of Greece and the late William B. Leeds, American tin plate king, and his wife, Princess Xenia, niece of King Constantine of Greece. The wedding took place at the American Episcopal Church in Paris, October 8. Both Mr. Leeds and the Princess are 19 years old. The picture shows William B. Leeds, Jr., and his bride leaving the church after their wedding.

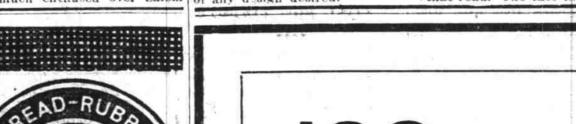
Trip Over Bad Highway

as a home city as well as a busi- | Maxwell Fools 'em in ness center. In speaking of this district, Mr.

"I have had my eye on the Sa-Emery B. McNoldy of Altoona, lem district for some time. After visiting many places all along the Pa., recently started on a fishing Pacific coast I am of the coinion trip with five friends in a good

Mr. Grunert has been in the that Salem's business condition Maxwell touring car. auto trimming business on the excels that of any location I have Their road took them over the mountains of Huntington county, "My work embraces every least Pa., a long haul of ten miles to

and thoroughly understands every ture of the auto wimming busi-ishe top. detail of the work. He came here First Baptist-William T. Milliken, pastor. Bible school at 9:45, Edward Schunke, superintendent. Morning wor-ship at 11. Sermon, "Miracles." Ev-ening worship at 7:30. Sermon, "Fac-ing the Deluge." Senior B.Y.F.C. at Both Mr. and Mrs. Grunert are Both Mr. and Mrs. Grunert are class top for any make of car and never seen an automobile go over very much enthused over Salem of any design desired." that road. The fact that the good



SUNDAY MORNING, OCTOBER 30, 1921

Maxwell made the climb with six passengers was almost beyond man has a certain amount of wacomprehension for him. So steep was the pitch of the

hibition does prohibit. road that second gear was used as a brake in going down.

Mr. McNoldy states that the good Maxwell covered the entire trip of 104 miles with one pint of oil, no water, and a little less than five gallons of gasoline, despite the fact that it was overloaded.

OTTER ROCE, OREGON Come to Otter Rock and have a vacation, restful and bomelike, on edge of blaff, over-looking Near Devil's Funch Howl. Fine Near Devil's Funch Howl. Fine Near Devil's Punch Howl. Fine 1 ing off the rocks, lots of mussels clams. No better cats on the Ore coast. Board and room \$14 s w You will like it. Ten miles north Newport. Write to THOMAS H. HORNING, Otter Rock.

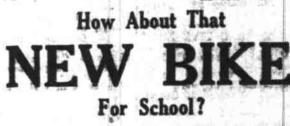
It is now admitted that ever

ter on the brain. Therefore, pro-

OTTER ROCK HOTEL

Read The Classified Ads. I





Join the ranks of happy school children who each morning mount their Dayton, or their Colubia, or their Heavy Service, and ride gaily to school. Children do better work when they have this form of invigorating exercise. Drop in at our store this week and let us show why so many boys and girls like our wheels. Our easy payment plan makes bicycle riding possible for everyone.

LLOYD E. RAMSDEN **387 Court Street**

Walter E. Grunert has opened an auto trimming shop at 250 State street, opposite the United States National bank. Although Grunert said: the shop has been open only a litthe two expert trimmers he has

CHURCH OF GOD 1346 North Church street-J. J. Gil-lespie, pastor. Smalay school 10 a.m. Preaching service 11 a.m., subject "His-tory of the Luthersu reformation and Why it Was Necessary in the Sixteenth Century." Young peoples' meeting 6:30 and preaching service at 7:30 p.m. Re-gular prayer meeting Wednesday even-ing 7:30. We especially invite the people of God to the Sunday morning service. V. Lewis of Kimball College, special FRIENDS Highland Friends-Highland Avenue and North street. Bible school at 10 a.m., Clifton Ross, Superintendent. Our school is growing, come and help us to make it the best school possible. Morn-ing worship at 11, C.E. meeting at 6:30

LUTHERAN Christ Lutheran Church-East State

Christ Lutheran Church—East State and Eighteenth streets, Sunday school at 9:45 a.m. Divine service (German) at 10:30 a.m. Subject, "Fearless and True in Confessing Christ." Of course, the world will oppose you and Jesus will receive you. Evening service at 7:30 p.m. This is in the English language and all Lutherans that speak English are heartily invited. Come and worship with us. Geo. Kochler, pastor.

Facts About the Catholic Church BY REV. J. R. BUCK

As those in purgation are suffering and subjects for God's mercy and grace, the practice for praying for the dead fol-lows naturally from the doctrine of God in the Old Liaw, so in the New Law the sacrifice of the mass is offered daily for dead as well as the line of the sacrifice of the mass is offered daily for sacrifice of the mass is offered daily for dead as well as the living; and in every Catholic household the dear ones who have gone into eternity are remembered in the prayers of their brethren. The Oriental sects that fell away from the unity of the Church in the early ages, have ever retained this Catholic practice, to whose antiquity they thus teatify The have ever retained this Catholic practice, to whose antiquity they thus testify. The Fathers of every age and country speak of the custom of praying for the dead. Tertullian of Africa, in the second cen-tury, says that "the faithful wife will pray for the soul of her deceased hus-band, particularly on the anniversary day of his falling asleep (death). And if she fail to do so, she hath repudiated her husband as far as in her lies." St. Cy-ril of Jerusalem, in the fourth century, writes: "We commemorate the holy fathers and bishops and all who have fallen asleep amongst us, believing that the supplications which we present will be of great assistance to their souls, while

the supplications which we present will be of great assistance to their souls, while the holy and tremendous sacrifce is of-fered up." St. Ephraim, the Syrian, who died in 379 says: "I conjure you my brethren and friends, in the name of that God who commands me to leave you, to remember me when you assemble to pray. Do not hury me with perfumes. Give them not to me, but to God. Me, conceived in sorrows, bury with lamentations; and instead of perfumes, assist me with your prayers; for the dead are benefited by the prayers of living saints." The Greek doctor, St. Chrysostom, who died in 407, writes: "It'is not without good reason ordained by the Apostlek, that mention should be made of the dead in the tremendous mysteries, the mass,

that mention should be made of the dead in the tremendous mysteries, the mass, because they knew well that they would receive great benefit from it." The Lat-in fathers bear the same witness, St. Ambrose, who died in 397, on the death of the Emperors Gratian and Valentin-ian, says: "Blessed shall both of you be, if my prayers can avail anything. No day shall pass you over in silence. No prayer of mine shall omit to honor you. No night shall hurry by without bestowing on you a mention in my pray-ers. In every one of the oblations, will remember you.'' St. Jerome, who died in 430, as well as many others, recom-mend prayer for the dead. St. Augustine recommends most strongly that Christians should pray for their dead, and his moth-er, St. Monies might almost have spoken the lines Tennyson puts into the mouth of the deide View Author.

The reduction in prices has come at a time and in such an amount greater than we could We now have a price advantage that offers

e lines Tennyson puts into the mouth the dying King Arthur: I have lived my life, and that which

"I have lived my life, and that which I have done May He within Himself make pure; but thou, If you should never see my face again, Pray for my soul." The doctrine of purgatory commends itself to the Christian reason and the human heart. It gives consolation to the mourner and encouragement to the rementant sinner. It affords occasion for the mourner and encouragement to the repentant sinner. It affords occasion for exercising charity to the departed, of repairing the ingratitude of thoughtless days, of strengthening the bond of love that even death cannot break. It re-calls the thought of the dead and turns the mind from the baubles of the world. It deters the soul from venial sin, which, without purgatory, would lack a proper sanction. It manifests most splendidly the infinite justice, majesty, and sanctity of God, who abhors even the shadow of sin: and it reveals the greatness of the glory of the heavenly court which de-mands such purity, and the nobility of the soul which is capable of such per-**Batteries**

Read These ÁBCRules **About Batteries**

CAD-RI

Adjustment and oiling make your bearings last longerproper inflation and careful driving make your tires last longer-cleaning makes your spark plugs serve longer and better. It is worth remembering that there are rules just as simple for making your battery last longer and serve more faithfully.

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