

CUPPER AGAIN ANSWERS FINLEY

Engineer Objects to Giving Government 47,000 Good Oregon Acres

That a compromise said to have been entered into between the proponents of the Roosevelt Bird Refuge bill and the irrigation interests of Burns does not warrant the state in giving the 47,000 acres of Malheur lake bed lands to the federal government is the assertion of Percy A. Cupper, state engineer, in a statement yesterday in opposition to the bill.

The Hanley and the Swift-Corbett interests, Mr. Cupper asserts, were forced to compromise to protect their personal property.

Compromise Forced

Mr. Cupper says in reply to statements attributed to W. L. Finley:

"W. L. Finley, according to press dispatches, argues that we adopt the Roosevelt bird refuge measure because it is the result of a compromise between the Hanley and other irrigation interests of Burns and the Swift-Corbett interests of Portland and the proponents of the measure. It is obvious that these interests compromised in order to save their property from the effects

of the very drastic measure which was originally proposed. Even though the William Hanley interests found it necessary for the protection of their personal property to agree to the compromise measure, it does not seem to follow that the people of Oregon should give 47,000 acres of land to the federal government which the measure proposes to do.

Most Is Tillable

"At least 30,000 acres of this area is suitable for agricultural purposes and thousands of tons of hay were cut from these lands this season. Much of the land belongs to the state of Oregon and the proceeds from their sale, which would aggregate several hundred thousand dollars, should be added to the state school fund. The advocates of the measure

are now arguing that because these irrigation interests were forced to an agreement on the compromise measure to protect their personal property, that the people of Oregon should accept the same without question.

The state land board, composed of the governor, secretary of state and state treasurer, now has full control over these lands and can handle them as seems best for the public interest, and this board has strongly urged the defeat of this measure."

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of eczema, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

Helpful Health Hints

If you wish to acquire health avoid the speed limit.

By taking great pains today you will avoid the little pains tomorrow.

How can a doctor expect to banish disease from others when he himself is so full of it?

I suppose Kipling's "rag, an' a bone an' a hank of hair" married a jag and a drone and a tank of air. Yes!

The success of the osteopathy lies in the fact that he does things while his medical cousin is talking about them.

Let a doctor be complimented three days in succession and he will begin to show conceit. Compliments are dangerous until you learn just what they are worth.

A battleship may be all right at a peace congress, but to remove the digestive discord and assure harmony and ability to take care of three square meals a day osteopathy has established an international reputation.

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JOHN BARDYMORE in "DR. JEKYLL and MR. HYDE" A PARAMOUNT AIRCRAFT PICTURE

The Play You Have Ayl Heard About, Starting Tuesday Matinee GRAND THEATRE

Time Is Money

Don't let the good weather get away from you.

Crops Must Be Put In

Remember you can do more in a day with a FORDSON TRACTOR, than ever seemed possible of accomplishment in the hardest days you ever worked in the old way.

Fordson

TRADE MARK

Farm Tractor

New Price

\$890.35



New Price

\$890.35

The Farmer's Power Plant

Think what it means to have a Tractor right now and take advantage of the weather. It means more work accomplished; done when it should be done, and that means

More Production -- Greater Returns

We Can Make Immediate Deliveries

Valley Motor Co

Power Farming Specialists

The Telephone Situation

In the engineering of a telephone plant — switchboards, conduits, cables, pole lines and general mechanical equipment — we have always tried to anticipate the growth of a community and provide therefor by advance construction. This course has enabled us to more promptly comply with requirements for service with better construction and at an ultimate expense less than that involved in waiting to meet demands as they arise.

In the war period we were unable to maintain this reserve plant, as the very things we needed for telephone purposes were required and necessarily taken for government purposes. The demand for telephone service did not decrease and our reserve facilities were practically absorbed in meeting it.

As every business man knows, the problems of reconstruction following the war have been very acute and prolonged to an entirely unexpected degree. Unusual conditions are prevalent throughout the entire manufacturing, mercantile and social world. The telephone industry has had to meet all the difficulties and handicaps of retarded production, distribution and transportation.

This advertisement is not meant to be one of apology, but one of explanation and even accomplishment. In the face of an unprecedented demand for telephone service in the last few months, hampered by the exhaustion of our reserve plant and difficulty in securing materials, we have added more telephones than this year in the State of Oregon than in any similar period of telephone history.

In the State of Oregon, in the eight months ending August 31, we have added 6863 telephones. In the eight months ending July 31, 1917—before the war—we gained 2655 telephones.

In the State of Oregon we have approximately 2600 unfilled applications for telephone service. A similar situation exists all over the United States. We will continue to secure all the equipment possible, and the desires of the public will be met as soon as it is humanly possible to do so.

The Telephone Company regrets the inconvenience to prospective subscribers. It is as anxious to give service as the patron is to receive it. The Company is doing all in its power to remedy conditions and furnish service in accordance with normal standards.

The Pacific Telephone and Telegraph Company

Revision is Made in Y. M. C. A. Gym Schedule

The gym and swimming schedule of the Y. M. C. A. boys department, has undergone another change, this time to better accommodate the employed fellows. The new program also provides for two periods each week for the beginners and preps. Swimming periods are to follow the gym classes and the time quoted below is for gym classes only. The revised schedule follows:

Beginners and preps, 8 to 12 years, Tuesday, 4:15 to 5; Saturday, 9:30 to 10.
Cadets and Juniors, 12 to 16 years—Monday, 4:15 to 5; Saturday, 9:30 to 10.
Intermediates and seniors—16 to 21—Tuesday, 7:15 to 8:30; Friday, 7:15 to 8:30; Saturday, 7 to 8.

FACTS ABOUT THE CATHOLIC CHURCH

By Rev. J. R. Beck

CONFESSION

In Matt. xvi, 18, 19, we find these words: "Thou art Peter, and on this rock I will build My Church, and I will give to thee the keys of the Kingdom of Heaven, and whatsoever thou shalt bind on earth shall be bound also in heaven; and whatsoever thou shalt loose on earth shall be loosed also in heaven." At another time when all the Apostles were assembled together He uses the same expression as is read in Matt. xviii, 18, "Whatsoever you shall bind on earth shall be bound also in heaven; and whatsoever you shall loose on earth shall be loosed also in heaven." Still again in a most striking manner we read in John ix, 21, 23, when Jesus was speaking to His disciples: "Peace be to you. As the Father hath sent Me, I also send you. Receive ye the Holy Ghost; whose sins ye shall forgive, they are forgiven them, and whose sins ye shall retain, they are retained." "Plain, earnest, sincere language. He virtually says that the absolving and binding power which He gives to the Father, He gives to His church to administer to the needy for all time. "Receive ye the Holy Ghost", that you may impart this Holy Spirit to souls lost in sin—the sin from which I came to save the world. "If their sins are as scarlet, they shall be made as white as snow; and if they be red as crimson, they shall be white as wool." This power was not restricted to the Apostles, but was to be extended to their successors in the ministry for all time. Sin will always be in the world and so the remedy for sin must always be found in the Church. As has been aptly said: "It follows that forgiveness of sin was ordinarily to be obtained through the ministry of the Apostles and their successors, just as it was from them that the people were to receive the word of God and the grace of baptism. The pardoning power was a great prerogative conferred on the Apostles. But what kind of prerogative would it be if each one could always obtain forgiveness by confessing to God secretly in their rooms? Of what use would it be to give the keys to the Apostles which would open the treasures of God's grace, if every sinner could obtain his ransom without applying to the Apostles? If I gave to you, dear reader, the keys to my house, authorizing you to admit whom you please, that they might partake of the good things contained therein, you would conclude that I had done you a small favor if you discovered that everyone was possessed of a private key, and could enter whenever he pleased and without consulting you. If however, one is in a position where the services of a minister of penance cannot be obtained, and there is danger of death, a merciful God requires only a hearty sorrow for the sin joined with a desire of confession as soon as practicable. God's laws bind only those who are able to fulfill them. Ordinarily, however, the power of forgiving sins in the part of God's ministers, involves the obligation of confession on the part of the sinner. The priest is the judge, and must absolve the penitent and reject the impenitent. Hence we are not surprised when we read in Acts XIX, 18, "Many of them who believed came confessing and declaring their deeds." Not infrequently we are told by someone that the Sacrament of Confession was not introduced into the Church until 1,200 years after the time of Christ. But we read history and find that the early fathers of the Church are quoted again and again concerning the practice, we know such assertions of the enemy of the Church are false. Confession is not easy, and it would be a practical impossibility to introduce such a custom at such a time after Christ. And one word about the payment for confession. We wish to say most emphatically that there never was, there is not, and never will be any payment for the forgiveness of sins in the Church. Ask any Catholic or refer to any Catholics of instructions and you will readily see that it would be considered an abominable practice to every person with common sense.

DODGE BROTHERS 4 DOOR SEDAN

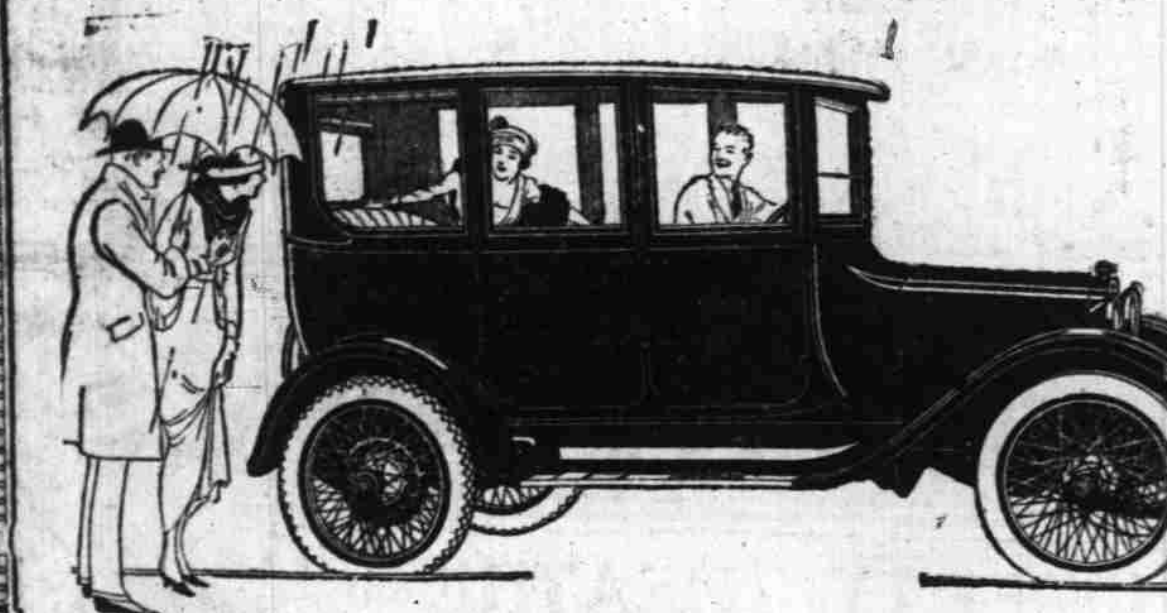
The four doors have more than ever endeared the Sedan to those feminine members of the family to whom convenience means so much.

They also appreciate the high quality of the genuine mohair velvet used in the upholstery.

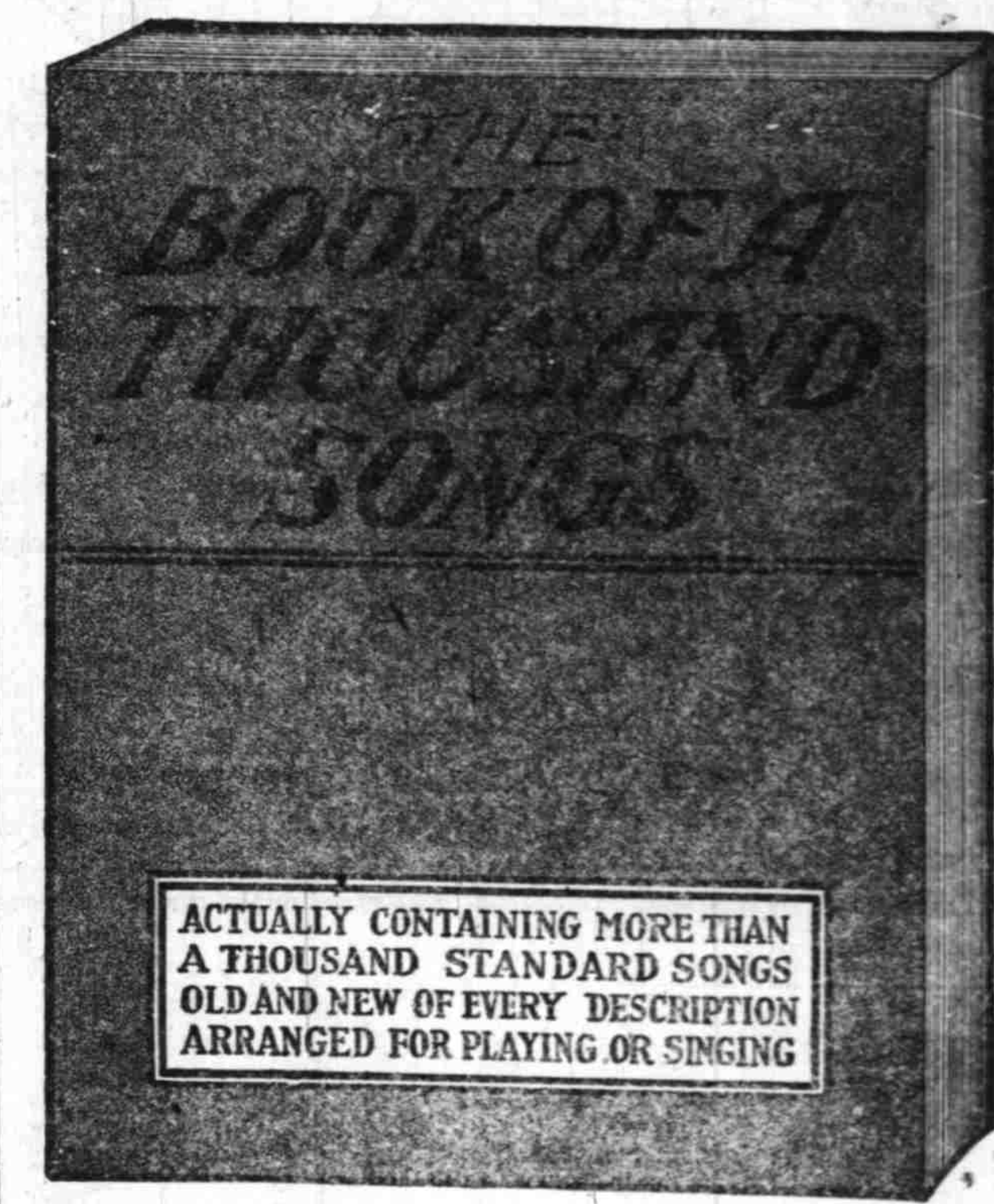
The gasoline consumption is unusually low
The tire mileage is unusually high.

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