

# CHURCH

**Liberty Street Evangelical Church.** Center and Liberty street. G. F. Lening, Sr., pastor. Sunday school at 10 a. m.; preaching services at 11 a. m. The evening service will begin at 7 p. m. This will be union service of the Chemeketa Evangelical church and the United Evangelical. Rev. Minning of the United Evangelical church will preach the sermon which will be at 8 o'clock. Young peoples meeting at 7 p. m.

**Evangelical Church.** F. W. Lauer, pastor. Sermon 11 a. m. J. Liffold will lead the Sunday school. There will be no evening service. Union meeting at the Evangelical church on Liberty street. Rev. Minning will preach.

**First Baptist Church.** William T. Milliken, D. D., pastor. Bible school at 9:45. Prof. H. E.

Hewitt, superintendent. Morning worship at 11. Sermon theme: "Predestined." H. Y. P. U. Intermediate and senior at 11. Christian Brotherhood Among Races and Nations." Evening worship at 8. Sermon: "The Darkest Day in the World's History." Visitors cordially welcomed.

**Leslie Methodist Episcopal.** South Commercial and Meyers street. Horace N. Aldrich, pastor. E. A. Rhoten, superintendent of the Sunday school. Leslie Springer, president of the Epworth league. Sunday school convenes at 9:45 a. m. Public worship at 11 a. m. with sermon by the pastor, prefaced with a five-minute address to the children. The sacrament of baptism will be administered. Special music by the choir. 8 p. m. Professor Franklin G. Lauer, who has recently located in Salem, will give a piano recital in which he will play the following numbers: McDowell Tarantelle, Nicode Three Romances, Schumann Vienna Carnival, Schumann March Militaire, Schubert-Tausis.

The address will be delivered by Reverend George B. Clark of Schury, Nev., who is a missionary to the Plate Indians. Special vocal numbers will also be given. The public is cordially invited.

**St. Pauls Church.** Chemeketa and Church streets. The Rev. Chas. H. Powell, B. D., rector. Services for the sixth Sunday after Trinity—7:30 a. m., holy communion; 9:45 a. m., vacation session of the church school; 11 a. m., morning prayer and sermon. No evening service. Everybody welcome.

**First Methodist Episcopal.** Church and State streets. Rev. Richard N. Avison, D. D., minister. 9:15 old time canteen meeting, rooms 4 downstairs. W. L. Cummings, leader. 9:45 Sunday school. Alpheus Gillette, superintendent. Classes are provided for all ages from the "tot" to those of declining years. Autos

provided for those unable to go otherwise. 11 a. m., sermon, theme: "When I was a Child." 3 p. m., service at the Old Peoples Home, Twelfth and Ferry. Brother Chapman of the Seventeenth street United Brethren church will speak. 7 a. m., senior Epworth league in the Sunday school room. Intermediate league in Epworth hall. No junior league during the summer. 8 p. m. address, "Politics, Parties and Prohibition. Eternal Vigilance is the Price of Liberty." Thursday, 8 p. m., midweek prayer and praise service to which strangers and visitors are especially welcome.

**Church of God.** 1246 North Church street. J. J. Gillespie, pastor. Sunday school 10 a. m.; preaching service 11 a. m., subject: "The Pouring Out of the Cials." Rev. 16. Young peoples meeting 7 p. m. and preaching service following at 8 p. m. Prayer meeting Wednesday evening at 8 p. m. We invite all who can attend the services.

**United Evangelical.** Cottage street near Center. S. S. Mumey, pastor. Sunday school at 10 a. m., sermon by Rev. G. L. Lovell, presiding elder at 11 a. m. He will also have charge of the communion services. There will be no services in the evening. The congregation will worship with the Evangelical association churches, corner of Liberty and Center streets.

**First Church of Christ, Scientist.** Sunday services held at 340 Chemeketa street at 11 a. m. Subject of Bible lesson, "Sacrament." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room, 209 Masonic temple, open every day except Sunday and holidays from 11:45 a. m. to 5 p. m. All are invited.

**Highland Friends.** I. G. Lee and wife, pastors. Bible school at 9:45 a. m. Morning worship and preaching at 11 a. m. Children's meeting at 5 p. m. C. E. meeting at 6:45 p. m. Preaching at 8 p. m. You are cordially invited to all our services.

**Center Street Methodist.** Center street and Thirteenth street. G. S. Roeder, minister. Sabbath school 10 a. m. H. H. Galapp, superintendent. English and German classes. The pastor, who returned from southern California will preach morning and evening. A cordial invitation is extended to all.

**Good Samaritan Mission.** Services Sunday 2 p. m. at W. C. T. U. hall, corner of South Commercial and Ferry streets. All welcome.

**South Salem Friends.** South Commercial and Washington streets. H. E. Pemberton, pastor. Church Bible school at 10 a. m. Classes for all ages and grades. Carl Miller, superintendent. Meeting for worship and preaching at 11 a. m. and again at 8 p. m.

**Lutheran.** East State and Eighteenth streets. George Koehler, pastor. Sunday school at 9:45 a. m. Divine service at 10:30 a. m. Subject: "What Has the Church to Offer to Those That are Affiliated?" Quarterly meeting. Visitors are welcome. There will be no evening service.

**Central Congregational.** South Nineteenth and Ferry streets. H. C. Stover, minister. Sunday school at 10 a. m. Christian Endeavor at 7:15 p. m. Evening service at 8 p. m. Professor J. F. Rentfro will deliver the evening address.

**Seventh Day Adventist.** North Fifth street and Gaines avenue. Evangelist A. R. Bell, pastor. Service tonight at 7:45. Subject: "The Downfall of the World—The Seven Trumpets of Revelation." This most wonderful prophecy in all the Bible deals with definite dates and marks August 11, 1840, as the beginning of the end of the Ottoman empire, and shows that the end of Turkey will mean to the whole world. A cordial invitation is extended. Everybody welcome.

**St. John's Evangelical Lutheran.** Sixteenth and A street. H. W. Gross, pastor. Annual mission festival will be celebrated at the fair grounds. The Rev. P. Westerkamp of Sherwood, Or., will deliver the German sermon. Services beginning at 10:45 a. m. The Rev. G. Oberhaus of Chehalis, Wash., will preach in the afternoon, services in English. A cordial invitation is extended. Everybody welcome.

**First Presbyterian Church.** Thomas Shrympton Anderson, minister. Services as usual morning and evening. Sabbath school and Christian endeavor. Baptism will be administered at the morning service, 11 o'clock.

**First United Brethren.** Yew Park. Bible school at 10 a. m. J. F. Thompson, superintendent. Young peoples meeting at 7 p. m. Gita Burns, president; Gladys Wickizer, leader; Edith Swanson, secretary. Mid week prayer meeting every Wednesday evening at 8 p. m. Mrs. W. W. Wells, leader. C. W. Corby, pastor.

**Jason Lee Memorial.** North Winter and Jefferson sts. Rev. Thomas Acheson pastor. Sunday school at 9:45, Charles Hageman, superintendent. Classes for all ages. Strangers and visitors always welcome. Public worship at 11 a. m. and 8 p. m. In the absence of the pastor, Albert S. Mulligan will preach. Morning subject: "The Cloud of Witnesses and Ourselves." Evening subject: "The Ideal Christian." Professor Clark will be in charge of the music. Class meeting at 12:10, led by J. M. Clark, Junior league at 2:30 p. m., Miss Grace Tyler in charge. Epworth league at 7 p. m. Prayer and praise service Wednesday at 8 p. m. On Tuesday

evening the regular monthly social and business meetings of the church will be held, beginning with a supper at 6:30. Bring your baskets and come prepared to have an enjoyable meeting. All members and friends of the church are cordially invited.

**First Congregational.** Hon. W. C. Hawley will fill the pulpit this morning at 11 o'clock. His many friends in Salem will be glad to hear him and welcome him back to his home.

**Dallas Camping Ground Lauded by Travelers.** DALLAS, Or., July 10.—(Special to The Statesman)—The free auto camp grounds in the Dallas City park is proving one of the most popular places in this part of the country for tourists and every day people stop there from all parts of the state and county. During the past month the camping grounds have been cleaned up and concrete stoves built. A roadway has also been graded through

the park and two rustic bridges built which adds greatly to the attractiveness of the place. Free wood and water are offered to campers and it is the intention of the park board to have electric lights installed in the near future. Next season additional work will be done on the camping ground with the idea of making it one of the popular camping places for tourists in the state. Hood River—Home mill on Little White Salmon to begin cutting 60,000 feet daily soon and will increase to 250,000 feet daily.

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The harmful effect of tobacco varies and depends on circumstances and the individual. In some it causes general debility, others catarrh of the throat, indigestion, constipation, extreme nervousness, sleeplessness, loss of memory, lack of will power, cowardice and fear, mental confusion, etc.; in others it causes heart disease, bronchial troubles, hardening of the arteries, palpitation of the heart, tuberculosis, blindness, cancer and the common affliction known as tobacco heart.  
If you use tobacco in any form you easily detect its harmful effects by making the following simple tests: read aloud a full page from a book. If your voice becomes muffled hoarse and indistinct and you must frequently clear your throat, the chances are that your throat is affected by catarrh and it may be the beginning of very serious throat troubles. Next in the morning, before taking your usual smoke, walk up three flights of stairs at a regular pace, then stop. If you find that you are out of breath, if your chest is tight, if you are trembling or irregular, you may be the victim of a functional or organic heart trouble. If you feel that you must smoke or chew to quiet your nerves, you are a slave to the tobacco habit and are slowly poisoning yourself with the insidious deadly drugs, nicotine and furtural. In either case you have just two alternatives: keep on with your self-poisoning process regardless of the dangers, and suffer the consequences, or rid yourself of the habit and escape the dangers.  
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