WOMEN'S ACTIVITIES

(Continued from page 3.)

DALLAS, Oct. 8.—Miss Todd of the Oregon Normal school was speaker at the meeting of the Dallas Women's club Tuesday. Miss Todd gave some interesting sidelights on her recent visit to the Orient, especially China and Japan. Miss Mildred Grant of Falls City gave a piano solo. A social hour was enjoyed following the program.

Mrs. Mark Hayter, the new president, presided at the business meeting. Mrs. Ray Boydston, the newly elected secretary, having left town, Mrs. P. A. Trafzer was elected to fill the vacancy.

Plans for the club's activities during the winter were discussed. It was announced that the literary section would have its first meeting at the home of Mrs. D. M. Shattuck next Monday afternoon at 2:30, and the music section would meet with Mrs. F. M. Parris on nevt Tuesday afternoon at 2:30. Mrs. Charles Bilyeu announced the civic section would have a silver tea at her home on October 18.

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The Dallas chapter of the D. A. R. meets next Monday evening with Mrs. V. P. Fiske, upon which occasion the study of Oregon will be taken up. Mrs. M. L. Boyd will be the leader for the session. It was decided before the summer adjournment that the 1921-22 season would be spent in a study of the home state, its history, its possibilities and its future. As each future meeting there will be a new leader, thus bringing out new ideas at each meeting of the society.

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"When Woman Works," a two-reel film showing conditions of the woman at work all over the land, will be shown in Salem this week under the auspices of the Tri-L club, an organization of business girls. They have arranged to have it shown one day during the noon hour at the Y. W. C. A. rooms on Liberty street. It will be shown at the Oregon Thursday, October 13.

It is the hope of those in charge of the showing of the film in Salem to have it exhibited at the state institutions while it is here. No definite announcement has been made regarding such exhibition, however.

The film has its plot with a true to form heroine, villain and finally the hero does the regular thing for heroes to do—rescues the heroine. If there is a sob it is a legitimate one, and the only thing illegitimate is the working conditions shown.

The scenes were taken in one of the big factories of the country, the owner loaning his plant for the filming of the scenes. A promise of better things is given in the picture and the women's labor bureau feels that in bringing actual conditions to more favored women, a spirit of interest and helpfulness will be aroused.

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The Y. W. C. A. gymnasium classes will be resumed this week, according to the physical welfare chairman of the board, Mrs. A. F. Marcus. Wednesday is the regular day for the classes and they are held both morning and evening in the Y. M. C. A. gymnasium on Chemeketa and Commercial streets.

Mrs. A. F. Marcus is chaperone for the business girls' class which meets at 7:30. Mrs. C. C. Kelly is chaperone for the women's swimming class, which is held on Wednesday afternoon at 4 and 4:30 o'clock. Girls under 18 go to these classes. Mrs. David Wright is in charge of them.

Half of the regular gymnasium class period is given to swimming and the rest to setting up exercises, volley ball, basket ball and folk dancing for the business girls.

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Original prose compositions were predominate in the program of the Modern Writers section of the Arts league which met with Mrs. E. C. Richards Wednesday evening.

Among the contributors were Mrs. Molly Brunk, Mrs. Gertrude R. Ross, Mrs. F. S. Barton, Mrs. J. C. Nelson, and Mrs. W. F. Fargo.

Guests of the evening included Mrs. William Kirk, Mrs. J. W. Harbison, Mrs. J. Mellinger and Miss Mellinger.

The next meeting of the Modern Writers' section will be with the leader, Mrs. Fargo, October 18. Plans for the coming year's work will be made at this time.

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The P. E. O's met for their regular meeting at the home of Mrs. E. J. Huffman Thursday afternoon. The beginning of the club's study of pottery was taken up, Mrs. P. J. Kurtz reading a paper on the clay and tools used in its manufacture. This subject will be studied throughout the year.

Roll call was in the form of a round table discussion led by Mrs. J. C. Littler. The next meeting will be held October 20 at the home of Mrs. W. H. Byrd.

The hostess served delightful refreshments at the close of the program in which the color scheme of yellow was reflected. Baskets of French marigolds lent a delightful autumn coloring to the rooms.

She—Aren't the Howlers very high-toned people?

He—High-toned? I should say they are. Why, when they quarrel you can hear them two blocks away.—Boston Transcript.

CHURCHES

METHODIST

First Methodist Episcopal—Rev. Blaine E. Kirkpatrick, minister. Corner State and Church Streets. 9:15, old-time class meeting, room 4 downstairs. 9:45, Sunday school, J. B. Littler, superintendent. Next Sunday will be Rally day. Every old member that has been absent for any length of time should be hunted up, and scores of new ones added. Everybody get busy this week. The speaker this morning at 11 o'clock will be Brother J. A. McCormick; theme, "Fidelity Rewarded," and at 7:30 Brother G. E. Bergman, subject, "Discovering a Man." 6:30 p.m., senior league, Lorlei Blatchford, leader; subject, "Our Time, and How We Use It." Intermediate league in Epworth hall. Louise Findley, leader. On Thursday night our series of church night services begin, when from 6 to 8:30 there is a constant supply of physical, intellectual and spiritual food. Do not miss one of these meetings.

Scandinavian Methodist Episcopal — Fifteenth and Mill streets. David C. Hassel, pastor. Sunday, October 9th—morning service at 11 o'clock; Sunday school at 12. The Ladies' Aid society will meet Wednesday, October 12, at the home of Mrs. Hassel, 960 North 20th We cordially invite all Scandinavians to come and worship with us.

CHRISTIAN

First Christian—The musical program arranged in connection with the church serves at the First Christian Church, Center and High streets, will compel interest. "Light of the Years," by Carrie B. Adams, and "Exalt the Lord our God," by Derman, are the anthems to be given under the direction of Mrs. Alice Wenger. At the evening service there will be numbers by the orchestra, male quartet and instrumental trio. "The Purpose of our Salvation" and "the reconstruction of Life" will be the sermon topics by the pastor, J. J. Evans. Rally day service in the Bible school at 9:45 will be featured by a fine program. The membership of the church is expected to the extent of the capacity of the various classes and departments. An unusually enthusiastic meeting of the young people last Sunday evening gives promise of advnece efforts in the C.E. societies. The hour is 6:30 and young people generally will find a welcome.

Court Street Christian—North Seventeenth and Court streets. The summer is gone, the State fair is passed into history. Let us now bend every effort for the success of our winter work. Be on hand at the Bible school today, 9:45 a.m. "The Blowout," will be the topic for the children's sermon. Junior following communion service. Morning theme: "The Spirit and the Word." Intermediate C. E. 5:30 p.m. Young peoples' 6:30 p.m. Evening worship 7:30 p. m. "The Question of Miracle." Thursday 7:45 p.m. we are planning a spiritual home coming. Don't forget to be there. A students, friends and strangers are welcome to any of these meetings. R. L. Putnam, pastor.

FRIENDS

South Salem Friends—S. Commercial and Washington streets. Sunday school at 10 a.m., Walter Wright, superintendent. Short sermon for the children at the close of Sunday school. Morning worship at 11. There will be special music by Clinton Young and Harley Howell of Portland. Christian endeavor at 6:30 and preaching at 7:30 p.m. Prayer meeting Thursday evening at 7:30. Nathan Swabb, pastor.

Highland Friends—Highland Avenue, and North Church streets. Bible school at 10 a.m., Clifton Ross, superintendent. Classes for all ages under the care of competent teachers. Morning worship at 11. Christian endeavor at 6:30 and preaching at 7:30 p.m. Prayer meeting on Thursday at 7:30 p.m. Visitors always welcome. I. G. and Ida J. Lee, pastors.

LUTHERAN

Christ Lutheran—East State and 18th streets. Sunday school at 9:45 a.m. Preaching service, German, at 10:30 a.m. Subject, "The Vine, the Branches, the Fruit." Evening, English, at 7:30 p.m. Subject, "Christ our Family Physician." All Lutherans that speak the American language are invited to this service. Strangers are welcome. Come and worship with us. Geo. Koehler, pastor.

CONGREGATIONAL

First Congregational — Liberty and Center streets, W. C. Kantner, minister. 10 a.m., Sunday school with classes for all ages in charge of competent teachers. This will be rally day in the Sunday school with a program of exercises of an interesting character. W. H. Staley, superintendent. 11 a.m., Rally day address, "My Church." 6:30 p.m., Christian endeavor rally. All young people invited. 7:30 p.m., Musical service by choir. Brief address by pastor, "The Claim of God."

Central Congregational — Nineteenth and Ferry streets. Combined Sunday school and church service beginning 10 a.m. Story by Fern Harris. Two-part song by four members of Sunbeam class. Violin solo, Leonard Chadwick; sermonette by Rev. Clayton Judy of Deer Park, Wash., who will also conduct the evening service. Subject, "How God Trains His Leaders" Friends and members of the congregation are especially invited to be present at both services and meet the visiting minister. Christian endeavor at the usual hour; good music and a friendly welcome to all.

UNITED BRETHREN

First United Brethren—Twelfth and Mission streets. Sunday school at 10 Mr. Theron Russell, superintendent. Come and help our new Mrs. Webber has been appointed teacher of the adult Bible class. We expect great things from this class. Jr. Christian and C. E. College at 11, directly after Sunday school. All the boys and girls are invited to come and join. Ages 7-14 years. Church service at 11. Text: 2 Timothy, 2:15.

CHRISTIAN SCIENCE

First Church — 440 Chemeketa street. At 11 a.m., Bible lesson, subject: "Are Sin, Disease and Death Real?" Sunday school at 9:45 a.m. Wednesday evening testimonial meeting at 8 o'clock. Reading room 209 Masonic Temple, open every day except holidays and Sundays from 11:45 to 5 p.m. All are cordially invited to our services and to our reading room.

UNITARIAN

Unity Church—Cottage and Chemeketa streets. Church school at 10 a.m., devotional services at 11. Rev. Martin Fereshetian, A.M., B.D., minister. Sermon topic, "The Day of Destiny." In this sermon the minister will contrast the religious philosophies of the Orient which lead to pessimism and fatalism, with the conquering, character making power of vital, progressive Christianity.

TRAINING SCHOOL

The community training school for teachers and parents will begin its third year Monday, October 17th, at the city library, at 7:30 p.m. This school is being held under direction of the Salem Sunday School association and is open to any one in the community who may choose to avail himself of the opportunities afforded. A comprehensive and thorough course of study has been outlined and will be taught by competent instructors. The course will include classes in administration under Dr. Mitliken; Life of Christ, under Prof. Matthews; program of a Christian church, under Dr. Kantner. Also classes in story telling, Christian training for citizenship and such other subjects as are interesting.

I. B. S. A.

International Bible Students association—Students association meets every Sunday in Derby Bldg. Court and High, for Bible study, hours from 10 to 12 a.m. Public welcome. Seats free; no collection.

BAPTIST

First Baptist—William T. Milliken, pastor. At 9:45 Bible school convenes for a short session, then at 10:30 the entire school assembles in the auditorium for the annual rally day and promotion day exercises. These will be held from 10:30 to 12 o'clock, the superintendent, Mr. Schunke, being in charge. In the evening, at 6:30, both senior and second division of the B.Y.P.U. meet. The topic to be discussed is "Isaiah 6." At the same hour the pastor conducts a class in the Book of Acts, the second chapter being the lesson. Evening worship at 7:30. Sermon "The Breathing Spell." Visitors are cordially welcomed at all services.

PRESBYTERIAN

First Presbyterian—Church street, between Chemeketa and Center. Rally day for the church and Sunday school will be observed today in the church auditorium at 10:30 a.m. The Sunday school will render the pageant, "The Coming of Truth." At 7:30 p.m., the pastor, Ward Willis Long, will preach. The junior C.E. will meet at 3 p.m. Senior and intermediate C.E. societies will meet at 7:30. Next Sunday there will be reception of members and celebration of the Lord's supper. The special feature at the Thursday evening service this week at 7:30 will be the preparatory lecture by the pastor, and this will be followed by a meeting of the session.

GOSPEL MISSION

185 S. Commercial—upstairs. Sunday, 2:30; evening, 7:45. Come and hear the full gospel preached as it was in the days of Jesus Christ to his apostles. Real salvation from sin and healing of the body. Hear Sister Ruth, missionary from Alaska.

FREE METHODIST

Corner Market and Winter streets. E. J. Harrington, pastor. Luther D. Cook, Sunday school superintendent. Services will be as usual this week. Sunday school 9:45 a.m., preaching 11 a.m. and 7:30 p.m. Prayer meeting 7:30 Thursday evening. All are invited to these services.

Facts About the Catholic Church

BY REV. J. R. BUCK

(continued from last week)

Did the Y. M. C. A. mean to proselytize, or to interfere with the religious convictions of the youths who are Catholic, even if they are not particularly fervent in their religious observances? It did not say so, but it expressed its purpose to refine that religion, to purify it, and to show the bright young minds thirsting for knowledge the way to more light out of the darkness which the old faith, from medieval times down, had engendered among them. This is what Cardinal Merry del Val complains of in his letter to bishops. The allurements of material attractions and advantages, coupled with the promise to teach a better religion, are weapons of proselytism with which many who value faith, parents and guardians of the young as well as pastors of souls, find it hard to compete on even grounds. The Catholic authorities are aggrieved not because the central committee of the Y.M.C.A. opens its doors to physical and educational benefits for the young, but because these offers are made the channels of propaganda which substitutes a paganized culture, under the name Christian, for the pure and sublime teaching of Christ. By teaching an easy, sensuous morality of well-groomed manners, well-informed intellect, and respectable enjoyment, in place of self-denial, humility, obedience to the precepts of Christ and the Church established by Him, the young may be weaned from the faith of their fathers. The outcome of the religious or moral teaching of the Y.M.C.A. is utilitarianism, materialism, and rationalism, decked with the garments of Christ.

The proselytizing zeal of the Y.M.C.A. in Europe—and the same complaint comes from the countries of South America and other Catholic districts—is sure sooner or later to find its way into parts where it has hitherto been restrained by the same influences which prevent other sectarian propaganda from reaching the Catholic youth of the United States. In view of this danger the warning of the Cardinal Prefect of the S. Congregation is timely. Its purpose is not to condemn merely, nor to point out a harmful and alluring danger to the faith of Catholics. Besides that, it bids the bishops to direct the clergy in the exercise of corresponding zeal and activity in devising means to counteract the influence of material attractions supported by the true teaching of the Church of Christ.

Catholic pastors cannot, in most cases, supply the attractions that in this age of luxurious living draw the young people by the natural love for pleasure. What we can do is to teach or to find some means of attraction as will hold them without loss of innocense and faith. We can, as the cardinal points out, increase our watchfulness in regard to the young. The school is one means. But the true shepherd of the flock finds it necessary to keep watch over the young after they have left school, in order to protect them from harmful diversions of amusements, and to admonsih, teach, draw and persuade alternately. The bishops are exhorted to organize ways and means to this end and to exercise vigilance, and to report to the Holy See within a definite period what they have accomplished in thus safeguarding the faith of the youth of the flock committed to their care.

MOTOR RIDERS ON JAUNT TO ALBANY

Salem Motorcyclists Disrupt Hypnotic Show and Have Good Time at Albany

Last week Harry W. Scott was instrumental in organizing a company of Salem motorcyclists into a squad for the purpose of visiting the Linn county fair at Albany Wednesday evening in a body.

About 16 motorists were in the company and Mr. Scott says the run is now made to Albany easily in an hour, the only unpaved portion of the road being in the city limits of Jefferson.

A very creditable county fair is reported, but the attendance was not up to expectations. Among the concessions visited by the motorcyclists was a hypnotic demonstration, and when a subject was called for, one of the Salem boys responded before the usual "stool pigeon" could get into action, and thereby came near breaking up the show.

A similar excursion will make the run to Portland soon. Among the members of the Salem Motorcycle club who went to the Albany fair were Harry W. Scott and wife, Hiram T. Smith and wife, R. R. Dietz, wife and son, Ben Rider, George Castor, Charles Sample, Homer Best, Renel Smith, E. Slocum, Arthur Zinser, Nels Heibert and C. V. Henshaw.

"Do you know that your confounded dog barks all night?"

"Yes, I suppose he does. But don't worry about him. He sleeps all right in the daytime."

OIL LIGHT BEATS ELECTRIC OR GAS

BURNS 94% AIR

A new oil lamp that gives an amazingly brilliant, soft, white light, even better than gas or electricity, has been tested by the U. S. Government and 35 leading universities and found to be superior to 10 ordinary oil lamps. It burns without odor, smoke or noise—no pumping up, is simple, clean, safe. Burns 94% air and 6% common kerosene (coal oil).

The inventor, W. V. Johnson, 31 N. Fifth St., Portland, Ore., is offering to send a lamp on 10 days' FREE trial, or even to give one FREE to the first user in each locality who will help him introduce it. Write him today for full particulars. Also ask him to explain how you can get the agency, and without experience or money make $250 to $500 per month.—Adv.

It is our understanding that the getting of Bergdoll and the hanging of the former kaiser will be pulled off the same week.