## Che Bxegon Bitatesman



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| :---: | :---: |
| man of yesterday eo |  |
|  |  |
|  |  |
| And more especially its splend |  |
| The Salem Commereial elub should make this |  |
| the seed industry here on a large scale- <br> And it should be the concern of every |  |
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|  |  |
|  |  |
|  |  |
| A big man is wanted; a brainy man; an honest one, organizing ability, and with a vision of a great future for industry- |  |
|  |  |
| And this will be assured with the right kind of direction the natural conditions are right.$\qquad$ |  |
|  |  |
| There is a good start now, with our clover seed that bring in $\$ 500,000$ to $\$ 750,000$ this year; with our bulb |  |
| with our exclusive vetch sees industry; with our onion and seeds in the north end of Marion county- |  |
|  |  |
|  |  |
| there can be had the right kind of cooperation, with fewfakes in the beginning. |  |
|  |  |

Editor Stattesman:
1 have a farm which my father homesteaded here in Oregon
70 yeirs 70 years ago. He was, lueky in his selection; he picked a tract
that was mostly open, or so easily cleared by fire that the elearthat was mostly open, or so easily cleared by fire that the clear
mig represented a negligible cost of money or labor.
i believe this farn has produced more food for the benefit of mankind, than any other farm on the Pacific Coast. too broad a elaim that without it the people would have star
though as it was one of the easiest, and earliest, it is act though as it was one of the, easiest, and earliest, it is aetually
true that in the early days many would have gone short of foo but for this farm. It is the realest utility in the world; for on
the food raised on the farm, the whole world lives-or dies if the food fails.
This farm, representing so little original cost for develop
ment, is a peculiarly aptillustration of the Non-Partisan League ment, is a peculiarly apt, illustration of the Non-Partisan League
theory of returning all public utilities to the control of the
people at large.
I doubt whether this land ever cost $\$ 10$ an acre to brin into cultivation. It would now sell for $\$ 500$ an acre. It has
paid a profit almost every year since it was opened from the wilderness; many years it paid an exorbitant profit, as meas
ured by any reasonable wage seale. Sometimes it has bee ured by any reasonable wage seale. Sometimes in
badly mismanaged; a eorporation or public employe who use
no better brains than some of us-including myself-would b no better brains than some of us-including mysel-would
fired, or have his wages reduced or withheld for damages: $h$
might well be sued for malfeasance. Yet it has grown 500 night well be sued for malfeasance. Yet it has
per cent from the original cost of $\$ 10$ an acre.
This farm stands as a gross example of capitalism gon mad; of private exploitation of a necessary public utility; swinish elass legislation that gives it to me, who merely receive
the farm from my father, who appropriated it from the people' the farm from my father, who appropriated it from the people natural heritage and hung on to it. It is a gross example o
the toll taken by the middleman whom we Non-Partisans hate those parasites who add nothing to the value of the product they touech, but iniquitoosly add their living and their greed
to the cost of what belongs to the whole people. This farm, to the cost of what belongs to the whole people. This farm
that always paid wages and profit, and so owes nothing to me that always paid wages and profit, and so owes nothing to m
or my family, has been so "watered" that now the publice
asked to pay dividends on a $\$ 500$ valuation, for an morigin asked to pay dividends on a $\$ 500$ valuation, for an origina
valuation of practically valuation of practically nothing. There never was so seoun
drelly a middleman as I am, by the Non-Partisan League defin ition. We farmers of the League too frequuently have been arran We farmers of the League too freqquently have been arran
knaves in argument. We say that we should take beak th
railroads, and the steel, and the coal, and the oil, and the ele railroads, and the steel, and the coal, and the oil, and the elev ators, and practically every important resource and utility, a
a public heritage, God-given and inalienable. Thus we would a publie heritage, God-given and inalienable. Thus we would
reduce praetically every other business, every man, to hired servitutde by legally abrogating his business chance. But-w
would leave ourselves free to gouge the public to our heart content, either by direct price-fixing organization, or by leaving our own produets free to the natural laws of trade, our ow
lands inalienable, ourselves with power of life and death ove all other mankind both by our control of their food and by ou orgnimed eontrol over their jobs. That is the League farmers
ereed in North Dakota. Logically, if not yet actually it ereed in North Dakota. Logically, if not yet actually, it
an oligarehy of farmers, with the rest of the world as serf an oligarehy of farmers, with the rest of the w
living on our bounty or starving in our displeasure.
I am forced to admit that to me as a human being apart from ny ownership of land that my father took from the publi herltage just as the steelman and the railroad grant operato
and the waterpower magnate and the street franchise conspir and the waterpower magnate and the street franchise conspir
ator have taken their holdings, this North Dakota Non-Partisan ator have taken their holdings, this North Dakota Non-Partisan
Leagne program now looks desperately swinish. If the League
was ever right in its fight against the seducers of the public was ever right in its fight against the seducers of the publi
utilities and the short-changers and piekpockets of middlema manipalation for profits that are not earned, then we mus
aceuse the League farmer of the most heinous crime of all; fo aceuse the League farmer of the most heinous crime of an, for
he thrives on the hunger or the bleeding pennry of the people
who need the food from the lands we elaim to "own., Only mexperience in organized greed and in political manipulation save him from being a frightful tyrant; for the original League
program in North Dakota wás one of business and political

deepens. And there is no lower-
ing of the wages of sin.

## Rostein \& Greenbaum

Sweaters, all wool, fine quality, new weaves, sample line of ladies', misses' and children's Sweaters only one of a kind, every one a special good value.
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\$ 7.00
$$

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$$
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