

CHURCH HEADS IN CONFERENCE FRIDAY, APR. 16

County Meeting Scheduled
Here Under Interchurch
World Movement

WEIGHTY QUESTIONS UP
All Phases of Activity to Have
Presentation by Foremost
Men and Women

REPORT MISLEADING.

It appears that a misleading report has become current relative to the attitude taken by members of the Salem Ministerial union on the Interchurch World movement. It was reported that at the session last Monday the ministers went on record as unqualifiedly opposed to the movement. Inquiry shows that no opposition was made to the movement except relative to certain financial plans which would necessitate a local "drive." Because of the multiplicity of drives and financial campaigns, opposition was expressed to this method. Several of the denominations will await action of their legislative bodies before taking definite action.

Teams of speakers have been definitely selected for the Interchurch World movement county conference

which opens at the First Congregational church in Salem, Friday, April 16. The first meeting starts at 9:30 o'clock, and all sessions are open to persons interested in church activities.

Members of the teams are as follows: Dr. A. J. Sullens, Portland; Professor L. W. Riley, McMinnville; Rev. E. W. Warrington, Roseburg; O. W. Davidson, Portland; Mrs. O. C. Wright, Portland.

Prominent among these persons who will have charge of the program are Dr. A. J. Sullens and Mrs. O. C. Wright. Dr. Sullens is district superintendent of the Congregational extension society for Oregon and southern Idaho. Mrs. Wright is the joint secretary-director of the Woman's American Baptist Home and Foreign Mission society for the state of Oregon. For three years Mrs. Wright has been secretary of the Baptist Women's City Missionary union of Portland, recently being one of the cabinet of three women who so successfully helped to put on the training conference for women held by the Interchurch World movement.

Three Objections Stated.
The county conference has three main objectives: To present the

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surveys which reveal the needs of the world in life and money; presentation of the evangelistic and financial campaigns, and the rally of denominational and community forces for the complete organization of the county.

Twelve exhibits, in addition to the stereopticon apparatus, will be carried by the team for display at the conference and as an aid to bringing out the results of the surveys and the problems before the people of the county. A special man will accompany the teams to care for the lantern and stereopticon equipment.

The program of the conference is to begin with a statement of the Interchurch World movement and world conditions today, and will include the following: Presentation of the united financial campaign; denominational rallies and meetings of special groups of state financial campaign directors; presentation of the foreign survey and World Outlook and Everyland; a composite departmental address; an explanation of the home surveys and the county surveys; an address on the progress of evangelism; an explanation of the county organization by the convener for the county; a woman's address on co-operation and an address on laymen's activities. It is planned that during the afternoon there will be a special meeting for young people and meetings for local church financial organizations. In the evening there will be a composite survey lantern slide address by the team leader.

Common Problems Discussed.
The county interchurch conference to be held at Salem on April 16, is in reality a community affair. It is going to be simply a get-together meeting of the Protestant churches, at which they will talk over their common problems and common aims. They will also examine the question of making the church, as a whole, a more vital medium in the various communities in this county.

The task which the churches set before themselves is a public and a social task. The welfare and activity of the church is one of the most important of community undertakings, and the working together of the Protestant denominations, as exemplified in the Interchurch World movement, signifies the mobilization of Christian forces for a thoroughgoing and large scale treatment of these tasks. The addresses to be given at the county conferences will enable everyone to visualize more clearly and in concrete terms just what the churches' problems are, and thus enable all to prepare for a direct and vigorous application of Christian principles to definite local issues.

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

SUNDAY SCHOOL SESSION DRAWS STATE LEADERS

Prominent Workers of Oregon Association Here Friday and Saturday

PROGRAM IS ANNOUNCED
Eight Districts of County
Promise Representation
at Annual Meeting

The Marion County Sunday School association will hold its annual convention at the First Presbyterian church, Salem, beginning at 2:15 Friday afternoon of this week and closing with Saturday evening.

A large list of delegates from the eight active Sunday school districts of the county will be in attendance. The several Sunday school districts, each containing several Sunday schools, are as follows: Donald, Hayesville, Jefferson, Red Hills, Santiam, Silverton, Woodburn and Salem.

Strong Faculty Chosen
Among the instructors who will assist in the program this year are Rev. William M. Case, pastor of Central Presbyterian church, Eugene; Harold F. Humbert, general secretary of the Oregon Sunday School association; Miss Violet Johnson, educational superintendent of the Oregon Sunday School association, Portland; Mrs. M. T. Richmond, adult superintendent of the Oregon Sunday School association, Hubbard; Elton Shaw, administrative superintendent of the Oregon Sunday School association, Portland; Miss Margaret Fisher and Miss Gertrude Eakin, Salem.

The program is more than usually interesting in outline and suggestion, careful attention having been given to the providing of definite instruction in Sunday school methods, rather than mere routine.

Saturday's sessions will be marked by a convention dinner at the church for all delegates and visitors.

The Program
Following is the program:

Friday Afternoon
2:15 Devotional Service
Rev. W. C. Kantner
2:45 Symposium—"Sunday School Success"

(1) The Education of Children
Miss Fisher, Miss Eakin
(2) The Education of Youth
Mr. Humbert
(3) The Education of Adults
Mrs. Richmond
(4) The Story of Mt. Tabor
Mr. Shaw

3:55 Special music.
Announcements

4:00 Three Classes:
(1) The Life of Youth
Mr. Humbert
(2) The Adult Class
Mrs. Richmond
(3) The Sunday School Organized for Service
Mr. Shaw

Friday Evening
7:20 Three Classes

(1) Educating the Child Through Expression, Miss Johnson
(2) Leading Young People
Mr. Humbert
(3) The Adult Teacher
Mrs. Richmond
(4) The Business End of the Sunday School
Mr. Shaw

9:00 General Assembly
Music

Composite Address:
Miss Johnson
Mrs. Richmond
Mr. Shaw
Mr. Humbert

Saturday
9:45 Three Classes

(1) Rewards and Motives in Work with Children, Miss Johnson
(2) Young People Activities
Mr. Humbert
(3) Making Workers Conference Go
Mr. Shaw

10:30 Devotional Bible Study
Rev. R. N. Avison
11:00 Association Business—
Reports of Officers
Reports of Committees
Election and Installation of Officers.

12:00 Convention Dinner.
Conference Concerning County Work

BY REQUEST

Owing to numerous requests from patrons, we again offer for three days—Thursday, Friday and Saturday
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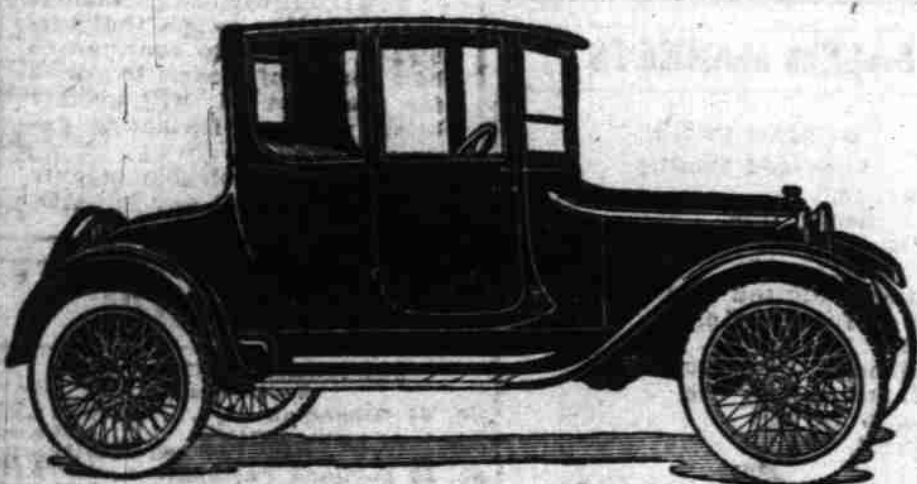
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To the Rear—March!
The company had fallen out for a rest on its hike into the Argentine. Near by, negro workers drowned in the sun. A burly six-foot Namiand driving a big army mule hove into sight on his way to replenish the water supply at the front. For a while he carried a five-pound hammer. "Hey, there, Sam, where yo' goin' wid dat new-fangled whelp?" called one of the roadside loafers. "I'm on mah way to build me a bungalow on de Hin'enburg line," retorted the other without a smile.

Just then a shell exploded a few yards from the road. The mule instantly turned tail and proceeded to break all records in getting back where he came from, his driver hanging on for dear life. "Man alive," mused a dandy. "Dat ain't no way to arrive at the Hin'enburg line. Dat baby's gone good toward the Cupard Line."—The Home Sector.

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