The (IDexfon statesman


ALL GROWTH IS FROM WITHIN
Copyrighted by the San Jose Mereury)
One can make no headway in the development of charaeter
while he imitates others and submerges his own individuality while he imitates others and submerges his own individuality
in his passion to be like someone else. Mere aping of the man
ners or dress or expressions or any other superficial character ners or dress or expressions or any other superficial character they but cover his person with an ill-fitting garnent that
usually unbeonning and unsuitable. He is trying to be then counterfeit of one experience has emphasized charaeteristies that find expressio
in his manner or conversation, whose ancestry his nature traits that are entirely opposite to those of the
would-be counterfeit. Initation of this kind deecive it is too patent.
Our line of life does not coincide with that of any othe
person; we have our own problems to work out, our partienla person; we have our own problems to work out, our particula
opportunities for growth, our own individuality to develop opportunities ior growth, our own individualty to develop.
To work after another's rules does not, generally speaking, mee
our neeessity; and it tends to deaden our aetivity. It is easy to be commonplace, to walk like others, to eat
like them, to follow the fashion of the day, to wear garments, narrow or voluminous, as the mode may be; many people are
even satisfied to think in the same ruts as others and to let their own brains lie idle; they are loath to develop under the exaetly like the world, and dread to be called peculiar and
fear to excite any attention fear to excite any attention. Imitation is only a sham and on To express one's own individuality and be himself may
demand a measure of courage, but this is the only way that man ean beeome what he was intended to be. The inner force
that urges man to exert himself to live up to his high ideals that urges man to exert himself to live up to his high ideals
remains latent and inert unless encouraged and stimulated by some independent activity on the part of the individual. While exained emotions and holy ideals must precede noble deeds, one
must not rest content with ideals alone, without making them a rat Christ enjoins, a mental attitude or an emotion is a fatal mistake jit paralyzes the sool. Combining in one the natur the man who is able to bear upon his shoulders the burden of
life.

The history of the world is the narration of the effort, per
happ not conscious, of mankind to find the true way of life hape not conscious, of mankind to find the true way of life
The world's progress is due to inspired men who have lifted the great dideals of their soul into realization. Most men have sought
to climb the "delectable mountains," they have sunk in the sllongh of despond," they have borne "Christian's" burdentheir dvancement is their own and no other's; that the hunge for righteousness must be the overwhelming desire of their
being that the light pf God-must shine within their own soul to the aequiring of true knowledge and growth
his iod places upon each one the responsibility of overeoming in his darkness. Man thus lights his own inner torech that his
way and the path of others may be illumined by his own God given light. This heavenly maye clears the vision, it helps to correet the faulty perspective so that man senses the true pro-
portion of his surroundings. From the beginning of man's siritual awakening "this light shone in darkness through th in all the progress that it has made.
directions, as the tiny petals lie enfolded in the rosebud waiting or the right conditions of growth to bring them forth in beaut anfoldment is. the im human progress the preparation for this resulti. Only through the right preparation will those latere nergies that God breathes
ife be aroused into activity.

the powers of ignoranee and darkness, and while youth is the
best season for preparation for a life that will reach its most
perfect deyelopmept and truest snceess, all seasons are the right perfect deyelopment and tru
time to begin improvement.

|  | darkness, and while youth is the $r$ a life that will reach its most success, all seasons are the right <br> it conceives best for the education submit to the taxation that is we point with pride to our comch of the good effeet which the on the future life of the young er, by outside influences that the rt. Thre are too many attractendencies in the children, that to form high ideals in the pupils ties of industry, persevrence, and the desire for real improvets seem indifferent. The good, $y$, self-denial, enthusiasm, truth $y$ unless better nourished in the at the present time. <br> nd, for example, in the ordinary vith the enthusiasm arounsed by acessess and devotion in the life desire is born within them to hero of the movies often excites and admiration than this great dency, therefore, is for them to this and other ways the youth a moral disease that will destroy d uplifting in their nature unless necessary to aecomplish this is erstand the danger, and they will ve action. |  |
| :---: | :---: | :---: |
| The shutting down of the Ford plant put a lot of people Democratic party closes down in $\qquad$ <br> Potatoes is the Salem slogan subject for next Thursday. you have any information that ers, it is your duty to tell the Slogan editor.- It is very important. There is nothing more important, because the $\left.\left.\begin{array}{c}\text { teneral } \\ \text { adoption of the right }\end{array}\right) . \begin{array}{c}\text { methods }\end{array}\right]$ will mean vast sums in the way section. We must raise more and better potatoes; and this can be done without devoting any land to their growing, too. <br> Yesterday was Hotstetn day in Salem. Breeders of pure bred Holsteln cattle were here from various points of Marion county. and they organized an association for the better promotion of tend their membership to take in the Poik county Holstein men. There are many good reasons why this should become a very amount of good, not only to the members themselves, but to all who are interested in live stock. rectly and indirectly, for no country can have a well balanced prosperity without live stock, and no people can be virile and up- | site, looking to the future when there will be suburban electric lines connecting with the street rallway systems, and when there will be a greater use of the Willamette river for shipments by boat. $\qquad$ * <br> MUSIC <br> (By N. Ih A.) <br> J OSEPH HOFFMANN, the disappear in concert at the Hef lig theater in Portland Wednesday, February 16. Among Dlanista he has established the largest box office recelpts in the history of New York. Joseph Hoffmann was the first pianist of international fame to give 2 program of all-American music. Count Tol-all-American music. Count Tol- stoy made the statement while in Salem that Hoffmann was the greatest living planist, with the exception of Paderewskl. An- nouncement has been made that no one will be seated on the stage at future recitals of Hoffmann. Seating the audience on the stage is a relic of artictic barbarism. <br> Miss Lena Dotson recently presented a number of her piano stuat 1009 Union street. The first evening's program was given by the junfor class. the program being made up of plano dueta and solos which were very much appreciáted. <br> The second evening was oectpied by the older pupils, the en- tire program consisting of duets. |  | standing ${ }^{\text {and }}$ and strong

body without milk.

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thap Chas. K. Spaulding Logsing

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