

CHURCH NEWS

Jason Lee Memorial—Methodist
Winter and Jefferson streets, Thomas Ashson, pastor. Services will be held today at the following hours: Sunday school at 9:45, classes for all ages under the care of capable teachers. We wish more strangers and visitors to our school and make them feel at home. Public worship at 11 a. m. Evangelistic sermon by the pastor. Junior league at 3 p. m. An attractive service for the children will be held at that hour. Epworth league at 6:30. This service will start the young people's evangelistic campaign which will be carried throughout the coming week. Evening worship at 7:30 with a timely evangelistic sermon by the pastor. We are completing the second week of our evangelistic campaign and we are going strong for the greatest week of all in the young people's drive of the coming week. The work of the coming week will be a new thing in the evangelistic field if the plans that are now being carried out. There will be a chorus of young voices led by the music director, Mr. C. N. Cline. There will be special features for every night in the line of music. The gospel of evangelism will be presented with a challenge to young people. Young life will show its colors in the services. Two weeks have now been given to old people to see what an evangelistic meeting is like when the young people are let at it. Young and old alike are urged to attend every night.

During the past week of revival services at the Jason Lee Memorial church a splendid spirit of cooperation prevailed and as a result the enjoyable features of

the services are greatly increased. We greatly appreciated the help rendered in the musical department by the women's quartet from Willamette university, the singing of Fred McCreedy who also came from the university, and the singing of little Miss Taber, daughter of Rev. and Mrs. Taber of Salem. Besides these the Rev. Mr. Weeks, Kimball School of Theology and Mrs. F. W. Woolley, have rendered splendid service as well as our own force of musicians who have been doing splendid work through solos, duets, male quartets and mixed quartets under the fine leadership of Mr. C. F. Cline. We are proud of our song leader and his solos are looked forward to eagerly each night of the meetings. Besides the help rendered to make the meetings go the spiritual tone of each service is of a high order. Entirely free from undue excitement and any feature that would surpass the individual those who attended appreciate the manner in which the services are conducted. Today we enter upon the third week of this evangelistic campaign. This will be the last week of the meetings as we plan to close on Sunday evening, December 12. In the coming week the spiritual tone of each feature largely in the service, but there will be room for young and old alike and something of interest for all. Special music features will be carried on in last week's meetings and good times are assured.

United Evangelical
460 North Cottage street, Rev. S. S. Mumey, pastor. At 10 a. m. Sunday school, S. P. McCracken, superintendent. At 11 a. m. morning worship and sermon.

Court Street Christian
North Seventeenth and Court streets. We had a splendid audience for our annual last Lord's day to the Thanksgiving program. Our school is growing very rapidly and will continue to grow if we all boost. Were you one of the 225 last time? Come today and bring your friends. The Women's Missionary society will have charge of the morning service at 11 a. m. Mrs. D. C. Kellens of Eugene will deliver a special address. Junior immediately after the communion service in the morning. Intermediate Endeavor at 5:30 p. m. Senior Endeavor, 6:30 p. m. The Endeavorers are planning a treat for this community next Friday at 8 p. m. Brother Lloyd Morgan, Junior immediately after the communion service at McMinville, will give an evening's entertainment. He will make you laugh till your face will crack. Song service and sermon at 7:30 p. m. subject, "The Leprosy." There will be a baptismal service following the evening service. We are not prepared to announce whether there will be one in the morning or not. Monday at 7:30 p. m. monthly official board meeting; every member of the board is urged to be there. Thursday at 7:30 p. m. Bible audience and fellowship. We will study the third chapter of 1 Peter. We are having a very fine interest. You are invited to study with us. The public is invited to the church where we are one big family and where you are always welcome. **For sake not** the assembling of yourselves together as the manner of some is, but let us go to the house of God for worship. R. L. Patsang, pastor.

PILGRIMS DAY PROGRAM

SONGS, READINGS and EXERCISES by the Children and Young People of the Bible School at 9:45 a. m.

First Christian Church

Cor. Center and High Sts.
J. J. EVANS, Pastor.

The Church Choir and Orchestra will feature the musical program.

Our Big Superintendent, Dr. Epley, will conduct a Singing Contest.

CHALK TALK by ARTIST M'CROSKY

PASTOR'S TOPICS:
"Christianizing America" 11 a. m.
"Can We Trust God Too Far?" 7:30 p. m.

COME ON TIME.

Christmas Gifts

What could be more suitable for Christmas than a useful article for the automobile.

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OPEN DAY AND NIGHT

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intermediate leagues will hold their meetings at 6:30. Preaching service at 7:30. Rev. Kirkpatrick will use for his theme: "Where the Suffering Is." The young people of the church and community will sing their "Who Am I?" week service tonight at 6:30 o'clock. The meetings will be conducted each night this week.

First Congregational
Liberty and Center streets, W. C. Kantor, minister. At 10 a. m. Bible school with classes for all and in charge of competent teachers. Mrs. Simons will sing a special number at the session on Sunday. W. L. Staley, superintendent. At 11 a. m. My Place in the Kingdom—6:30. "The Cross—The Gateway—A Free Meeting." 7:30 p. m. "A Certain Man"—Hastaken Theory of Life, and What Came of It. Good music by the quartet at the morning service and by the quartet and chorus in the evening. After the evening address fifty pictures of Alaska and the Klondike days, beautifully colored, will be shown.

Central Congregational
South Nineteenth and Perry streets, H. C. Stover, minister. A combined service of the Church school and the morning service at 10 a. m. The church school is in charge of Mrs. B. E. Edwards. The morning address will be given by the pastor and Bennett Edwards tells a story, the second in a series of missionary stories, and Fay Walz and Francis Stender will furnish special musical number. Christian Endeavor at 6:45 p. m. evening service at 7:30 p. m. music by the choir and a sermon on the subject, "Wines to Give By." At the Thursday evening prayer service the study of "The Greatness and Simplicity of the Christian Faith," by Dr. Henry Churchhill King, will be continued.

Leaie Methodist Episcopal
South Commercial and Meyer streets, Horace N. Aldrich, pastor. At 9:45 a. m. the superintendent, E. A. Rosten, will meet the Sunday school, classes for all ages and grades; 11 a. m. public worship, with sermon by the pastor; theme: "The Greatest Gift." Special music will include an anthem, "Lift Up Your Heads," (French), by the choir and a "Hallelujah Chorus," (Lesso), sung by Misses Edith Grant, Gertrude Aldrich and Floyd H. McIntire. At 3 p. m. the Junior League, supervised by Miss Margaret Gatchow, 6:30 p. m. chapters Nov. 1 and 2 of the Epworth League. No. 1 led by Edwin Norene and No. 2 under the leadership of the pastor. At 7:30 p. m. evening worship with sermon by the pastor. Song service and special music by the choir and Leaie H. Springer. Monday at 5:30 p. m. the choir will serve luncheon to all members and at 6:30 the rehearsal will be held, closing in time to attend the symphony orchestra concert.

Church of God
1346 North Commercial street, J. J. Gillespie, pastor. Sunday school at 10 a. m. Mrs. Mary Van Lydegral, superintendent, competent teachers for all classes. Preaching service, 11 a. m. subject, "The Kingdom of God, Here and Now." Rev. J. B. 10. Young People's meeting at 6:30 p. m. preaching service at 7:30. Prayer meeting, Wednesday evening at 7:30. We cordially invite all who can to worship with us.

Facts About the Catholic Church
Rev. J. R. Buck

ANTI-CATHOLIC CRUSADES IN AMERICA

To one who has given the slightest credence to the periodical anti-Catholic outbreaks, it must seem that the Catholic has no rights whatever in America. He is looked upon as a sort of foreigner at best, and many really believe that if you would give a Catholic the opportunity, he would usurp every right and would dominate America with his creed. Thus the question of "Is he a Catholic?" is raised in politics and the credulous and undisciplined often work a great injustice to a deserving cause or person. We see this ill-founded prejudice cropping out in small towns especially, and even in the larger cities of the west, when the school board will refuse to tolerate a position as teacher in the public schools. Let us consider, therefore, what right the Catholic has in America and what his rights as a citizen are.

First, do Catholics rightly belong in America, or are they merely the invited guests of the anti-Catholics, to be ousted at will or after a specified time? Or do they remain here because they exercise force, and because the non-Catholics are not strong enough to expel them? When did they come? How did they come? Why are they here?

Lands are occupied by right of discovery, or by right of claim when abandoned and open to settlers. Territory is acquired, though not always rightfully at times, by conquest. History attests that the Catholics were the white discoverers of this hemisphere. The epoch-making voyage of Columbus was under the patronage of a Catholic queen, financed by Catholics, and commanded by a zealous Catholic admiral, Columbus. Catholic monks and priests were in the Catholic crew. Columbus planted the cross with the standard of Castile on the soil of this western hemisphere, and the Catholic worship was celebrated here long before any other white men had dreamed of the Christian religion in America. The numerous explorers who followed Columbus were Catholics. The Cabots who explored the New England coast; de Leon, who found Florida; Balboa who reached the Pacific; Champlain who found the great Canadian lakes and rivers; Verrazano, who saw the river which bears the name of Hudson, eighty years before Hudson saw it. De Soto, Joliet, Marquette, Cartier, and hosts of others who explored or colonized North America were Catholics. In fact, the first church in Oregon was erected by Catholics at Chamboog, and every Oregonian knows the history of the great Dr. McLaughlin, who re-converted the Catholic faith, and did so much for this great Oregon country in laying the foundation for both the spiritual as well as the material welfare of this wonderful state. Thus we see the Catholics came into the present territory of the U. S. as white discoverers and settlers. They acquired land by discovery, by purchase, and at times, by conquest. Their treatment of the aboriginal inhabitants, the Indians, was far more generous and just than Christian then was that of the majority of the non-Catholic settlers, as an historian tells us. And then he goes on to say, "The French and Spanish lived at peace with the Indians, intermarried with them, and undertook precisely the solution of the 'Indian question' that Thomas Jefferson when president directed to the Indian chiefs would be our national policy, namely, to protect, preserve, and civilize the Indian and with him as a component part develop an American race."

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30x3 1/2 Non-Skid	40.94	12.99	27.95	30x3 Non-Skid	22.05	7.00	15.05
32x3 1/2 Ribbed	48.38	15.34	33.04	30x3 1/2 Plain	23.67	7.51	16.16
32x3 1/2 Non-Skid	50.93	16.15	34.78	32x3 1/2 Non-Skid	31.54	10.00	21.54
32x4 Ribbed	61.54	19.52	42.02	31x4 Non-Skid	36.67	11.63	25.04
32x4 Non-Skid	64.72	20.66	44.06	32x4 Non-Skid	42.81	13.58	29.23
33x4 Non-Skid	66.38	21.05	45.33	32x4 Non-Skid	44.95	14.26	30.69
34x4 Non-Skid	69.20	22.63	46.57	33x4 Non-Skid	44.95	14.26	30.69
32x4 1/2 Non-Skid	74.65	23.68	50.97	34x4 Non-Skid	45.88	14.55	31.33
33x4 1/2 Non-Skid	76.68	24.32	52.36	32x4 1/2 Non-Skid	57.22	18.15	39.07
34x4 1/2 Non-Skid	78.71	24.97	53.74	33x4 1/2 Non-Skid	59.04	18.73	40.31
35x4 1/2 Non-Skid	80.64	25.57	55.07	34x4 1/2 Non-Skid	60.97	19.34	41.63
36x4 1/2 Non-Skid	82.51	26.17	56.34	35x4 1/2 Non-Skid	63.07	20.20	42.87
33x5 Non-Skid	93.28	29.58	63.70				
35x5 Non-Skid	97.86	31.04	66.82				
37x5 Non-Skid	102.54	32.52	70.02				

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30x3 1/2	4.07	1.30	2.77
32x3 1/2	4.60	1.47	3.13
31x4	5.48	1.75	3.73
32x4	5.68	1.81	3.87
33x4	5.89	1.88	4.01
34x4	6.20	1.98	4.22
32x4 1/2	7.24	2.31	4.93
33x4 1/2	7.44	2.38	5.06
34x4 1/2	7.60	2.43	5.17
35x4 1/2	7.65	2.44	5.21
36x4 1/2	8.01	2.56	5.45
33x5	8.95	2.89	6.06
35x5	9.25	2.95	6.30
37x5	9.67	3.09	6.58

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