Leslie Methodist Episcopal—Rev. H. F. Pemberton, will conduct both morning and evening services. The music will be under the direction of Mrs. Mason Bishop. Sunday school, 9:45 a.m. Senior department under the direction of E. A. Rhoten, superintendent. Primary department under the direction of Helen Ingrey. Morning worship 11, sermon subject "The Communion of Saints." Evening services: Epworth league, 6:30; church service, 7:30. Evening sermon "The Inevitable God."

Scandinavian M. E. Church—Corner of Fifteenth and Mill streets. David C. Hassel, paster. Sunday Oct. 23, service at 11 a.m., by the paster, and Sunday school at 12. In the evening the district superintendent, O. F. Lindstrom, will preach at 7:30. If you understand our language, come and be with us.

First Methodist Episcopal-Rev. Blaine First Methodiat Episcopal—Rev. Blaine
E. Kirkpatrick, minister. 9:15, old-time
class meeting; 9:45, Sunday school, J.
B. Littler, superintendent. 11 a.m., sermon, "Naboth's Vineyard." 6:30 p.m.,
aenior Epworth league, led by Mirt
Humphreys, topic, "God Sees Within;
Whither Shall I Flee." Intermediates at
the same hour in epworth hall.
7:30, sermon, "The Unfolding Revelation."

Jason Lee Memoria:— Winter and Jefferson streets, Thomas Acheson, pastor. At the junior church service the Rev. Earl E. Officer will beak to the roung people on the subject, "Golden Apples." The message for the morning hour in the adult church will be on the theme, "The Face of God." Evangeliatic meeting in the evening at 7:30. Subject, "The Inevitable in True Religion." Sunday school at 5:45 a.m. Epworth league meets at 6:30 p.m. Do not forget prayer meeting on Wednesday not forget prayer meeting on Wednesday evening at 7:30 p.m. Junior church de-votional meeting Thursday 4:45.

First Christian Church—Center and High streets, J. J. Evans, pastor. A new class will be organized at the Bible school hour today. 9:45. Ages approximately between 25 and 35 will be eligible to membership, both men and women. Dr. Epley conducts an enlivening period of song, chalk illustrations by T. E. McCroskey and special numbers and other special features will give value to the worship. The intermediate C. E. society will meet for lunch at 5 o'clock. The senior young people meet at the same hour. On Wednesday an all-day meeting will be held in the church, poined by the members of the bungalow church. It will be in the nature of a stewardship rally directed by prominent speakers from a CHRISTIAN rected by prominent speakers from a latence. The program begins at 10 clock and closes in the evening with

Court Street Christian—North Seventeenth and Court streets. Services every night except Saturday at 7:30 p.m. Tonight, "Where is Your Bible!" The message today at 11 a.m., "The Spirit and Jesus. This is Home Coming Day. Bible school begins 9:45 a.m. Wednesday October 26 there will be a big steward-ship rally at the First Christian church and we are invited to participate in this meeting. R. L. Putnam, pastor.

FRIENDS

Highland Friends—Highland Avenue and N. Church street. Bible school at 10 a.m., Cliften Ross, Supt. Morning worship at 11. Christian endeavor at 6:30 and preaching at 7:30 p.m. Prayer 6:30 and preaching at 7:30 p.m. I. meeting on Thursday at 7:30 p.m. I.

CONGREGATIONAL

First Congregational— Liberty and Center street. W. C. Kantner, minister.

10 a.m., Sunday school with classes for 10 a.m., Sunday school with classes for 11 a.m., 'What Jesus can do with a 11 a.m., 'What Jesus can do with a 12 m., 'What Jesus can do with a 13 m., 'What Jesus can do with a 14 m., 'What Jesus can do with a 15 m., 'What Jesus can do with a 15 m., 'What Jesus can do with a 16 m., 'What Jesus can do with a 17 m., 'What Jesus can do with a 18 m., 'What Jesus can Surrendered Personality." Short story for children preceding the sermon. 6:30 p.m., Christian endeavor. 7:30 p.m., Sacred recital by Mrs. K. F. Morris,

Facts About the Catholic Church

BY REV. J. R. BUCK

The chosen people of God in the old law believed in purgatory, and in the imple of God in Jerusalem offered sactifice for the dead as well as for the living. We read in the H Machabees that the Jewish solditrs prayed for their fallen comrades who, they trusted, had fallen comrades who, they trusted, had fallen asleep with godliness, in spite of their sin of disobedience; and that the valiant leader Judas had sacrifice to offered for the repose of the souls of offered for the repose of the souls of silver to Jerusalem for sacrifice to be offered for the sins of the dead, thinking well and religiously concerning the resurrection. For if he had not be offered for the were slain should the resurrection. For if he had not be offered, and wholesome the resurrection. For if he had not be offered, and wholesome the resurrection. For if he had not be offered, and wholesome the resurrection to pray for the dead.

It is therefore, a holy and wholesome thought to pray for the dead, that they that were slain should fist again, it would have seemed superflows and vain to pray for the dead.

It is therefore, a holy and wholesome thought to pray for the dead.

The Miss Veva Eckerson, who has been visiting in Salem for some time, returned home Wednesday. Mrs. Otto Thompson is in the Mc-Minnville hospital recovering from an operation for appendicitis.

J. A. Kirkland of McMinnville was a Sheridan visitor Thursday. Miss Vera Evans of WcMinnville was a Sheridan visitor Thursday. Miss Vera Evans of WcMinnville was a Sheridan visitor Thursday. Miss Vera Evans of WcMinnville was a Sheridan visitor Thursday. Miss Vera Evans of WcMinnville was a Sheridan visitor Thursday.

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Protestants for the most part, deny the books of the Machabees a place amend the canoninical scriptures. The remainder of these inspired writings by the reformers is thus characterized by the reformers is the state of the seam of their canonicity, all agree that the torical documents they testiff to the seam of th

providence.

Again, Jesus tells the Jews that the 'sin against the Holy Ghost shall be forgiven neither in this world nor in the world to come.' (Matt. xii:, 32.) the world to come as also in the world to come as also in this world, but not the sin against the Holy Ghost. Sin will not be forgiven In heaven, as nothing defiled can enter it: nor in hell where the fire is not extinguished. There must be a third extinguished. There would be a third extinguished. There would be a third extinguished. There would guestion the logical acumen of these intellectual giants. It were a brave man who would question the logical acumen of these intellectual giants. Their commentary has also the value of reflecting the Christian faith of the early centuries.

Many of the Goods. Shall be required in the Jews that the figures in the above square in such a manner that they will count 15 every way and send us your answer, together with your name and address, and if it is correct, we will set ones may be a dress and if it is correct, we will state of Oregon, and full particulars of one simple condition that you must full fill together with an Illustrated principles. This condition is very easy and need not cost you one cent of your own money—it is merely a matter of securing two annual subscriptions (\$1.00 each) to the PACIFIC HOMESTEAD, the oldest and best weekly farm magazine published in the Pacific Northwest.

How to Send Your Solutions

Their commentary has also of reflecting the Christian faith of the early centuries.

Many of the Christian writers of the first centuries, including Orighen, SS. Ambrose, Jerome, Augustine, Hilliary, Gregory, see a simile of purgatory, if not a reference to it, in the words of St. Paul: "For other foundation no man can lay, but that which is laid which is Christ Jesus. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be manifest. For the day of the Lord shall declare it, because it shall be revealed in fire. And the fire shall try every man's work of what sort it is. If any man's work abide, which he hath built thereupon, he himself shall receive a reward. If any man's work burn, he shall suffer loss; but he himself shall be saved as yet by fire." (I. Cor. iii, 11-15.) And like the Fathers of the first centuries of Christianity, we believe in purgatory, and the charity of prayer for the dead, because these doctrines are taught by the Church which Christ has left in this

Central Congregational—10 a.m., Sunday school and church services combined.

Mrs. B. E. Edwards, superintendent.
Special music. 6:45, Christian endeavor,
7:30, church service, Dr. J. D. McCormick
of Kimball College preaches, subject,
"The Greatest Book," Special music.

Christ Lutheran Church— State and Eighteenth streets, Sunday school lat 0:45 a.m. Divine service (German) at 10:30 a.m. Luther League at 2:30 Topic, "The Second Coming of Christ." Evening Service (English) at 7:30 p.m. "Has the Church of Christ, or its Ministers, Still the Power to Heal all Manner of Sickness!" Everybody invited, George Koehler, pastor.

CHURCH OF GOD

1346 N. Church street, J. J. Gillespie,
pastor. Sunday school 10 a.m., Mrs. J.
E. Van Lydegraf, superintendent.
Preaching service 11 a.m., subject, "aCrnality the Cause of Division Amongst
the People of God." Y. P. Meeting
5:30 p.m. and preaching service following at 7:30. Prayer meetink Wednesday
evening 7:30.

UNITED BRETHBEN First United Brethren—Twelfth and Mission. Sunday school 10 a.m. Junior C.E. at 11. President, Vada Burns. Church service at 11. Senior C.E. at 7 p.m. Evening service \$8. A decision service. Special music. Pastor, C. W. Corby.

Morning sermon, "What Fraternity
Should I Joint" Evening topic, "Fool's
Gold," BY.P.U. meets at 6:30. At
6:30 the pastor conducts a class in the
Book of Acts in the audience room.
Everyone above the B.Y.P.U. age is wel-

PRESBYTERIAN
First Presbyterian— On Church between Chemeketa and Center. Sabbath school meets at 9:45 a.m., C. A. Kells, school meets at 9,45 a.m., C. A. Relis, superintendent. At 11 a.m., the pastor, Ward Willis Long, will preach on "Sacriligous Religiosity." At 7:30 his subject will be "Jesus and the Insincerc." Church night Thursday with pienic dinner at 6 p.m. Social time until 7:15. Ladies Aid monthly meeting on Friday at 2:30 p.m. in church parlors.

MISSIONARY ALLIANCE Christian and Missionary Alliance — Mr. and Mrs. H. E. Caswell, recently from Los Angeles, will have charge of the alliance work in Salem in the future. Services will be held at the usual place, 632 S. Commercial street. Meetings for week: Prayer service Tuesday evening 7:30. Regular afternoon meeting on Thursday at 2:15. All most coring on Thursday at 2:15. All most cor-dially invited.

CHRISTIAN SCIENCE First Church—440 Chemekets street.

At 11 a.m., Bible lesson, subject— Probation After Death. Sunday school at 9:45 a.m. Wednesday evening testimonial meet at 8 o'clock.

visitor this week. Miss Frances Driver and Wiley Driver of Albany are visiting their brother, Lee Driver of this

Mrs. Roy Flynn has been taken to the Dallas hospital for an op-

Miss Veva Eckerson, who has



the truth.

(Continued Next Sundar)

Continued Next Sundar)

Fazzle Contest Editor

THE PACIFIC HOMESTEAR

THE PACIFIC HOMESTEAR

SALEM, OREGON

AT KAFOURY BROS.

Commencing Monday, 9 a.m., and Continuing For One Week Ending Saturday 6 p. m., Oct. 29

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With Every Dollars' Worth of Merchandise Purchased

Buy As Much As You Want

Every Department in This Store Including Downstairs Store Shares in This Event

There Is No Limit--Nothing Reserved

Positively no sugar sold under a dollar merchandise purchase.

If your purchase amounts to \$ 1.00, you may buy 1 pound of sugar for \$.01 If your purchase amounts to \$ 2.00, you may buy 2 pounds of sugar for If your purchase amounts to \$ 3.00, you may buy 3 pounds of sugar for If your purchase amounts to \$ 4.00, you may buy 4 pounds of sugar for If your purchase amounts to \$ 5.00, you may buy 5 pounds of sugar for If your purchase amounts to \$10.00, you may buy 10 pounds of sugar for If your purchase amounts to \$15.00, you may buy 15 pounds of sugar for If your purchase amounts to \$20.00, you may buy 20 pounds of sugar for If your purchase amounts to \$25.00, you may buy 25 pounds of sugar for If your purchase amounts to \$30.00, you may buy 30 pounds of sugar for If your purchase amounts to \$50.00, you may buy 50 pounds of sugar for If your purchase amounts to \$75.00, you may buy 75 pounds of sugar for If your purchase amounts to \$100, you may buy 100 lbs. of sugar for 1.00

Wonderful are the opportunities! As our prices are always right and reasonable, and the merchandise the best obtainable, it will be to your interest to make out your want list and come down and do your shopping early in the day as the store will be crowded.

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