

Church

EPISCOPAL—St. Paul's—(Chimneys and Church after Easter)—7:30 a. m. Holy communion; 9:30 a. m. church school and confirmation instruction; 11 a. m. morning prayer and sermon. No evening service. Everybody welcome. Charles H. Powell, rector.

METHODIST—Scandinavian—Fifteenth and Mill streets. Service at 11 o'clock, when Rev. Lind will preach. Sunday school at 12. Rev. D. Hassel, superintendent. All Scandinavians are cordially invited to attend.

First Methodist Episcopal—Rev. R. E. Kierpatrick, minister, corner church and State. 9:15, old time class meeting; 9:45, Sunday school; 11 a. m. church service; 11 a. m. sermon. "A Vital Doctrine for Our Day"; 3 p. m. Junior League; 6:30 p. m. Senior and Intermediate Leagues; 7:30 p. m. sermon. "The Two Sons." Tuesday evening the last of the 6 o'clock club this spring. Bishop Shepard will be the speaker. Thursday, 7:30 p. m., church night service.

subject, "Nature's Cast System." There will be special music by the choir under the direction of Prof. Clarke. Holy communion and evening. A sermonette for young people will be a feature of the morning service. The feature is a wayside service. We invite all who can to worship with us on Sunday. Do not forget prayer and bible meeting on Wednesday evening at 7:30. Notice May 1st, the evening service will be changed back till 8 o'clock.

Leslie Methodist—South Commercial and Meyer streets. Horace S. Aldrich, pastor. 9:45 a. m. Sunday school; E. A. Rhoden, superintendent. 11 a. m. public worship, with sermon by the pastor. "In What Did Jesus Obey the Law?" The choir will sing "Praise Ye The Lord." Hahn. The offertory solo, "Beyond the Dawn." Sanderson, will be sung by E. H. McIntire. Junior League 3 p. m. prayer and sermon by the pastor at 7:30 p. m. The choir will sing "Nebior Breath an Evening Blessing." Aratz, with solo by Kenneth Rogers.

CHRISTIAN—First Christian Center and High streets. J. J. Evans, pastor. The church has been open during the days and evenings of the past week on account of the varied activities of the many departments of the congregation. The continued growth of the church is evidenced by the workers, sessions to the members being made each week. A new membership book has been installed and will be used for the first time this evening. The pastor will speak on "The Desires of the Heart." Special music at all the services. The church is open at 9:45. This is an important factor in the civic and religious life of the community, applying as it does the Bible standards to daily living. Old and young will find the hour most profitable. A welcome for all ages, meet at 6:30.

Jason Lee Memorial—Winter and Jefferson streets. Thomas Ahlstrom, pastor. We are glad to announce to the public that on Sunday, April 24th, this church will carry a full program of religious worship for the day. Beginning at 9:45 in the morning we shall have our Sun day school hour. Our school is progressing and popular with young and old alike. Come and join us in our forward step campaign. At 11 a. m. public worship. "The Purpose of Pentecost" is the subject of the sermon. At 3 p. m. Miss Frances Tyler will meet the Junior League. The young people of the church will meet with the League for important business. Adult league members will meet at 6:30 p. m. Young people are cordially invited. At 7:30 p. m. public worship.

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| | |
|-----------------|--------|
| Buick Touring | \$600 |
| Buick Roadster | \$250 |
| Maxwell Touring | \$500 |
| Maxwell Touring | \$350 |
| Oakland Touring | \$900 |
| Oakland Touring | \$1100 |
| Ford Touring | \$350 |
| Ford Delivery | \$200 |

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CONGREGATIONAL—Central Congregational—South Ninth and Ferry streets. H. C. Stover, minister. The church school meets at 10 a. m. Mrs. B. E. Edwards, superintendent. A hero tale from the frontier. Maxine Althea Dorke, a piano solo by the choir. The pastor will preach at 11 a. m. Christian endeavor at 6:45 p. m. Evening service at 7:30 p. m. Sermon on "The Four Wages to a Star." Mrs. B. Wilson; trio, "My Jesus, Spoke." Ida B. Wilson; trio, "I Love Thee." Miss Althea Dorke, Miss Marlow Miller and Mr. Albert Lachelle.

FRIENDS—Highland Friends Bible School at 10 a. m. Chiton Ross, superintendent. We have a good school with classes for all ages and grades. Morning worship and preaching at 11. Young people's service meeting at 7 and preaching at 8 p. m. We have a splendid male quartet who will sing at the evening service. A special Bible lesson, "Midweek prayer meeting on Thursday at 8 p. m. If you are interested in the salvation of others, come and assist us in our efforts; if you have a spiritual need, come and let us help you. A cordial welcome to all. I. G. and Ida J. Lee, pastors.

LUTHERAN—Evangelical Lutheran—East State and Eighteenth streets. Pastor, Alfred J. Ensign. 9:45 a. m. divine service at 10:30 a. m. A class of catechumens will be confirmed. Evening at 8:30 p. m. Visitors are welcome. Geo. Kochner, pastor.

UNITED BRETHREN—Yew Park Bible school at 10 a. m. John F. Thompson, superintendent. Classes for all ages and competent teachers. We believe it is better to study the Bible on Sunday, at least for a portion, than go fishing, even for speckled trout. The preacher will talk about "God and the Church" at 11 a. m. The Junior C.E. will hold their meeting at the same hour in the parlor of the parsonage. Celia Burns, president. The American Baptist Foreign Missionary Society, a division topic, "The Growth of the Bible," leader, Helena Gregg, intermediate division, Kenneth Hewitt, leader; topic, "Lost Without Christ." On Monday evening at 7:30 p. m. in new room, a manual and at 8:15 class in B.Y.P.U. manuals, both taught by the pastor. Visitors welcome at all services.

STATE INSTITUTIONS—State Hospital—9 a. m. Rev. F. W. Lammie, pastor. Men's Institute, 9 a. m. Ensign Jesse Kor; Deaf School, 2:15 p. m. Rev. R. L. Putnam; Girl's Training School, 2:30 p. m. Rev. J. Loughbridge; Tuberculosis Hospital, 2:15 p. m. Rev. J. J. Evans.

BAPTIST—First Baptist—William T. Milliken, D. D., pastor. Men's and women's prayer meeting at 9:30. H. E. Hewitt, superintendent. Morning worship at 11, sermon by the pastor. Evening service at 7:30; sermon "Remorse." Senior B.Y.P.U. at 6:30, leader Miss Mildred Granger; topic, "The American Baptist Foreign Missionary Society." A division topic, "The Growth of the Bible," leader, Helena Gregg, intermediate division, Kenneth Hewitt, leader; topic, "Lost Without Christ." On Monday evening at 7:30 p. m. in new room, a manual and at 8:15 class in B.Y.P.U. manuals, both taught by the pastor. Visitors welcome at all services.

CHRISTIAN SCIENCE—First Church—145 Commercial street. At 11 a. m. Bible lesson, subject, "Prohibition After Death." Sunday school at 10:45 a. m. Wednesday evening, testimonial meeting at 8 o'clock. Reading room, 209 Masonic Temple, open every day except holidays and Sundays from 12:45 to 5 p. m. All are cordially invited to our services and to our reading room.

COMMUNITY SERVICES—Mrs. May Cummins' Bible service on Sunday, April 24th, 10:30 a. m., at the Fargo Methodist Church. If you live near either church hear this excellent address. J. Stanford Moore, minister.

UNION HALL—"Anti Christ"—His mark his number and his name. The feast of Revelation identified. We are told to "count the number of the beast." Evangelist Bell will count the number and show "E." "The number of his name" and that "it is the number of a man"—the Anti-Christ of Prophecy. Come and hear and see the number 666 counted. It is counted in the name of the beast of revelations. 13. Tonight at 7:30 in the Union Hall, Court Street, near High.

CHURCH OF GOD—1346 North Church street. J. J. Gillispie, pastor. Sunday school 10 a. m. Good spiritual teachers for all ages of scholars. Come and bring your children to Sunday school. Preaching service at 11 a. m. Young people's meeting at 5:30 p. m. and preaching following at 7:30 p. m. Regular Wednesday evening prayer meeting 7:30. Come and enjoy the services with us.

GOSPEL MEETINGS—145 South Commercial street, upstairs. Services 2 p. m. and 7:30. Everybody is welcome, bring the sick. No collections.

PRESBYTERIAN—Preaching services at 11 o'clock and at 7:30 p. m. by Rev. L. Myron Boulder of Corvallis. Sunday school at 9:45 a. m. Joseph H. Albert, superintendent. Y. P.S.C.E. at 6:30 p. m. Prayer meeting Thursday evening 7:30. All are cordially invited to attend these meetings.

SOUL MATES—"So you wish to leave to get married Mary? I hope you have given the matter serious consideration." "Oh, have, s. r." was the earnest reply. "I have been to two fortune tellers and a clairvoyant, and looked in the sign book, and dreamed on a lock of his hair, and have been to one of those astrologers, and to a medium, and they all tell me to go ahead, sir. I ain't one to marry reckless like, sir."

A GOOD INVESTMENT

100 fine residence lots all in a body in a platted addition to Salem, only \$37.50 each. This is a snap that won't last long.

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HUMAN CHATTELS STILL SELLING

One Hundred Dollars Highest Price For Human Being In Morocco

MELILLA, Morocco, April 29.—Slavery and trading in slaves still flourish in the unconquered districts of both the French and Spanish zones of Morocco. There have been stories that some of the slaves are white people but these reports are not borne out by inquiry.

Threats by the turbulent Moors of the Rif coast to sell into slavery a Spanish sailor boy, Francisco Sallud, unless his father with whom he had been wrecked and captured had a ransom of 1000 pesetas, led the Associated Press correspondent to make an inquiry into the question of the existence of enslaved white people in northern Africa.

The result of his inquiries shows that of recent years instances of white people being sold into slavery have been very rare, but there are slave markets for the sale and purchase of colored people in the districts to which French or Spanish rule have not reached.

The traffic varies according to the economic situation of the tribesmen who, when they are in funds, do not hesitate to give high prices for slaves to be used as servants. Slaves so purchased become personal property of the family into which they are bought and are disposed of by testament when the proprietor dies.

However, it is customary for the purchaser to make formal agreement before a competent legal authority to grant his slave his liberty on his master's death, when the heirs have to give up all claim and at the same time to allow the liberated slave to live and cultivate any portion of his dead master's land which may have been left to him as one of the family.

A slave owner may give his slave a wife from among his other slaves bought in the same way and the children of these marriages become slaves of the same owner unless he has signed the agreement already mentioned in connection with their parents.

The prices paid for slaves vary considerably. Generally the age is the chief consideration but, girl slaves, beauty calls for the highest prices. Seven hundred and fifty pesetas (about \$100 at the present rate of exchange) is about the maximum figure ever paid—and this is only in the case of a very young and handsome girl. Should the human merchandise have passed the age of 35 or 40, the price paid is round about 400 pesetas, never more.

All purchases are made conditionally on the slaves proving satisfactory. A close examination is made of the slave's mouth to see whether he or she possesses a complete set of teeth. Proofs are required that the slave is neither weak-sighted nor deaf and dumb, while limbs are tested and muscles tried every part of the body subjected to minute inspection in order to discover physical defects.

For women slaves three days' trial of their domestic aptitudes is demanded before the purchase is completed.

Such are the conditions of the slave trade in Morocco at the present day, and this is the fate from which Francisco Sallud escaped, probably by the payment of a part of the ransom demanded, although exact information as to the transaction is unavailable.

PASSPORT FRAUDS ARE PERPETRATED

Travelers Are Obligated to Pay Large Sums of Money To Swindlers

CONSTANTINOPLE, April 12.—Swindling travelers in connection with passport visas has become one of the favorite means of livelihood of minor officials in the Orient and Balkan countries.

Mrs. J. H. K. Polly, wife of an American business man living in London, was recently a victim of this fraud while traveling on the Orient express, running from here to Paris. When the train was passing from Bulgaria into Serbia, at 2 o'clock in the morning, an official in uniform representing himself as a Serb inspector, demanded to see her passports, informed her that the visa obtained at the Serb legation in Constantinople was invalid and ordered her to leave the train after protestations, he consented to accept \$35 to let her continue her journey. She had already paid \$30 for visas of her passport.

Before leaving Constantinople many travelers are obliged to give large sums to get visas which later may be declared invalid in this manner.

Since refugees from Russia are not wanted in other countries, where they may become public charges, few passports are granted them officially, but they are furnished with proper papers for sums ranging from \$20 to \$100. As these refugees are poor, they are often obliged to spend all but their traveling expenses for visas.

Another form of swindle results from general European laws against taking large sums of silver, gold or paper money of a given country into another.

To prevent such traffic, governments place officials at frontiers who demand of each traveler the sum of foreign cash in his person. If he declares anything above the equivalent of \$70, or some such modest sum, it is taken and a receipt given which he may cash in money of the country on leaving it. Sometimes the inspector merely pockets the money, or will take a bribe to let the traveler proceed with all his cash.

Americans of experience have adopted the plan of carrying only checks or drafts and thus avoid this annoyance.

The oldest form of travel swindle takes the form of trains stopping, due to lack of coal. Then the train crew plays cards until the passengers take up a collection with which to buy coal. This swindle has been improved upon. An official takes up tickets, and then a second official, who denounces the first one as a fraud, makes the passengers pay a second time. This is confined to local trains.

FIGHTS WAGE REDUCTION

The four railroad brotherhoods will contest general wage reductions by going before the Railroad Labor Board and "showing there is no justice in the action," according to W. S. Carrier, of Cleveland, Ohio, who is president of the Brotherhood of Locomotive Firemen and Engineers.



OLDEST AMERICAN WAR VETERAN.



Captain Emanuel J. Oppenheimer is the oldest veteran of American wars. He just celebrated his 100th birthday, and as a present a gold medal was given him by the Argonne Post of the American Legion in New York city. Captain Oppenheimer took part in the Mexican war and is a shoemaker. With him in the picture is his granddaughter.

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The Germans, according to officers from overseas, were more afraid of the American colored troops than any others. When it

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SIMPLON TUNNEL COMPLETED SOON

Construction Begun Before War Will Be Finished Now

GENEVA, Mar. 26.—The second Simplon tunnel under the Alps between Switzerland and Italy will be completed by the end of July, engineers say. Railroad traffic will be diverted through it immediately and repairs made in the first tunnel, opened 20 years ago. Both will be used some time in 1922.

The first tunnel, 12 1/4 miles long, cost 2,940,000 pounds. The new bore will cost only about one-third that amount. Construction was begun before the war but work was abandoned because the workmen were nearly all mobilized. Half-way through subterranean boring springs were uncovered and many workmen were killed.

nothing in the world made them so frightened as to do guard duty. If a German, wrapped in a white sheet, had stolen up on them, the sambos would have stamped.

"But in actual fighting, they were invincible, and their spirit was epitomized by a darkey in a New York contingent. 'Ise from N'Yawk,' he stated, 'and dese Gummans done gwine find us tough customers. Why, boss, de part ob N'Yawk I come from am so tough the canary birds sings bass.'"

Harley-Davidson

Don't waste Saturday afternoons waiting for trains that get you to the camping grounds at dark. Go to the out-of-the-way spots, and arrive there while the afternoon is still young. Pile your luggage into a sidecar outfit. No carrying of luggage to and from depots and your home. Start your journey at your doorstep, cut hours from the traveling time and add them to fishing and the other sports of week-end camping.

Are you missing those "joy-spots" in your life—those week-end trips? Why not start them now with a Harley-Davidson? Come in and talk it over and inspect the new machines. No obligation.

HARRY W. SCOTT
"The Cycle Man"
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"Wizard" Charges a Battery From Your Ford Magneto

SECOND PRIZE

Cinderella, Harness and Buggy

TODAY'S SHETLAND PONY STORY

A story written by a child who won a Shetland pony in a former pony contest.

WANTS ANOTHER PONY

some trouble getting the iron for that I will be able to drive him more.

I am enclosing a snapshot taken of myself, my younger brother and Midget by a boy in our town who has a camera, and I think you will agree with me that a buggy like this is worth while waiting for.

I am also sending you a snapshot of my brother and myself, with Midget hitched to a drag wagon which my father made for us.

I certainly enjoy having Midget and would not be without him for anything, and am anxiously waiting for him to get a little older, no

Dead Mr. Pony Editor.—A long time ago I received a letter from you asking me for a snapshot of myself and my pony Midget. I intended to send you one before this, but as I don't like riding horseback, I have been waiting for the buggy that my father and two other men were making for me, and they did not get it finished until a few days ago, as they had

Next Distribution of Ponies June 25th

Send in your nomination and be one of the children to secure for your very own a magnificent little Shetland pony, to keep and enjoy as long as you like. Over 100 ponies and outfits have already been won by boys and girls. Nominations are free—Mail yours in today. Watch for another pony story tomorrow.

NOMINATION BLANK

Pony Contest Editor, Statesman Publishing Co., Salem, Oregon.

Please register my name as a contestant in The Pony Contest and credit me with 5000 votes. I have read the rules of the contest and agree to same.

Contestant's Name.....

Address.....

This blank properly filled out brings you further information and supplies by return mail.