## -1) Wregom atatesman



THE EPISCOPAL LAMBETH CONFERENCE
this experiene: and that itis ont our own minds, but the that is to lead Chirstians into all truth. This union brought about, and the field and the power
churches will be greatly enlarged.of the most noteworthy gatherings of the present year
Lambeth Conference of the Episcopal church which Iy met in the palace of the Archbishop of Canterbury
gland. This body meets once in ten years and is comggland. This body meets once in ten years and is com-
of the bishops of the church, not only from Great
in and the colonies, but from every part of the world. ain and the colonies, but from every part of the world.
his meeting, besides strictly chureh affairs, some of the
it problems of modern life were also extensively disused and resolutions were passed declaring the position of
Ation,
Among the things thus considered was the world's indus-
Bolshevism though some of the statement in regard to
industrial situation was not so anti-socialistic as most o
friends of this great church would desire. For example
statement declares, in effect, that the wage system is not
deal system under which to carry on production, leav-
the inference that some other system must be found and
ifically say this. The effect of such a statement will be to
$n$ as at encourage the advocates of socialism or commun-
ly concrete suggestion that has been seriously proposed to
e the place of the present industrial system
either it nor any other will be or can be until the men and
comen who must establish and operate it are more nearly
fan take the human material available and make it efficien
ad creative to meet the varying and ever-increasing need
$t$ the greatest productive results from all the human ele
nents comprising society, and at the same time give oppor
unity for the greatest individual development, liberty and
appiness. It is perfectly plain to most thinking people tha
ts that communism is a failure.
any, will depend for success, as the present one does, upor
he individuals who organize under it and carry on produc
lion. It therefore becomes in the last analysis very largely
matter of the capacity, efficiency, personal interest and
ry. Until human nature is revolutionized, self interest must
be the motive for all business effort or activity
eceed. of or any other system which ignores this can not
Bat the most remarkable thing in the declaration of this
aurch conference is the suggestion looking to a practica
nion of the Protestant churches of the world. This sugges
ion goes very much further than the Inter-church world
furld
novernent. Among other things it is proposed that the min
sters of all Protestant denominations be given some kind
given joint ordination so that they would be entitled to fill any
Ehurch no matter what elige particular denomination.
To the laymen such a suggestion
min in one particular, no very serious difficulties suggest
, could be adjusted by permitting each church, or each
or he would have. Other differences could be harmonized
a similar manner. The form of church government would
possible of solution.
Every lover of religion should find a powerful incentiv
ward such a union in the splendid and far-reaching result
ould be a great increase in toleration, and the elimination of
past greatly retarded the growth and interfered with the
portant result would be the absorption, in the smalle
heir poorly paid now find it hard even to exist and maintain
astead of small and weak churches of the Methodist, Pre
Ominations in every little town, there would come to be on
be a force in the community and with a pastor capable
It seems to be one of the peculiarit
ing to the forms of religion long a
ag to the forms of religion long
the occasion which called them
and with little or no knowledge of the mover knowi
nen of this day, however, have little or no interest in
doctrinal points which have divided Protestantism into
years ago, beginning with lirsty "tenthly" would
ugh mazes of scripture and logic to
wheday insist upon s
these old dogmas.

## US

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## Mhe voting sill be at Hotel

$x^{x}=5$ 45 $x^{2}+2 x+2$
 Antwint tome 45

a ALL EYES DONT SEE ALIKE

Most people can see quite clearly, but
do so many of them have to struggle. to do so many of them have to struggle. headache sufferers.
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entifically and you will then learn their entifically and you will then learn their true condition. If you do not
he will promptly tell you so.

Dr. C. B. O'Neill

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