

## 

of their religion.
But even if these barbarities were gonerally approved a
the time of their enaetment, the world has sinee learned bet
ter. There is today perfect liberty of conscience for bot
 form of religious faith, in England, France, New England, an
nearly every country in the world. The descendants of the
Puritans of New England are today anong the staunchest sup porters and defenders
gious freedom for all.
to be the prevalent idea amony both Catholics and Protestants
that if they had the power, it was their religious duty to force their religious ideas upon those who differed from them, and
that they were justified in employing for that purpose any laws Zor peuaities calculated to nake their effonts effeetual. Thay
even defended taking the life of the incorrigible heretic, on even defended taking the life of the incorrigible heretic, on
the plea that they were justified in burning his body in the
effort to save his soul and the souls of others of his kind from
the fires of all, let it be, not for the ppurpose of keeping alive the fires of
hatred that prompted these barbarities, but rather to stimulate a feeling of abhorrence for religious intolerance and a lively of justifieation justinieation in the New Testanent. Nothing could bhe mor
opposed to the Christian spirit or doetrine. lin Romaus, Pa nays, "Who art thou that judgest anothier mans servant
Yea, he shall be holden up, for God is able to make him stand
 or an oeceasion to foll in his. brothor 's way put a stumbling blee
thus. Lete tus therefore follow after the things which make
peace, and things wherewith Let us be thankfut that the day has passed forever when
man can be forced to embrace or to give up any religious fait
And the time is rapidly And the time is rapidly passing, if it is not alread.
a man ean be induued to embrace any faith or tur generally by anathema, threats or condennation.
cism of the so-called simner, or pointing neorn at him is not only wholyy un-Christian, but it drives hi
away from church and religion instead of inducing hien embrace either.
The modern

## And for this porphothe worth while to give to the unbelicvin resistible, as ane is so nuanswerable, so



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