

# CHURCH NEWS

**First Baptist**  
Marion and Libert streets. Pre-son S. hauch of McMinville will preach. Morning service 11 o'clock. Subject "A Description of the New Testament Church." Evening service 8 o'clock. A memorial day service (Bible school at 9:45 a. m. Y. P. U. meeting at 7 p. m. A cordial invitation is extended to all who do not worship elsewhere.

**Presbyterian Church**  
Memorial services in connection with the morning worship at 11 o'clock. "What Are We To Remember?" All the other services as usual. The evening worship in this church is at 7:45 o'clock. Thomas Anderson, minister.

**St. Paul's Church**  
Chemeketa and Church streets. The Rev. Chas. H. Powell, B. D., rector. Services for Trinity Sunday—7:30 a. m. Holy communion with special celebrating of this 20th anniversary of the ordination of the rector; 9:45 a. m. church school; 11 a. m. morning prayer and patriotic memorial sermon; 7:20 p. m. evening prayer and address. Members of the G. A. R. and W. R. C. and other kindred organizations will be our guests at the morning service. Everybody welcome.

**First Methodist Episcopal Church**  
Sixth and Church streets. Richard N. Avison, D. D., minister. 9:15 old-time class meeting, room 4 down stairs. W. L. Cummings, leader. 9:45 Sunday school. Aiphens Gillette, superintendent. Hobbin Fisher, assisting. Today the hour will be given to a children's day program given in the auditorium. Come early prepared to enjoy it. 11 a. m. Rev. W. T. Randolph of Seattle will occupy the pulpit. 3 p. m. usual services at the Old Peoples home. Twelfth and Ferry. 7 p. m. Senior Epworth League. Harry Barov, leader. Topic, "Being a Good Comrade." Intermediate league in Epworth hall. Junior League upstairs. Epworth hall. Thursday, 8 p. m. usual mid-week service. Patriotic program to be given in First Methodist church Sunday eve-

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ning, May 20, 8 p. m., Mrs. C. C. Clark in charge. Hymn—Faith of Our Fathers. Congregation. Scripture Reading—Prayer—Selection—Choir. Memorial Day. Why? Mrs. C. C. Clark Our Civic Creed. Mrs. C. C. Clark Tenting Tonight. Virginia Holley Choir Lincoln's Gettysburg Address. Wendo. Gilbert The American's Creed. George Rhotin Selection—Choir The Spirit of America Speaks. Katherine Gibbard America. Congregation. An Old Glory. Avery Thompson Star Spangled Banner. Congregation.

**Court Street Christian**  
North Seventeenth and Court streets. Our children's day exercises are here now and the whole school is asked to cooperate in every way possible to make it a fine program. Parts will be given out this week. Now for the big attendance today. The Loyal Sons have charge of the Bible school. Remember 10 a. m. sharp and be there. During the closing exercises the pastor will continue his talks on the Lord's Prayer. We will hold our memorial service 11 a. m. Sermon: "Why Memorials?" Service at the Girls' Industrial school 3 p. m. Junior and intermediate societies meet at 5:30 p. m. There will be a union meeting of all three endeavor societies at 7 p. m. This will be an interesting service. You just come and see. Song service and sermon 8 p. m. Subject: "Only source of Salvation." Everybody come. You are welcome to worship with us. Thursday, 8 p. m. devotional and Bible study. At this time we will conclude our study of the Holy Spirit. We had a splendid attendance of young people last time. That's fine, young people, keep it up. We will look for you all back again this week. Friday evening the officers of the C. E. will give a banquet and entertainment to the new members of the society. R. L. Putnam, pastor.

**Seventh Day Adventist**  
North Fifth street and Gaines avenue. Tonight at 7:30. Evangelist A. R. Bell, pastor. Subject: "The Parting of the Ways." The crisis in Agrippa's life: its counterpart today. The breaking point between God and man. This will be the last service in the church until after the camp-meeting which opens next Tuesday at the fair-ground.

teachers, Carl Miller, superintendent. Meetings for worship with good singing and gospel preaching at 11 a. m. and 8 p. m. Young people will meet in C. E. at 7 p. m. On Thursday at 8 p. m. study in the Acts, followed by business meeting.

**First United Brethren.**  
Yew Park. Bible school at 10. Usual service at 11. Christian Endeavor at 7, and preaching at 8. Mid-week prayer meeting Wednesday evening at 8. C. W. Corby, pastor.

**Jason Lee Memorial.**  
North Winter and Jefferson. Rev. Thomas Acheson, pastor. Sunday school at 9:45 a. m. Charles Hageman in charge. Classes for all ages. Strangers and visitors invited. Public worship at 11 a. m. and 8 p. m. In the absence of the pastor, Albert S. Mulligan will preach. Morning subject, "Heaven and Hell." Special music by the choir, in charge of Professor Clark. Class meeting at 12:15 p. m. led by J. M. Clark. Junior league at 2:30 p. m. Miss Grace Tyler, superintendent. Epworth league at 7 p. m. The public is cordially invited to all the church services, including the mid-week prayer and praise service. Wednesday evening at 8 o'clock.

**Good Samaritan Mission.**  
Services Sunday at 2 o'clock p. m. W. C. T. U. hall, Trade and South Commercial streets.

**Lutheran.**  
East State and Eighteenth streets. George Koehler, pastor. Sunday school at 10 a. m. Preaching service at 10:30 a. m. Subject: "The Apostolic Benediction." Visitors are welcome. There will be no evening service.

**Evangelical Lutheran.**  
The morning services of St. John's Evangelical Lutheran church. Sixteenth and A streets, Englewood. H. W. Gross, pastor, will begin at 10 a. m. The confirmation of the annual class of catechumens will take place. This service will be entirely in English. All are welcome.

**Leslie Methodist Episcopal.**  
South Commercial and Meyers streets. Horace N. Aldrich, pastor. Sunday school, 9:45 a. m. E. A. Rhoten superintendent; public worship at 11, with sermon by the pastor; devotional meeting of the Epworth league 7 p. m. Sermon by Rev. W. T. Randolph, D. D., of Seattle at 8.

**First Congregational.**  
Liberty and Center streets. 10 a. m. Bible school, with classes for

all ages. W. I. Staley, superintendent. 11. "The World and Eternity." 7 p. m. Christian Endeavor. Miss Constance Kautner leader. 8 p. m. "The Good Soldier of Jesus Christ." In recognition of Memorial day a motion picture film, bearing the title "The Spirit of 1918," will be shown.

**Catholic**  
Communion mass at 7:30, high mass and sermon by the pastor at 10:30, subject, "The Most Blessed Trinity." Sunday evening the May devotions will close with procession and reception of new members of the Sodality of the Blessed Virgin Mary. Everyone is welcome to all services.

**First Church of Christ, Scientist.**  
Sunday services held at 440 Chemeketa street at 11 a. m. Subject of Bible lesson "Ancient and modern Necromony, Alias Mesmerism and Hypnotism Denounced." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting, at 8 o'clock. Reading room, 209 Masonic temple, open every day except Sunday and holidays, from 11:45 a. m. to 6 p. m. All are invited.

**First Christian.**  
Center and High streets. Bible school at 9:45, morning worship at 11; C. E. at 7 p. m.; evening worship at 8. Leland W. Porter, pastor.

**Central Congregational.**  
South Nineteenth and Ferry streets. H. C. Stover, minister. A combined service of the Sunday school and morning worship at 10 a. m. Mrs. B. E. Edwards in charge of the Sunday school. Christian Endeavor at 7:15 p. m. Theme of evening address "Americanization." service at 8 p. m.

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**ATHLETIC CONFERENCE ON**

SEATTLE, Wash., May 28.—Delegates from colleges and universities

**Facts About the Catholic Church** By REV. J. R. BUCK.

Even when the Catholic church had declared which were and which were not the canonical books of the Bible, it was not within the reach of all. Printing was not invented until over one thousand one hundred years after the church declared which were the inspired books of the Bible, so that every book had to be written by hand. It has been estimated that to prepare the vellum or papyrus—the material upon which the writing was made—and write the Bible, would require at least ten years of one person's life. Thus the cost of a single volume would be prohibitive to nearly everyone. There was certainly no necessity for the Church to prohibit the reading of the Bible even had she wished to do so, as some of our defamers would tell you. It was a simple impossibility. In fact the assertion which is made that the Catholics kept the Bible chained to a post in front of the church, only goes to show how earnest the Church has always been to have the Scriptures read. She has provided the Bible even at such great expense. And if a tin cup is chained to the fountain to prevent some thief from stealing it in our own day, how much more necessary for a chain to be attached to a Bible of such value?

But, let us suppose that Bibles were obtainable from the very first by everyone. Of what use would they be if one did not know how to read? Even now one-half of the inhabitants of the earth cannot read, and in the beginning of Christianity before printing was invented, reading was a rare art. And since the original books of the Bible were written in various languages, one would of necessity have to be versed in all of these languages in the translations of today, how is one to be certain he has a correct translation? The average person knows but one or two languages at most, and has to depend upon the word of the more learned for the translation. In fact the Protestant translation of the Bible is most faulty, as Protestants themselves admit. Some years ago there was a convention of Protestant ministers called in the city of St. Louis, for the purpose of arranging for a new translation of the Bible. A learned Presbyterian minister made the assertion that there were no less than 30,000 errors in the Protestant Bible, while a Baptist minister said that for years the world had been without the word of God for "the Bible, as we have it, is not the word of God at all." And a petition was sent to parliament some time ago in England, asking for an allowance of a few thousand pounds for the purpose of getting up a new translation of the Bible, the movement being headed by Protestant bishops and clergymen. It is truly a pitiful state for the sincere and honestly religious person, and he cannot condemn the one who prays with honesty for the "one fold and one shepherd," even though that fold is the much maligned and despised Catholic church.

of California, Oregon, Idaho, Montana and Washington, were here today to attend sessions of the Pacific Northwest Women's Athletic conference which began its work today and will conclude late tomorrow. The feature of today's session was a program of field events for university women, which occupied the afternoon and evening. Business sessions will be held tomorrow.

**NORTHWEST MEET TODAY**

PULLMAN, Wash., May 28.—With the arrival today of teams representing the Universities of Idaho, Montana, Washington and Oregon and the Oregon Agricultural college, the seven teams to compete in the annual track and field meet of the northwest conference here tomorrow began working out on Rogers field for the competition which is expected to result in several records being broken. Whitman college team arrived yesterday.

**CANADIANS OPPOSE BILL**  
OTTAWA, Ont., May 28.—Vigorous opposition from both factions in the Canadian senate today greeted the government's bill to amend the immigration act by repealing the clause under which a person of British birth may be summarily deported for sedition or agitation against the government. The clause in question was passed last year during Winnipeg's general strike. Opposition to the measure was based on the understanding which it was said such legislation would give to agitators.

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