

INDIAN SONGS WILL BE HEARD

"Red and White Brothers" will be the subject of an address which Miss Hope, Elizabeth Haupt of Washington, D. C., who calls herself a friend of the Indian, and whom the Sioux call "Caute Skuia" (True Heart), and the Siletz "Mah-bo-que" (the Dove), because she brings a message of peace, will be at the Christian church Bible school at 5:45 this morning and give a short talk, and sing a Siletz song, at which time further announcement for her evening address will be made, which probably will be held in the Christian church too, where great interest in the subject was stirred up recently by the visit of Chief Red Fox, of the Nez Perce.

Miss Haupt is traveling among the Indians in the United States gathering data and first hand information to be used in newspaper and magazine articles, as well as in her lectures on the Indian question. She has already covered most of the territory except the southwest, which she will visit this winter.

"It is astonishing how little the white American knows about the red men," said Miss Haupt. A van-

ishing race is the mistaken term most frequently used. The fact is, as Secretary Lane recently pointed out, there are as many Indians now in our country as there were in Washington's time; probably even as many as in Columbus' time. There are 36,000 more full bloods now than there were 10 years ago, the total number being 336,000. Of these only one-fifth are Christianized. And another fact not known is that the majority of Indians are not citizens of this country. Most of those even who fought in the recent war, and there were 17,000 defended the flag of the country that they were not allowed to be citizens of. As one eloquent old Sioux, Long Bull, said in the council lodge, on Standing Rock last fall: "Whenever a white soldier went over the top, an Indian went by his side; whenever a white boy lay wounded in a hospital bed, an Indian lay in the next bed. Shall not those boys who fought and bled over there, side by side, stand shoulder to shoulder still over here?"

"Our people gave \$2,000,000 to the Red Cross and took out \$52,000,000 in the Liberty loan. Does not all this call to our white brothers to let us be citizens of this land we have shared with them?"

"Brotherhood! That is the simplest and it is thought in some quarters the hardest way out," continued Mrs.

Haupt. "If the white man had been as eager for his red brother's welfare and improvement as for the red man's land and his money, there would be no Indian problems today. Miss Haupt has just come from the Siletz.

"There is the most talked of reservation in the three Pacific states, and I understand why now!" exclaimed Miss Haupt enthusiastically.

"The Siletz is wonderfully rich in history, there being 24 tribes gathered into its borders which means 24 tragedies for they did not want to come and leave the beloved home of their fathers. There are in round numbers 500 Indians on the Siletz now. They are efficient farmers. They have all received allotments of that rich Siletz alluvial bottom land where no irrigation is required. I saw a sheep oats six feet long! Potatoes are raised, too. Indeed, so well are the Siletz farmers measuring up, that you can tell an Indian's farm from a white settler's. The superintendent, Edwin L. Chalcraft, who has twice been over Chemawa, and was long one of the supervisors over the Indian country, is a noble and remarkably efficient gentleman. He has in six years stamped out the liquor that once ran riot there. Marriage and divorce laws are now respected. He has abolished the government schools. Now the red and white are educated together. The attendance is good and a truant officer sees that this is kept up. The

sentiment of the white patrons of the public school in relation to the attendance of the Indians is good and no difficulty has been experienced from intermingling of the races in school, which speaks well for the Indian's healthfulness and cleanliness.

"Mr. Chalcraft said to me today before I left 'The time has come when the Indian has climbed past the place of a child. The Indian has made good! Let us quit making a distinction and having a separate standard to measure him by.' At the state fair there will be no separate Indian exhibit, no feather dance. Each Indian's work will be entered as any white man's is, and will be judged by the same standard. The Indian of the Siletz has made good!"

"So spoke Mr. Chalcraft. I came away bearing six very lovely Siletz baskets, whose foundation is the hazel—over which are woven the tapering root of the spruce, varied by figures made by using the dark stem of the maiden-hair fern and silver squaw-grass."

The public is invited to her Miss Haupt tonight and to listen to many vital facts. She will sing Sioux and Chippewa songs and also a Chinook jargon song that is sung in the Siletz.

"Oregon should be very proud of her Siletz," added Miss Haupt, enthusiastically, and of the lovely Pacific shore which I traversed from San Francisco to the reservation, the very loveliest part is that of the Oregon coast between Heceta head and Siletz, past Cape Perpetua and Cape Foulweather. I staged it mostly but I hiked from Florence to Siletz about 70 miles in 10 days. It was too lovely to hurry, you see."

LENINE GIVES INTERVIEW

Says Problem Before World
Harmonizing Socialism
and Capitalism

TOKIO, Aug. 4.—Nikolai Lenine, soviet premier of Russia, asserts that the most important problem confronting the soviet government today is how to harmonize capitalism and socialism. He made that statement in an interview in Moscow with the correspondent of the Nichi-Nichi. The correspondent quotes him as saying:

"For that purpose, the soviet drew up a special understanding which was made public in America some time ago. Some of the powers took the concessions made as a sign of weakness and dispatched expeditionary forces to Russia. The result was a complete failure on their part, financially, military and morally."

He admitted that there were yet many difficulties to be overcome before the soviet government was established on a solid basis, but he believed that the hardest portion of the work had been already accomplished.

"It took Russia," he said, "no fewer than 30 years to pass from feudalism to capitalism. There is nothing extraordinary in that. Old systems may be overthrown in a day but it takes a long period to erect a new one. In fact, the longer the period involved, the surer will be the basis of reconstruction."

"The development of a state," Lenine declared, "depends very much upon the education of the rising generation and it is the policy of the Russian soviet to pay every possible attention to the training of the youthful mind."

"In regard to the economic prospects of new Russia that is being constructed, we believe that efforts should be directed first of all to the destruction of the position of land owners in Poland. This is an essential preliminary to the establishment of a permanent peace and therefore, to the improvement of economic conditions."

Read the Classified Ads.

TIME TABLES

SOUTHERN PACIFIC CO.			
Northbound			
No. 24 Oregonian	5:00 a.m.	7:05 a.m.	
No. 18 Oregon Express	7:11 a.m.		
No. 28 Willamette Limited	7:11 a.m.		
No. 18 Portland Passenger	7:20 p.m.		
No. 24 Coos Bay Express	7:23 p.m.		
No. 14 Portland Express	7:44 p.m.		
Southbound			
No. 23 Oregonian	7:46 a.m.		
No. 23 For Eugene	10:15 a.m.		
No. 15 California Express	11:28 a.m.		
No. 17 Roseburg Passenger	4:08 p.m.		
No. 27 Willamette Limited	6:41 p.m.		
No. 13 San Francisco Pass.	10:02 p.m.		
Second 13 arrives	1:15 a.m.		
SALEM-GEOR LINE			
No. 72 Arrive at Salem	2:30 a.m.		
No. 74 Leave Salem	4:00 p.m.		
SALEM, FALLS CITY & WESTERN			
161 Leave Salem, motor	7:45 a.m.		
162 Leave Salem, motor	9:25 a.m.		
163 Leave Salem, motor	11:05 p.m.		
Through car to Monmouth and Arlie			
171 Leave Salem for Dallas	5:15 p.m.		
162 Arrives at Salem	11:00 a.m.		
164 Arrives at Salem	2:30 p.m.		
166 Arrives at Salem	8:20 p.m.		
172 Arrives at Salem	7:40 p.m.		

OREGON ELECTRIC			
Portland-Salem-Eugene			
1 Leave	6:30 a.m.	8:30 a.m.	10:50 a.m.
2 Leave	8:30 a.m.	10:30 a.m.	12:50 p.m.
3 Leave	10:30 a.m.	12:30 p.m.	2:50 p.m.
4 Leave	12:30 p.m.	2:30 p.m.	4:50 p.m.
5 Leave	2:30 p.m.	4:30 p.m.	6:50 p.m.
6 Leave	4:30 p.m.	6:30 p.m.	8:50 p.m.
7 Leave	6:30 p.m.	8:30 p.m.	10:50 p.m.
8 Leave	8:30 p.m.	10:30 p.m.	12:50 a.m.
North Bank Station, leave Jefferson street 15 and 20 minutes later.			

NORTHBOUND			
Train	Leave	Arrive	Arrive
No. 1 Eugene	7:15 a.m.	Salem	8:25 a.m.
No. 2 Eugene	7:30 a.m.	Salem	8:40 a.m.
No. 3 Eugene	7:45 a.m.	Salem	8:55 a.m.
No. 4 Eugene	8:00 a.m.	Salem	9:10 a.m.
No. 5 Eugene	8:15 a.m.	Salem	9:25 a.m.
No. 6 Eugene	8:30 a.m.	Salem	9:40 a.m.
No. 7 Eugene	8:45 a.m.	Salem	9:55 a.m.
No. 8 Eugene	9:00 a.m.	Salem	10:10 a.m.
No. 9 Eugene	9:15 a.m.	Salem	10:25 a.m.
No. 10 Eugene	9:30 a.m.	Salem	10:40 a.m.
No. 11 Eugene	9:45 a.m.	Salem	10:55 a.m.
No. 12 Eugene	10:00 a.m.	Salem	11:10 a.m.
No. 13 Eugene	10:15 a.m.	Salem	11:25 a.m.
No. 14 Eugene	10:30 a.m.	Salem	11:40 a.m.
No. 15 Eugene	10:45 a.m.	Salem	11:55 a.m.
No. 16 Eugene	11:00 a.m.	Salem	12:10 p.m.
No. 17 Eugene	11:15 a.m.	Salem	12:25 p.m.
No. 18 Eugene	11:30 a.m.	Salem	12:40 p.m.
No. 19 Eugene	11:45 a.m.	Salem	12:55 p.m.
No. 20 Eugene	12:00 p.m.	Salem	1:10 p.m.
No. 21 Eugene	12:15 p.m.	Salem	1:25 p.m.
No. 22 Eugene	12:30 p.m.	Salem	1:40 p.m.
No. 23 Eugene	12:45 p.m.	Salem	1:55 p.m.
No. 24 Eugene	1:00 p.m.	Salem	2:10 p.m.
No. 25 Eugene	1:15 p.m.	Salem	2:25 p.m.
No. 26 Eugene	1:30 p.m.	Salem	2:40 p.m.
No. 27 Eugene	1:45 p.m.	Salem	2:55 p.m.
No. 28 Eugene	2:00 p.m.	Salem	3:10 p.m.
No. 29 Eugene	2:15 p.m.	Salem	3:25 p.m.
No. 30 Eugene	2:30 p.m.	Salem	3:40 p.m.
No. 31 Eugene	2:45 p.m.	Salem	3:55 p.m.
No. 32 Eugene	3:00 p.m.	Salem	4:10 p.m.
No. 33 Eugene	3:15 p.m.	Salem	4:25 p.m.
No. 34 Eugene	3:30 p.m.	Salem	4:40 p.m.
No. 35 Eugene	3:45 p.m.	Salem	4:55 p.m.
No. 36 Eugene	4:00 p.m.	Salem	5:10 p.m.
No. 37 Eugene	4:15 p.m.	Salem	5:25 p.m.
No. 38 Eugene	4:30 p.m.	Salem	5:40 p.m.
No. 39 Eugene	4:45 p.m.	Salem	5:55 p.m.
No. 40 Eugene	5:00 p.m.	Salem	6:10 p.m.
No. 41 Eugene	5:15 p.m.	Salem	6:25 p.m.
No. 42 Eugene	5:30 p.m.	Salem	6:40 p.m.
No. 43 Eugene	5:45 p.m.	Salem	6:55 p.m.
No. 44 Eugene	6:00 p.m.	Salem	7:10 p.m.
No. 45 Eugene	6:15 p.m.	Salem	7:25 p.m.
No. 46 Eugene	6:30 p.m.	Salem	7:40 p.m.
No. 47 Eugene	6:45 p.m.	Salem	7:55 p.m.
No. 48 Eugene	7:00 p.m.	Salem	8:10 p.m.
No. 49 Eugene	7:15 p.m.	Salem	8:25 p.m.
No. 50 Eugene	7:30 p.m.	Salem	8:40 p.m.
No. 51 Eugene	7:45 p.m.	Salem	8:55 p.m.
No. 52 Eugene	8:00 p.m.	Salem	9:10 p.m.
No. 53 Eugene	8:15 p.m.	Salem	9:25 p.m.
No. 54 Eugene	8:30 p.m.	Salem	9:40 p.m.
No. 55 Eugene	8:45 p.m.	Salem	9:55 p.m.
No. 56 Eugene	9:00 p.m.	Salem	10:10 p.m.
No. 57 Eugene	9:15 p.m.	Salem	10:25 p.m.
No. 58 Eugene	9:30 p.m.	Salem	10:40 p.m.
No. 59 Eugene	9:45 p.m.	Salem	10:55 p.m.
No. 60 Eugene	10:00 p.m.	Salem	11:10 p.m.
No. 61 Eugene	10:15 p.m.	Salem	11:25 p.m.
No. 62 Eugene	10:30 p.m.	Salem	11:40 p.m.
No. 63 Eugene	10:45 p.m.	Salem	11:55 p.m.
No. 64 Eugene	11:00 p.m.	Salem	12:10 a.m.
No. 65 Eugene	11:15 p.m.	Salem	12:25 a.m.
No. 66 Eugene	11:30 p.m.	Salem	12:40 a.m.
No. 67 Eugene	11:45 p.m.	Salem	12:55 a.m.
No. 68 Eugene	12:00 a.m.	Salem	1:10 a.m.
No. 69 Eugene	12:15 a.m.	Salem	1:25 a.m.
No. 70 Eugene	12:30 a.m.	Salem	1:40 a.m.
No. 71 Eugene	12:45 a.m.	Salem	1:55 a.m.
No. 72 Eugene	1:00 a.m.	Salem	2:10 a.m.
No. 73 Eugene	1:15 a.m.	Salem	2:25 a.m.
No. 74 Eugene	1:30 a.m.	Salem	2:40 a.m.
No. 75 Eugene	1:45 a.m.	Salem	2:55 a.m.
No. 76 Eugene	2:00 a.m.	Salem	3:10 a.m.
No. 77 Eugene	2:15 a.m.	Salem	3:25 a.m.
No. 78 Eugene	2:30 a.m.	Salem	3:40 a.m.
No. 79 Eugene	2:45 a.m.	Salem	3:55 a.m.
No. 80 Eugene	3:00 a.m.	Salem	4:10 a.m.
No. 81 Eugene	3:15 a.m.	Salem	4:25 a.m.
No. 82 Eugene	3:30 a.m.	Salem	4:40 a.m.
No. 83 Eugene	3:45 a.m.	Salem	4:55 a.m.
No. 84 Eugene	4:00 a.m.	Salem	5:10 a.m.
No. 85 Eugene	4:15 a.m.	Salem	5:25 a.m.
No. 86 Eugene	4:30 a.m.	Salem	5:40 a.m.
No. 87 Eugene	4:45 a.m.	Salem	5:55 a.m.
No. 88 Eugene	5:00 a.m.	Salem	6:10 a.m.
No. 89 Eugene	5:15 a.m.	Salem	6:25 a.m.
No. 90 Eugene	5:30 a.m.	Salem	6:40 a.m.
No. 91 Eugene	5:45 a.m.	Salem	6:55 a.m.
No. 92 Eugene	6:00 a.m.	Salem	7:10 a.m.
No. 93 Eugene	6:15 a.m.	Salem	7:25 a.m.
No. 94 Eugene	6:30 a.m.	Salem	7:40 a.m.
No. 95 Eugene	6:45 a.m.	Salem	7:55 a.m.
No. 96 Eugene	7:00 a.m.	Salem	8:10 a.m.
No. 97 Eugene	7:15 a.m.	Salem	8:25 a.m.
No. 98 Eugene	7:30 a.m.	Salem	8:40 a.m.
No. 99 Eugene	7:45 a.m.	Salem	8:55 a.m.
No. 100 Eugene	8:00 a.m.	Salem	9:10 a.m.

CORVALLIS CONNECTIONS			
Northbound			
Leave Corvallis	8:25 a.m.	Arrive Salem	9:45 a.m.
Leave Corvallis	2:40 p.m.	Arrive Salem	4:00 p.m.
Leave Corvallis	4:10 p.m.	Arrive Salem	5:30 p.m.
Leave Corvallis	6:25 p.m.	Arrive Salem	7:55 p.m.
Southbound			
Leave Salem	8:25 a.m.	Arrive Corvallis	9:45 a.m.
Leave Salem	10:15 a.m.	Arrive Corvallis	11:35 a.m.
Leave Salem	12:50 p.m.	Arrive Corvallis	2:20 p.m.
Leave Salem	3:45 p.m.	Arrive Corvallis	5:15 p.m.
Leave Salem	6:40 p.m.	Arrive Corvallis	8:05 p.m.



It's a wise dog that knows when its master wishes to be followed.

PARK TOURISTS DISCIPLINED

Yellowstone Officials At-
tempt To Preserve For-
mations

YELLOWSTONE PARK, Wyo., Aug. 4.—Unthinking tourists who deface the beautiful natural formations of Yellowstone national park by writing their names and crude sentiments in geyser bowls and on hot springs terraces are meeting with quick discipline this year.

Under an effective system of registration, every tourist entering the park now is being checked in on arrival and checked out on departure and his method of travel noted. If in his own automobile, the state number of the machine is recorded. With such information available, conversations like the following sometimes are heard over the park telephone system:

"Hello, hello. Is this the north entrance? All right, chief ranger's office speaking. John Q. Blank traveling in automobile with state license No. 12345, wrote his name yesterday in Old Faithful basin. Hold him when the car checks out."

And when the automobile arrives at the north gate, or any other of the park's four entrances, Mr. Blank or Mrs. Blank or Miss Blank, if they should offend, for women are not exempt—if fetched back to headquarters and told politely but firmly that such vandalism will not be tolerated. If he—or she—is willing to remedy the damage by effacing the writing, the incident may be allowed to end there. Other-

wise, the law takes its course before a United States commissioner, resident in the park. Heavy penalties are provided by statute for injuring the formations in any way.

In all justice to American tourists, however, Yellowstone officials say they have a minimum of difficulty in enforcing the regulations.

Clemenceau No Longer Interested in Politics

PARIS, Aug. 4.—That Georges Clemenceau, the former premier has definitely withdrawn from active politics and worries little about criticisms levelled at him by enemies of his regime and of the Versailles treaty, was shown the other day when the correspondent of the Associated Press called on him to obtain his reply to the taunts of his adversaries in the chamber of deputies to the effect that he did not know where Mosul (Turkey) was located when he ceded it to Great Britain.

"These professors of geography, who are criticizing me," replied the former premier, "would be greatly embarrassed if some one should ask them the location of a town of that size in their own circumscriptions." M. Clemenceau was engaged in the task of putting the finishing touches on the first draft of a novel dealing with Egyptian life, said he was through with politics forever. "My task is finished, I have done my work," he told the correspondent.

The statesman, now entering his 80th year, looked hale and vigorous and in better health than he has been since the attempt upon his life by Emile Cottin.

The Statesman's Classified Ads. Bring Results

MAN PRISONER FOR 17 YEARS

Wife Thought Him Dead and
Married Again Ten Years
Ago

TOKIO, Aug. 5.—A letter has been received from a man reported killed in the Russo-Japanese war in North Manchuria by his supposed widow, who has been married to a second husband for nearly ten years. A sergeant named Jinkichi Onishi has been missing since the battle of Laloyang. The authorities as well as the family of the soldier conceded that he had been killed in the field, and funeral ceremonies were observed. His "widow" subsequently married again, two children being born by the second husband. Now, nearly 17 years since the "death" of her first husband was reported, he writes reporting himself safe in a hospital in Petrograd.

According to his letter, at the time of the Russo-Japanese war, he was taken prisoner and has ever since been imprisoned in a dungeon, which he was never allowed to leave until after 17 years confinement. He fell ill and was removed to a hospital in Petrograd.

1751 TIMBER TRACTS SOLD

PORTLAND, Ore., Aug. 6.—During the past 12 months there have been 1751 timber sales made by the forestry service in the states of Oregon and Washington and in Alaska, according to announcement by forestry headquarters today. Of these nearly half were sales to farmers and settlers and the timber it is said, was sold for an amount to merely cover the cost of the transaction.



Vacation Days==

are now in order. Everyone is planning an Outing somewhere and we have purchased a stock of camping equipment that will make your trip more enjoyable.

Sleep on an Air Mattress
and enjoy a perfect rest.

Auto Tent Beds

A house away from home. Tents, bed rolls, duffle bags, pack sacks, aluminum cook sets, cool handle frying pans, grates, water bags, thermos bottles, flashlight knives, axes and other articles.

Bathing Suits

for ladies, men and children. Also Bathing Caps, Bathing Shoes, Water Wings, Ear Stoppers

Fishing Tackle Outing Clothing

Hats, Leggings, Shirts and Shoes for Ladies and Men

Cook With a Kamp Kook Stove

Ideal for camping and picnic lunches. Ready for use in an instant with a red hot flame. Uses gasoline. Clean, handy and no smoke in your eyes. 2 burners. Price \$10

The
Outing
Store

HAUSER BROS.

Where
Everybody
Buys

A BOOK OF 1000 SONGS

NOW is your chance to take advantage of one of the BEST premium offers ever made. WE have now on hand a number of copies of this book of most up-to-date and largest collection of old and new songs ever compiled. This book in reality contains even more than a thousand of our most popular songs, printed for both singing and playing.

LET'S HAVE MUSIC is one of the watch words of the times, BUT, do you always have the kind of songs that the occasion requires?

Get one of our large Books OF A THOUSAND SONGS and you will always have it.. This beautiful cloth bound book contains songs of every description, Darkey lullabys, boating songs, love songs, every kind that you wish or desire. GET one while they last as we have only a limited number and there is a large call for them.

Actually all the old songs you ever heard