

# CHURCHES

**Union Thanksgiving Service.**  
At 10 a. m. on Thanksgiving day, in the Presbyterian church, will be held the primary union Thanksgiving service of the Protestant churches of Salem. The Rev. H. S. Aldrich, pastor of Leslie M. E. church, will preach the sermon; and the service will be under the direction of the Rev. H. C. Stover. As special numbers Rev. H. C. Stover and Rev. H. C. Stover Forest Craven and Rev. H. C. Stover will sing a duet, as will also Mr. and Mrs. Forest Craven. The offering will be divided between the fund for the relief of the Persian Mesopotamians and that for the relief of the Chinese.

**State Institutions.**  
Services at the state institutions to be held Sunday by members of the Ministerial association will be as follows: 10:30 a. m. Chemawa Indians school, by E. Kirkpatrick. 3:00 p. m. Girls Training School, by F. W. Launer.

**Ministerial Association.**  
The regular meeting of the Salem Ministerial association will be held Monday evening, November 22, at 7:30 o'clock. The subject, "Ireland as I Saw It." The public is cordially invited to this meeting.

**Catholic.**  
Masses at 7:30, 9:00, and a high mass and sermon by the pastor at 10:30. 4th Thursday next, Thanksgiving day, there will be a high mass at 8 o'clock. Sunday evening benediction at 7:30. Instructions by Rev. Father Iversen.

**First United Brethren.**  
Yewpark bible school at 10 a. m. Classes for all ages, and competent teachers. Preaching by the pastor at close of school. Text: "I know unto the rock where ye were hewn, and to the hole of the pit whence ye were digged." Christian Endeavor at 6:30. Wanda Wickler, leader. Topic: "The Thanksgiving Faith." Preaching at 7:30. Subject: "Sinning Against Light." Midweek prayer and song service every Wednesday evening at 7. A cordial invitation is extended to all who desire to come and worship with us. C. W. Corby, pastor.

**St. Paul's Church.**  
Chenoketa and Church streets. Services for the Sunday next before Advent: 7:30 a. m., holy communion 9:45 a. m., church school; 11 a. m., morning prayer and sermon, "The Awakening Call"; no evening service. On Thanksgiving day at 10 a. m., choral celebration, rendering "Lead Us, O Lord, in Thy Mercy." Christian Endeavor service in E. flat, and sermon; offertory solo by Mrs. W. H. Bennett. Everybody welcome. Charles H. Powell, pastor.

**First Church of Christ Scientist.**  
440 Chenoketa street. 10 a. m., Bible lesson, subject "Soul and Body." Sunday school at 9:45 a. m. Wednesday evening testimonial, rendering "Lead Us, O Lord, in Thy Mercy." 209 Masonic Temple, open every day except holidays and Sunday from 11:45 to 5 p. m. All are cordially invited to our services and to our reading room.

**Presbyterian.**  
The regular services, morning and evening at the Presbyterian church will be in charge of James J. Lin, superintendent. M. C. Sunday school at 10 o'clock. Joseph H. Albert, superintendent. Subject for morning church service, "A Palm of Thanksgiving." Christian Endeavor at 6:30. Evening church service and rally of Boy Scouts at 7:30. Several troops of Boy Scouts will attend this service. The Elks orchestra of ten pieces will assist in the song service. Brief addresses will be delivered by Messrs. Deaton, Vitter and McCroakey. The public is cordially invited to attend the services of the day.

**First Congregational.**  
Liberty and Center streets. W. C. Kautner, minister. 10 a. m., Sunday school with classes for all. W. I. Staley, superintendent. 11 a. m., Rev. J. H. Matthews of Seattle will speak. Dr. Matthews is one of the foremost Sunday school workers of the northwest. He will assist in the Sunday school session. Reception of members. 6:30 p. m., Live Christian Endeavor meeting. 7:30 p. m., "Living the Life that Counts." Pictures. Music by quartet and chorus choir. A cordial invitation to all.

**Central Congregational.**  
South 10th and Ferry streets. H. C. Stover, minister. Sunday school at 10 a. m. Mrs. B. E. Edwards, superintendent. Morning sermon at 11 o'clock. Christian Endeavor at 6:45 p. m. The singing address will be delivered by Dr. John H. Matthews of Seattle, Pacific Coast representative of the Congregational Educational society. The public is cordially invited to attend the Thanksgiving concert to be given by the choir Thursday evening at 7:30 o'clock.

**Jesse Lee Memorial Methodist Episcopal.**  
Winter and Jefferson streets. Thomas Anderson, pastor. On Sunday, November 21 the following services will be held, to which we cordially invite the public. Sunday school, 9:45 a. m. Provision is made in our school for people of all ages and we make it our special business to welcome strangers. Public worship, 11 a. m. Subject, "The Christian and Evangelism." Junior Epworth League, 3 p. m. Parents are requested to co-operate with the members of the junior department. Epworth League, 6:30. Subject: "The Investment of a Life." Lois Tyler will lead the meeting. Evening worship, 7:30 p. m. Subject: "Family Religion." Beginning with Sunday evening our church is putting on a series of Evangelistic meetings which will last for two or three weeks. The meetings will begin promptly at 7:30 each evening of the week and will close sufficiently early to make it easy for the public to attend. Mr. Charles R. Case just fresh from the Wichita conference of music, and highly recommended, will direct the music. His singing and other items which he will direct will be a great asset to the meetings. To all who wish to attend we promise a campaign entirely free from sensationalism and from methods that work on the individual. Our slogan will be: "Not What We Want You to Do, But What You Want to Do Yourself." We invite all who can assist us in the meetings to lead a helping hand. There will not be any service held on Saturday night. We stand on hand for the first meeting Sunday night.

**Leslie Methodist Episcopal.**  
South Commercial and Meyers streets. Harold S. Aldrich, pastor. 9:45 a. m., Sunday school, classes for all ages and grades. E. A. Khoten, superintendent. Miss Fern Wells in charge of the primary department. 11 a. m., public worship with sermon by the pastor. Theme, "Steps to the Christian Conception of God." Special music will include an anthem, "All Hail," Jennings; by the choir, and a solo, "The Ninety and Nine." Campion songs by Miss Gertrude Aldrich. 2 p. m., Junior League meets, supervised by Miss Marguerite Gutches. 6:30 p. m., Chapters Nos. 1 and 2 of the Epworth League will meet led by the pastor. Topic, "Who is My Chum?" 7:30 p. m., song service, led by the choir, and a telephone solo by Leslie H. Springer. An illustrated lecture by A. C. Fisher on the subject, "The City Beautiful," showing one hundred and twenty slides of colored photography. No admission but a silver offering will be received. The public is invited.

**First Methodist Episcopal.**  
Class meeting at 11:15. Sunday school, 9:45. Preaching service, 11:00 a. m. Rev. Blaine Kirkpatrick will use for his text, "The Unbelieving Disciples." Sermon by Prof. E. W. Hobson, entitled "The Lord is My Light." At 6:30 Paul will lead the senior league and at the same hour Miss Majorie Black will lead the intermediate league in Epworth hall. At 7:30 o'clock preaching service. Rev. Kirkpatrick will use for his subject, "The Fiery Conquest." Tuesday, Nov. 23, 2:30 to 4:30 p. m., the annual harvest home reception will occur at the Old People's Home, 1144 Ferry street. All friends of the home are cordially invited to bring or send gifts such as fruit, groceries, vegetables, or anything that would add a note of pleasure to the "harvest."

**Evangelical Church.**  
Chenoketa street. F. W. Launer, pastor. Sunday school, 10 a. m., J. Lippold, leader. Sermon at 11 a. m., subject, "Rejecting Christ." Y. P. A. at 7 p. m., sermon at 7:45 p. m. Rev. A. Winert of Hazelgreen will preach. Prayer meeting Tuesday evening.

**United Evangelical.**  
Who is Mr. Hwang Tai? One of our Chinese Christians, the product of our missionary work in China. He was born in Changsha, June 28, 1890. When he was about seven years old he was brought by his father to the mission primary

school conducted by Dr. C. N. Dubs. He was taught the Catechism, the gospel of John, arithmetic, geography, singing, and English. In his own home his father taught him Chinese. In 1908 the mission sent him to the Presbyterian high school at Shanghai and supported him until he graduated in 1914. He was baptized by Dr. Dubs on Dec. 19, 1909. He was secretary of the school Y. M. C. A. He graduated with honors. With his school work he also did a great deal of Sunday school and Christian Endeavor work. Following his own determination he entered Yale college in Changsha, supporting himself by teaching in the night school of the city Y. M. C. A. and in 1917 was graduated as one of the pioneer class. While at the college he was president of the Y. M. C. A. and took a leading part in literary activities. In 1918 an opportunity came to him to study in America, and he entered Leland Stanford, Jr., university in August. Here also he has been distinguished as a leader by being elected as chairman of a Bible class and a member of the local committee of the Chinese Student Christian association. If you want to hear him come to the United Evangelical church, 460 North Cottage street, Sunday morning, November 21, 11 o'clock. Come and get missionary inspiration. Sunday school, 10 a. m. Evening sermon and worship by the pastor, Rev. S. S. Mummy.

**Evangelical Lutheran.**  
East State and Eighteenth streets. Sunday school at 9:45 a. m. Divine services (German) at 10:30 a. m. Luther League at 7 p. m. Topic: "Our English Bible and Its First Versions." Evening service (English) at 7:30 p. m. Visitors are welcome. Geo. Koehler, pastor.

**First Christian.**  
Center and High streets. J. J. Evans, minister. The Bible school meets at 9:45 for worship and Bible study in classes graded to suit all ages. Dr. H. C. Epley directs the assembly program and is assisted in the music by a fine orchestra. Men and women, as well as children, will find the school interesting and helpful. The pastor will preach both morning and evening. Miss Tartar will direct the music during the day, several numbers featuring this part of the program. The young people meet at 6:30 and are showing much energy and enthusiasm in their service. The pastor's topic will assist in building the spiritual life and a most cordial invitation is extended to all.

**Court Street Christian.**  
North Seventeenth and Court. Bible school 10 a. m. On account of the meeting just closed we have postponed our Thanksgiving program in the Bible school until next Lord's day when the school will present "The Pilgrim's Progress." Preaching 11 a. m. Intermediate C. E. 5:30. Young people's meeting, 6:30. Song service and preaching, 7:30. Sermon subject, "Who Can Be Saved?" After the morning service we will go to the First Christian church, corner of Center and High where the convener of our meeting will be baptized. Now that our week of meeting is over, where sixty souls have been added to Christ's church, let us redouble our efforts in work for every department of the church. Our Bible school attendance last Lord's day was 240. Let us endeavor to make it as great today. Everybody welcome to all services. R. L. Putnam, pastor.

**South Salem Friends.**  
South Center and Washington streets. Bible school at 10 a. m. Preaching at 11 by one of our visiting ministers attending our quarterly meeting. The young people's meeting at 2 p. m. will be in charge of Miss Lyla Miles giving an account of the London conference. Friends, C. E. meeting, 6:30. H. E. Pemberton, pastor.

**Highland Friends.**  
Bible school at 10 a. m. Clifton Ross, superintendent. Classes for all ages under the care of competent Christian teachers. Morning worship and preaching at 11. Young people's C. E. meeting at 6:15 and preaching at 7:30 p. m. Prayer meeting on Thursday at 7:30 p. m. On Sabbath morning Rev. Harrahello Maranzona, of the World's Service, will preach and in the evening he will relate some of his experiences as he has labored among the nations, tribes and people of the earth. Come and hear him. I. G. and Ida J. Lee, pastors.

**Brooks Evangelical.**  
Special revival services are being held every night in the Evangelical church at Brooks, by the pastor, Rev. Erskine. Good interest is being manifested and forcible Gospel sermons are being preached. Every one is welcome and friends are asked to come, to be helped, and to help. Every night at 7:30.

He.—And what did your father say when you told him that I said I couldn't live without you?  
She.—He said he used to tell me the same rot.

**Facts About the Catholic Church**  
By Rev. J. R. Buck.  
ANTI-CATHOLIC CRUSADES IN AMERICA.

The Catholic Church is accused very often by people in good faith as well as anti-Catholics of wishing to gain control of the government, of instituting a general massacre against all who are not Catholic, etc. Many have read of the terrible "St. Bartholomew's Eve," many will bring up the bogey of "The Spanish Inquisition," and still others will speak of "Maria Monk" as fitting examples of what Catholics do and are. A short time ago a great many of the people right here in our own city believed the tales that the "Menace" told. The stories are as bad and as false as those told in the early days of Christianity by the opponents of Christ and His religion, when these falsifiers said the Christians who worshipped in the Catacombs were monsters and sacrificed and at their own children; that all Christians were to be avoided and stoned and put to death. For what? For their crimes. But when Christians were tried in an impartial court, it was found that their religion was a most beautiful one and not in any way obnoxious.

Today the like thing happens when these people who believe in the Catholic Church, make investigation and learn the truth. Most people know now that the "Menace" was indeed what the name implied—a danger to American citizenship; they know that its stories were false in the vast number of cases, and even those having some truth were so distorted and exaggerated as to be absurd. They see now that the whole movement against Catholics was for the purpose of making money for themselves. Some who were the loudest in denouncing Catholics as unpatriotic and immoral were found to be just what they accused Catholics of being. Tom Watson, of the famous "Watson's Magazine," sent his own daughter to a Catholic convent for her education. The "Menace" is dead, we are told. But how many will know that "The Torch," a new anti-Catholic sheet, is the reincarnation of "The Menace"? And how many will be led astray by the same old stories which have been resurrected and retold about every twenty or twenty-five years?

(Note: The next article will deal with some of the anti-Catholic crusades in America in the past.)

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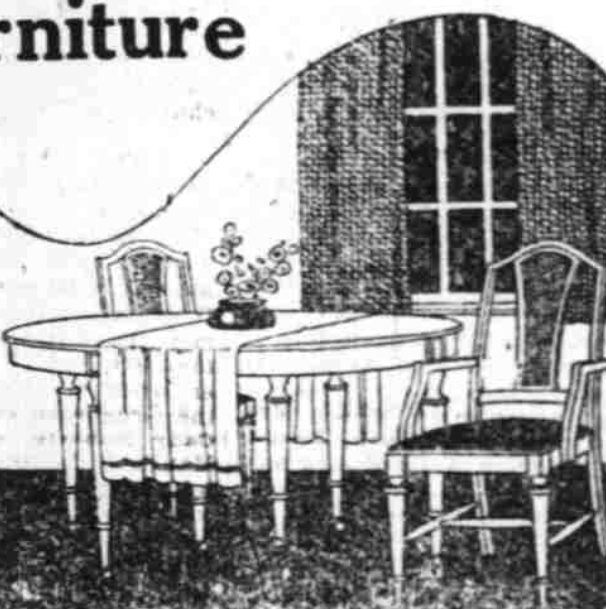
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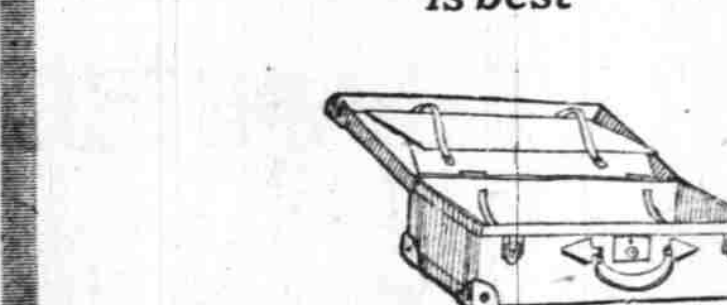
Here we have the old stand-by, Golden Oak, in an extension table and 6 chairs at a price that is astonishing for its lowness. The chairs have slip-seats in Spanish leatherette, the table opens to six feet. The usual selling price was \$87.50. Only a limited number on sale, so come early.



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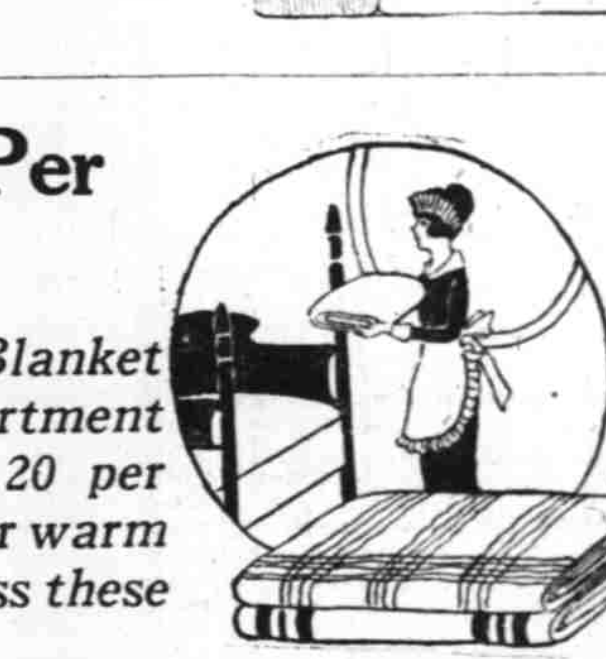
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