

SALEM MUSIC NOTES

By Lena Belle Tartar. The regular monthly meeting of the Salem district Oregon Music Teachers' Association will be held at Miss Tartar's studio Monday evening, November 1 at 8:30 o'clock.

Therion Lurance, the composer of Indian songs, was sent to an Indian reservation in the middle west to collect the tribal melodies. He was supplied with blank records and through his close association with the savage he has recorded hundreds of the tunes as played by the Indians, flutists and as sung at their various festive occasions. It is estimated that enough of these melodies are preserved by the national government to keep fifty composers busy for one hundred years.

There is an old phrase about "making a piano talk." It is more of an art to make a piano sing; and that is what Harold Heary does in his "Keltic Sonata" which appears on his Salem program. One settles comfortably in one's seat with this artist at the piano anticipating a east of good things both new and old, and "plays" with the consummate skill for which this pianist is noted.

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listist was particularly fine. The audience was a frost. Row after row of people accepted the compliments of a local music house and sat throughout the evening with folded hands and faces expressing little more than pieces of putty. The result was no encores until almost the close of the program when the performers were so completely congenial with Salem "chill" that their responses were half-hearted.

The music work in the Salem schools is being well patronized this year by the pupils in the various schools. The chorus at the high school has several choruses memorized and if some part engagements cannot be arranged with lodges or other organizations of the city, records for work in music appreciation will be secured. One lesson a week is given to Victor demonstrations and students keep notes which explain the records played. A contest is planned between the junior high schools and twelve additional records are needed. This contest is being conducted after the plan made in the Educational Digest by Anne Faulkner-Oberdorfer, chairman of the music committee of the National Federation of Women's Clubs.

CHURCHES

First Methodist Episcopal. State and Church streets. Services begin at 9:15 with an old fashioned class meeting, led by W. L. Cummings. Sunday school at 9:45. Alpha's Glee club, superintendent; something interesting every Sunday morning, good music. At 11 o'clock, Rev. Blaine Kirkpatrick will preach, using for his subject, "What is goodness?" Last Sunday the church was filled to an overflow. At 3 p. m. services at Old People's Home, Twelfth and Ferry streets. Senior and Intermediate league will meet at 6:30. At 7:30 Rev. Kirkpatrick will deliver a sermon using for his text, "Jesus' Attitude Toward Ignorant and Superstitious Faith." There will be a meeting of the board of trustees and the finance committee Wednesday evening at 7:30 in the church. Some important items of business are to be considered and all members are requested to be present.

First Baptist Church. William T. Milliken, D. D., pastor. Morning prayer service in the Azusa room at 9:30. Bible school at 9:45. H. E. Hewitt, superintendent. Morning worship at 11. Dr. M. F. Haines of McMinnville will preach this morning. Senior division of B. Y. P. U. at 6:30. There will be a debate upon "Baptism" this evening. The purpose of these debates is to encourage careful study of all sides of Christian doctrine. The affirmative will be led by D. E. Dent and Ralph Miller, and the negative by Allen Kefauver and John Ray. The second division of the B. Y. P. U. meets in the Azusa room, Sunday at 7:30. Theme, "Making Good Americans." Evening worship at 7:30; sermon theme, "The Age of Innocence." Visitors welcomed at all services.

Leslie Methodist Episcopal. South Commercial and Myers streets. At 9:45 a. m. Sunday school, E. A. Rhoads, superintendent. Classes for all ages and grades. Well equipped primary department meets in Leslie hall under the expert management of Miss Fern Wells. The "Cosmopolitan" class for younger married people is well organized and the attendance increasing at each session of the school. At 11 a. m. public worship with sermon by the pastor, theme, "The Divinity of Christ." This sermon will be the first in a series on this subject. Special music includes an anthem, "Come, Let Us Sing," by Banks; and a solo, "Beyond the Dawn," Sanderson, sung

Helpful Health Hints

The drug nihilist was the scout of all progress in medicine. Civilization owes much to its doctors—yet more to its cooks. The most important room in the house is the kitchen; the bath room comes next. The reliable doctors in every community are as well known as the unreliable ones. Knowledge without practice makes but half a man. Health is a short name for tireless effort. Education of the will increases the efficiency of the mind, as exercise increases the strength of the body. All doctors may be divided into two great classes; those who prescribe needlessly and admit it—and liars. The physician must help nature; not force her. The "vis medicatrix naturae" (the healing power of nature) must be aided. Osteopathy, while a prompt and efficient treatment in all acute attacks of disease, is especially valuable in chronic ailments where the vital tone is below normal.

By Floyd H. Melville. At 3 p. m. the Junior League will meet with Miss Marquette Gethouse in charge. 6:30 p. m. the first and second meetings of the League will meet in the league room, under the direction of Edward G. Staley. Chapter will meet in the Sunday school room and the pastor will have charge. At 7:30 p. m. prayer and music and readings will be given by the choir, assisted by Dan F. Langeberg, Miss Lulu Rosamond Walton, Leonard Chadwick and Elizabeth Lachelle. Following is the program: Piano and organ—Miss Ruth Bedford and Mrs. Mason Bishop. "Hark, Hark, My Soul!" Smart Prayer and Congregation. Choir and the Lord's Prayer. Pastor and Congregation. Pastor Solo, "The Saviour's Commandment." Chippman. Anthem, "Sing Unto the Lord." Davis Instrumental, "Serenade" (violin and piano) Leonard Chadwick and Elizabeth Lachelle. Contralto Solo, "Still With Thee" Jacobson. Miss Gertrude Aldrich. Reading, "King of Kings" Longfellow. Miss Lulu Rosamond Walton. Duet, "I Heard the Voice of Jesus Say" Rathbone. Miss Sadie Pratt and Floyd H. Melville. Baritone Solo, "He Knows the Way" Briggs. Leslie H. Springer.

South Salem Friends. H. E. Pemberton, pastor. Church Bible school at 10 a. m. Carl Miller, superintendent. Meeting for worship and preaching at 11 a. m. Young people meet at 6:30 in E. At 7:30 the peace committee will give a most interesting program. Most of the time will be given to slides showing the work of Friends reconstruction work in Germany and France. All are welcome.

First Christian. High and Center streets. Bible school, 9:45 a. m.; preaching at 11 a. m. and 7:30 p. m. E. C. Wagner, pastor. Gagner Bible university, C. E. society at 6:30 p. m.; midweek prayer service, 7:30 p. m. The church is extending its work to all to attend these services, especially strangers.

Jason Lee Memorial. Corner of Winter and Jefferson streets. The Johnson, pastor. The following is the program for Sunday, October 31: Sunday school at 9:45. Chas. Hagaman in charge; classes for all ages, under the supervision of the pastor. Strangers are made to feel at home and are always welcome. Public worship, 11 a. m. subject, "Our Fraternity." Junior League, 6:30 p. m. The young people's meeting offers a splendid opportunity for service, and has a place reserved for you. Evening service at 7:30, subject, "A Sure Candidate for Election." A special effort is being made to make all of these services inspirational and helpful in the highest degree to all who attend. We extend a very cordial welcome to the public to come and worship with us. The subject for prayer meeting, Wednesday evening at 7:30 will be "Protestantism in Ireland." Everybody welcome.

First Congregational. Liberty and Center streets, W. C. Kautner, minister. At 10 a. m. Sunday school with classes for all. W. I. Staley, superintendent. At 11 a. m. "The Plus Life of the Christian." At 6:30 p. m. Christian Endeavor with live meeting. At 7:30 p. m. "The Minus Sign in Life." Following is the address: A series of slides showing how people live will be shown. "Homes and Haunts of the Homeless" is the title of the series. A cordial invitation to all.

Lutheran. Services at St. John's Evangelical Lutheran church, Sixth and A streets at 10:30 a. m. in German. Sunday school at 9:30 a. m. English. H. M. Goodwin, pastor. Reformation anniversary services Sunday morning.

Highland Friends. Bible school at 10 a. m. Clifton Ross, superintendent. Classes for all ages. Our school is growing nicely. We had the largest attendance last Sabbath that we have had for many years, with splendid interest in all the classes. Come and bring some one else. Morning worship and preaching at 11. E. B. U. team, 6:15; preaching at 7:30 p. m. Prayer meeting on Thursday at 7:30 p. m. Community Mission Workers' Band meets all day Wednesday with Mrs. Frank Coleman on Locust street. You will find a real welcome at our services. I. G. Lee and wife pastors.

Cent Street Christian. Court and North Seventeenth streets. Our fall campaign is on in full blast now. This is the important week of the campaign. This is the week when everybody in the church is to be busy announcing the special week of meetings and invite people out to these services. Beginning with the 7th there will be services every night. The first part of the week the home forces will conduct the services and the latter part of the week an E. B. U. team, Evangelist Goodwin and his male quartet, will make an effort to miss a single service. Come today and hear all about our plans. Bible school at 10 a. m. Lord's day, November 14, January 11, m. Morning sermon, "Partnership With God." Intermediate C. E., 5:30 p. m. Special C. E. rally to service 6:30 p. m. A special program prepared. All come. Song service and sermon, 7:30 p. m. subject, "Stone of Scone," straight forward message for all. Monday at 7:30 p. m. church board meeting. Thursday at 7:30 p. m. campaign strategy. Reports of personal workers and special prayer service and message by the pastor. Friday at 7:30 p. m. social by the C. E.; a good social time for all. The public is invited to these services.

Evangelical Lutheran. East State and Eighteenth streets. Sunday school at 9:45 a. m. Preaching service at 10:30 a. m. and 7:30 p. m. Topic, "The Ancient Versions of Our Bible." Evening service at 7:30 p. m. Everybody cordially invited. Geo. Koehler, pastor.

United Evangelical. Rally, rally, rally. Ye Keystone League of Christian Endeavorers. Where? Where? At the United Evangelical church, 460 North Cottage street. When? Sunday evening at 6:30 o'clock. The services will be in charge of the conference, executive committee and there will be a number of short addresses during the evening hour and at 7:30 Rev. E. C. Farnham of Portland, president of the union, will preach. We hope the members and friends of the church will take advantage of this unusual opportunity and hear Rev. Farnham, as well as help to boost the Christian Endeavor work. The morning services will be held as usual. Sunday school, 10 a. m. and sermon by the pastor, Dr. S. M. Mumery, 11 a. m. We are anxious that the interest which is manifest in some of the services may continue and that the work in all the departments may fall in line. A cordial welcome awaits you at all the services. Official board meeting, Monday at 7:30 p. m. Prayer meeting, Thursday, 7:30 p. m.

First United Brethren. New park. Bible school and temperance program at 10 a. m.; preaching at 11 a. m. C. E. at 5:30 p. m. short talk by the pastor at 7:30.

St. Paul's. Chemeketa and Church streets. Services for the 22nd Sunday after Trinity—9:30 a. m. holy communion; 9:45 a. m. church school; 11 a. m. morning prayer and sermon, "Moral Interpretation of National and State Issues," being the second of two pre-election sermons; 7:30 p. m. evening prayer and address, "The Saints." Everybody welcome. Charles H. Powell, rector.

First Church of Christ Scientist. Chemeketa street. At 11 a. m. Bible lesson, subject "Everlasting Punishment." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 6 o'clock. Reading room, 209 Masonic Temple, open every day except holidays, and Sunday from 11:45 to 5 p. m. All are cordially

invited to our services and to our reading room. Catholic. Chemeketa and Cottage streets. Masses at Exposition of Blessed Sacrament, 9:00 and solemn high Mass, 10:30. Adoration will close on Sunday evening at the 7:30 benediction and procession in which the choir boys, flower girls and Children of Mary will take part. The procession will be preceded by a short sermon on "Grace," by Rev. Father Buck. Everyone is welcome.

Evangelical. Chemeketa street, W. Lauer, pastor. Sunday school at 10 a. m. W. A. Springer, leader. W. Schell is secretary of the contest for new members. The Reds and the Blues are now in battle. Who will win. Sermon at 11 a. m. E. R. Zimmer will lead Y. P. A. at 7 p. m. Sermon at 7:45.

Central Congregational. South Nineteenth and Ferry streets—H. C. Stover, minister. A service combining the Sunday school and the morning worship at 10:30. Mrs. Burton Edwards in charge of Sunday school hour. Vocal solo by Ronald Craven and an address by the pastor at 10:45. Morning service, Christian Endeavor at 6:15 p. m. Evening service at 7:30 p. m. Evening address will be a sermon on "The Value of and the conservation of our fragment Music by the choir and ladies' chorus.

Community School. Community School of Religious Education for church workers and parents: Salem Public Library, Monday night at 7:30. "The Child," Prof. J. F. Matthews; "The Child," Mrs. C. A. Park; "Teaching Values of the Old Testament," Dr. W. I. Milliken. At 8:15, "Training of the Devotional Life," Dr. W. C. Kautner. "Growth of Character," Mrs. C. G. Loney; "Children's Department, Organized for Service," Mrs. R. L. Farmer. At 9 o'clock—Assembly, "Some Observations," Rev. C. H. Powell.

Christian and Missionary Alliance. Services on next Thursday afternoon, November 4, at 632 South Commercial street. Rev. J. E. Fee of Portland, will conduct Bible study beginning at 2:15 o'clock. All cordially welcome.

State Institutions. Services to be held by members of the Salem Ministerial association are scheduled for Sunday as follows: At 9 a. m. State Hospital, by H. C. Stover; 9 a. m. Peelle Minded Institute, by B. E. Kirkpatrick; 2:15 p. m. State school, by Thomas Ashton; 3:00 p. m. Girls' Training school, by S. S. Mumery; 3:15 p. m. Tuberculosis Hospital, by T. S. Anderson.

Ministerial Association. The Salem Ministerial Association will meet in the Y. M. C. A. Monday at 10 a. m. The address will be given by Dr. Bellamy. The city is cordially invited to attend.

WM. FARNUM In "IF I WERE KING" Starts Tues. at The Oregon

Facts About the Catholic Church

By Rev. J. R. Buck. CONFESSION.

The question might be asked: Did Protestant denominations ever make use of the private confession of sins to their ministers in order to obtain forgiveness, and we answer that some of the non-Catholic denominations even today have the confessional. Some denominations have two services, a high service and a low service. The first does not believe in the confession of sins to the minister, but the latter does. It is most inconsistent, we must agree, to go to a low service at one hour of the day and believe one thing, and to another service at another hour and believe the exact reverse.

Some Protestants are pleased to admit that confession to a minister may be made with spiritual benefit in certain abnormal cases—for instance, in case of sickness. So that in their judgment, a religious observance which is salutary to a sick man, is pernicious to him in good health. Some may say: Why confess to a priest when you can confess to God in secret? We might also ask: Why have public prayer when one might pray alone? Why build churches when you can worship God in your home? Why employ ministers to read the Gospel when one might read it in private? We might go on and quote examples illustrating the Catholic's view, but they need space which is not at our disposal. Suffice it to say that many most eminent Protestant and even infidel writers, who are conversant with the practical workings of the confessional, bear testimony to the moral reformation produced by it. The most necessary requisite for confession-being a real sorrow for sin and a real purpose of amendment. It follows that one will hardly approach the confessional again and again with these sins and then make no real effort to overcome them. In fact, no priest can give absolution to a penitent who will not consent to an amendment of his life.

If a man comes into the confessional and confesses a theft, he cannot receive absolution unless he promises to make restitution. If it should be a great theft and he has disposed of the money, or the goods, he is nevertheless obliged to promise he will, as far as possible, and as soon as possible, return what was stolen, or make good. It may take him years at hard work, but it is required of him. If he should die and leave property, this must be used to pay his theft.

If a man injures his neighbor unjustly, the priest must require that he make amends. This is sometimes very hard to do, but absolution cannot be given until wrong is made right. Persons who are in the habit of gossiping to the injury of another's character, must also make this right before obtaining absolution. And since confession is entirely voluntary, we may readily see the beneficial results. In regard to sins of impurity. These also must be confessed and a firm purpose of amendment made. To those who have read the anti-Catholic literature on this aspect of the confessional, we would say it is handled in the most delicate manner possible. It is with far more

delicacy than the average physician handles it. And those who would say it was productive of evil, might as well say that the handling of such cases by physicians are productive of evil also. And it is in these cases that the Catholic church is such a power for good. No Catholic can commit murder, i. e., race suicide, or as some of the extremely delicate would say, "limitation of families" and remain a Catholic in good standing. It is truly a sin crying to God for vengeance, and it is our opinion the more plainly and

forcefully the crime is handled, the better it will be for our country. Marriage was instituted primarily for the pro-creation of the human race and not for the gratification of the passions and it is the duty of everyone to learn this.

THE BEST MAN ALWAYS WINS

In any great event the BEST MAN ALWAYS WINS—or if it is an article, or good, the best article or good always wins.

The same thing will be true in this election. You may vote for one man, and we may vote for another, but at any rate, the BEST MAN IS SURE TO WIN.

The same thing can be said of suits, and clothing.

The Best Suit or Overcoat Always Wins

We don't care what you may say, we know this to be true. Clothiers, figurately speaking, are running for an office—the office of satisfying the people in better suits and overcoats. THE BEST TAILOR ALWAYS WINS.

We make suits and overcoats for most of the real men in Salem. Our superior tailoring, the better grade of materials which go into our suits, and the satisfaction we try to give our customers have given us our success.

Have you ordered your new suit? Remember, THE BEST SUIT ALWAYS WINS.

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How You Should Read

What do the good people of the world ask that we do with the bible that there be no misunderstanding among us? Read it in the spirit in which it was written. What should the good people of the world demand that we do with the league of nations on November 2, that there be no misunderstanding? Read it in the spirit in which it was constructed. What does Will E. Purdy ask of the good people of Salem, that they may know what he has to offer the general public? Visit the Oregon Bath House at your earliest convenience, and decide after looking us over whether you wish to advise your friends to patronize our establishment, which is second to none in Oregon.



—WILL E. PURDY



Did You Ever Wear REGAL SHOES

Well, man, if you never have, you still have something Good coming to you. For your next pair give yourself the pleasure and satisfaction of wearing a pair. For \$13.50 You can buy the Brown Calf English Bal, rubber heels, brown Norwegian grain Blucher.

For \$12.50 A Brown Calf Blucher, Penn or round toe. For \$14.50 Black Kid, A. B. C. last Blucher, rubber heels.

For \$12.00 Brown Russia Calf, English bal, rubber heels. For \$10.50 Patent vamps with cloth tops, plain toes; the correct dress shoe

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