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THE AMBITIOUS PROGRAM OF THE NEW CHIEF

Verden Moffitt, Salem's new chief of police, has an ambitious program—

But it is one that ought to be adopted in full if it can be done without further overburdening the taxpayers of the city—

And it would provide a not too complete protection for a city of Salem's size and importance.

In the first place, the residence districts ought to have some police protection—

And the vagrants and street corner loafers ought to be made to eliminate themselves—

And there should be an emergency officer night and day, equipped with quick means of transportation—

And jaywalking ought to be stopped, for the safety of the jaywalkers and automobile drivers; and parking places ought to be better regulated, and traffic generally better protected against accidents—

And it would be a good thing to have an adequate call box system for the police.

This ambitious program is set forward on account of the pride Mr. Moffitt would like to take in furnishing to the people of Salem greater safety of life and limb and property.

Not for his own glorification, but in the spirit of service, does Mr. Moffitt announce his program.

He may be disappointed in the speedy realization of some of his dream of an adequate service—for life is full of disappointments—

And everybody these days is likely to shy at anything that looks like adding to the already too heavy tax burdens.

But Mr. Moffitt offers nothing more ambitious than Salem deserves and ought to have, and if he will keep on patiently plugging away, he will realize his dream one of these days, and probably before long—for Salem is going to grow and prosper, and her people will come to agree, presently, that nothing in reason is too good in the way of proper protection and security in the domain of law and order and safety.

THE SUCCESSFUL LIFE

(Copyrighted by The San Jose Mercury)

Our ideas of life change with our development. Each successive stage in the development of the individual brings its ambitions and interests and changes its purposes and viewpoint, until maturity comes, when the so-called frolics of childhood and youth are left behind and the man is absorbed in avocations and ambitions of the average normal man. But how much better is the ordinary man employing his time than does the child or youth? He spends nearly all of his time in his business, in the making of money, in solving his professional problems or in the prosecution of great industrial enterprises. He measures the success of his life in dollars and cents, and gets his satisfaction largely, if not entirely, from the purely physical results he is able to accomplish. Rarely indeed does man spend much time in thinking or striving for those finer, deeper, diviner things, without which the most active, prosperous and influential life is little better than a miserable failure.

But there is here no attempt to belittle business or any useful occupation by which men make an honest livelihood or work the modern business miracles. All of these things are mightily important to society as well as to the individual. "He that provideth not for his own household is worse than an infidel," says the very highest authority. He that does not discharge faithfully and conscientiously the physical and worldly duties that life brings to him is in no attitude or condition to properly discharge any higher ones. No person, neglecting his first duty to himself and his family, to go into the world in an effort to reform or regenerate it, ever amounted to much as a preacher or reformer or got much satisfaction or reward out of life.

Most people have not learned that man is endowed with three distinct natures, the physical, the intellectual and the spiritual; and that symmetrical and harmonious development of the individual is impossible unless all three of these natures are given proper action and attention. Without this symmetrical and harmonious development no one can become as efficient as he may and should be and accomplish what he might accomplish industrially, intellectually or spiritually.

The physical nature is the first to develop and if properly controlled and directed will become the foundation to sustain the other two natures. It can not, however, become such foundation if wholly neglected, as it is by the great majority of American business and professional men and educated and well-to-do Americans generally. That regular habits of life, good, wholesome food, regular, active bodily exercise, and plenty of fresh air are necessary to bodily health, strength and vigor, most men will readily agree; but when you tell them that these things are just as essential to intellectual and spiritual development, strength and achievement, they are apt to look puzzled or sneer in derision. It is true nevertheless.

No man can do or be his best in any direction when hampered by a weak, sickly or pain-racked body. Many a student has made himself a wreck for life, deprived himself of the education that he craved or brought himself to an early grave by neglecting the demands of his body. A frail and emaciated frame, a pallid and solemn visage, and big hollow eyes are not necessary accompaniments of a saint. Those who are informed know that these things are apt to be the marks of the dyspeptic, hypochondriac and misanthrope. The real, live saint should have bounding health, a smiling face, bright, uplooking eyes and endurance of body as well as of mind and spirit. The ideal life—the truly successful one, the one that means the very best to the individual and to the world—is the one with all three parts of the nature harmoniously developed; strong in body, quick and penetrating of mind, and a regenerated, active spirit guiding, directing and dominating it all.

The soul, the spirit of man, is the only thing he takes into

eternity. The great purpose of life here, therefore, is not to acquire riches or influence or power; not simply to enable us to grasp and enjoy the good things of the earth and come down to the grave at last with our hands and hearts clinging to perishable things of the world and empty of everything else; but it is to furnish us an opportunity to develop, purify, elevate, and make active and dominant our spirits.

This life is like a school for the education and development of the spiritual nature in each man, in order to fit him to take full advantage of the new opportunities and larger life to come. This life is the primary school in which are to be earned the lessons that fit man for the higher department to follow. Without taking the fullest advantage of the opportunities offered in this primary grade he is in no condition to understand or to take part in the work of the next department, or to share in the development which it is intended to bring.

The man who has neglected the needs of his spiritual nature has not only overlooked the main purpose of life, but he has missed its greatest rewards. The beast of the field, if supplied with food and warmth, has physical content, but is incapable of happiness. The man who follows the desires and impulses of the flesh and is wholly absorbed with the things of the physical world may, like the beast, sometimes have a kind of animal content and satisfaction, but he is incapable of feeling real happiness. The intellectually developed man has a higher enjoyment than this, but real happiness is reserved for the man with a developed soul. His spirit is attuned to the melody of the spiritual universe. He feels the thrill of the inspiration that comes from the Great Center Life of the creation. The unselfish love of God is swelling in his heart, bringing its priceless blessings. Every moment brings a joy which the unspiritual man can not know. And while enjoying the present he can look forward and upward with hope—aye, with certainty and trust in his God, and know that all is well here and now and always. Whatever the world may think of it, his is the successful life. It is the only truly successful life there is.

Oh, well, Ohio could not expect to have all the good things in the United States.

Yes, Madge; it was two goose-eggs for Ohio, a big one at the front end and a small one at the other end.

President-elect Harding started the New Year by working hard in his office. This is to be a working year for all of us.

Next Christmas and New Year will fall on Sunday; a case where two Sundays do not come together.

It isn't always the best paid preacher who preaches the longest sermon. On the contrary, quite the reverse.

Some of the very best minds are beginning to wonder why they have received no summons to Marion, with Mr. Harding going to Florida soon.

A loyal member of the Choate family rises to remind the world that it was not Edward Everett Hale, who had honors enough, but the late Joseph H. Choate who praised the Pilgrim mothers because "they had to endure all the sufferings that the Pilgrim fathers suffered and had to endure the Pilgrim fathers too."

The Socialist party of Chile adopted a resolution favoring the Russian soviet. It would be chilly for them in Russia, but that is where every mother's son of them belongs, with all the rest of the people of like minds the world over. They do not "belong" any where else. In every other country they are festering sores on the body politic.

It appears that in proportion to numbers there are more Chinese members of the orthodox American churches in San Francisco than native sons. What about the yellow peril?

You were made to master unfavorable conditions, made to rise above what others regard as misfortunes, handicaps and stumbling blocks. There is something in you that is bigger than any fate or destiny, anything which is

FUTURE DATES.

January 1, 2 and 3—Lectures in Salem and at state institutions by Dr. John Steele.

January 4, Tuesday—Coronation of King Bing, armory.

January 12, Wednesday—Open Forum meeting of Commercial club.

January 14, Friday—Basketball, Willamette vs. O. A. C. at Salem.

January 19 and 20, Wednesday and Thursday—Annual institute, Y. W. C. A.

January 20 and 21, Thursday and Friday—Basketball, Willamette vs. U. of O. at Salem.

January 28, Friday—Triangular intercollegiate debate, Salem, Station and Oregon City high schools competing.

January 28 to 30—Interstate convention of Y. M. C. A. in Salem.

February 2, Thursday—Bureau day, show and sale, state fair grounds.

February 12, Saturday—Lincoln's birthday.

February 14, Monday—Basketball, Willamette vs. University of Idaho, at Moscow.

February 15 and 16, Tuesday and Wednesday—Basketball, Willamette vs. Whitman, at Walls Walls.

February 17, Thursday—Basketball, Willamette vs. Walls Walls Y. M. C. A., at Walls Walls.

February 18 and 19, Friday and Saturday—Basketball, Willamette vs. Gonzaga, at Spokane.

February 22, Tuesday—Basketball, Willamette vs. Idaho, at Salem.

February 22, Tuesday—Washington's birthday.

February 24 and 25, Thursday and Friday—Basketball, Willamette vs. Whitman at Salem.

March 4 and 5, Friday and Saturday—Basketball, Willamette vs. U. of O., at Eugene.

April 15, Friday—Basketball, Willamette vs. U. of O., at Salem.

April 16, Saturday—Basketball, Willamette vs. U. of O., at Eugene.

May 26, 27 and 28—Basketball, Willamette vs. Whitman, at Walls Walls.

October 1, Saturday (tentative)—Football, Willamette vs. O. A. C., at Corvallis.

November 11, Friday (tentative)—Football, Willamette vs. Whitman, at Walls Walls.

November 24, Thursday (tentative)—Thanksgiving day football, Willamette vs. Multnomah, at Salem.

trying to down you; something in you that is mightier than the influence of others which is trying to keep you back. There is something in you that can laugh at fate.—O. S. Verden in New Success.

CORNER ON BOOZE.

A bottle of Scotch whiskey and one of champagne were placed in the corner stone of the fine building which will house the New Jersey bank of which Governor Edwards is an official. Desperadoes of the future may be blowing up this bank for the sake of the contents of the corner-stone rather than of the vaults.

ALARM NEEDED.

There are over one thousand cases of sleeping sickness in Switzerland. Has the Swiss movement run down?

BITS FOR BREAKFAST

Is the new leaf white?
 Broken any resolutions yet?
 It will be in yourselves and not your stars what you make of 1921.

F. W. Jobelman, clerk at the High hotel, gave his third annual New Year dinner to the Salem newsboys at the Spa banquet room yesterday.

The remarkable feature of the spread to the small street merchants was a little speech by each one, in the form of New Year resolutions, in which they told of the things they intended to do better in 1921 than they did in 1920. It was disclosed that about a third of the newsboys at the banquet now have bank accounts, and all of them said they would have bank accounts this year, and several of them told of their ambitions to get through the publications, then the high school, and on to college, with hopes of achieving large success in the world—and who knows to what heights any one of them may not climb? One boy said he would try to get more papers onto the porches of his customers this year than last, and that sentiment was applauded.

It is worthy of note that the Salem newsboys are, almost to the last one, little gentlemen. They are not the roughnecks found in that business in many

cities. They are clean cut, self-respecting, manly, polite, amiable.

The way they behaved at their banquet yesterday would do credit to a commercial club or a Rotarian banquet.

The colored gentleman who was asked to change a \$20 bill said he could not accommodate the man with the bill, but he thanked him for the compliment. If Salem cannot come up to the ideal of the kind of a police service mapped out for her by the new chief of police, he at least ought not to be abused; he should at least be thanked for the compliment—for having faith in the idea that the people of Salem would like to have an efficient police service and safe traffic rules and regulations.

HULLIT NEWS.

HULLIT, Or., Jan. 1.—A Christmas program that may be classed far above the average was given by the pupils and teacher of District No. 107 Wednesday evening. The principal number, "The Lost Toys," was given in costume by the younger pupils. After the program the huge Christmas tree, with its gifts and sweets, was enjoyed by young and old alike. O. J. McCoy and wife were Newberg visitors over the holidays.

Mrs. L. Gosha and grandson, Everett Reese, spent the holiday in Silverton.

Mr. and Mrs. John Reinhart, parents of Mrs. H. J. Winter, spent Christmas at the latter's home.

Miss Carol Loose of Salem spent several days last week with her sister, Miss Emily Loose.

Donald Smith, who has been attending school in Salem, spent Christmas with his parents, Mr. and Mrs. W. D. Smith.

Mr. and Mrs. Souther had as their Christmas guests their son Elba of Portland, and daughter Mrs. Heidstrom of Silverton.

Emil Oeder, the mail carrier, is on the sick list. Milton Knauft is acting as substitute.

Mr. and Mrs. A. E. Coberly and Mrs. E. Hullit spent Christmas with A. J. Hullit and family.

1921 HAND LUGGAGE



AT 1916 PRICES
MAX. O. BUREN
 179 N. Com'l Street

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TO OUR

PATRONS and FRIENDS

Accept our heartiest holiday greetings, and our wish, expressed in the words of that loiterer, Rip Van Winkle, "May you all live long and prosper."

This is the home of good will and friendly courtesy. The whole year through it's an open house to you and yours. We make our living selling dependable automobiles, but we get our enjoyment out of meeting people who are glad to meet us.

Some come to buy, some come to talk, some come to get advice, and some "just happen"—all are equally welcome.

We all need friends. A grouch seldom enjoys his riches, and it is still true that "He profits most who serves best."

And so—Let us join the others who are wishing you

A HAPPY NEW YEAR

Sincerely,

SALAM AUTOMOBILE COMPANY

F. G. DELANO A. I. IOFF

"I"—FAX

—Vision is the open doorway through which we view the finer and nobler things of life.

—It is also the most useful sense in every-day life.

—Make a list of the ways in which vision contributes to your daily comfort and happiness and you will realize the importance of taking care of this "gift of sight."

—Consult us for your vision needs. We are fully equipped to render you accurate service.

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