## BOYS AND THE BOY SCOUTS

(Continued from Last Sunday) tional campaign when he sent a let- the campaign. ter to one hundred and ten thousand churches, cathedrals and synogoges

and rabbis. The letter called atten-That the Boy Scout movement is tion to the proclamation by the Presabsolutely non-sectarian is shown by ident of the United States which the action of Hon. William G. Mc- urged all American citizens to sup- Those Cathelian C.

Another Local Proof. Boy Scout troops have been orand their congregations to be deliv- ganized in Salem in both Protestant sumed the work of organizing the tion to one of real and purposeful acted by their own pastors, priests and Catholic churches. Both alike boys in the Catholic churches of Saltivity. Now Dad isn't it took that it

## Drop Your Tobacco Money Into His Little Bank If You Love Your Boy

If you would put into your boy's sav- | To quit tobacco through sheer willings bank every day the money spent for tobacco you would make a daily contribution to his success and happiness and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to be a success and to your own good health. It is not to say some things frank. It is not to your own good health. It is not to your own good health. It is not your own good health. It i possibly adding years to your life. Do you spend ten cents a day, or twenty-five or fifty for tobacco? Think of what rour boy would have when twenty-one! For you know that tobacco is an expensive habit and that the expensive habit and the expensive habit and that the expensive habit and that the expensive habit and the expensive habit and that the expensive habit and that the expensive habit and the expensive habit pense is not its worst feature. It un-dermines health when used to excess and deadening durgs-and no one quesdisorders, hardening of the arteries, tobacco heart and other troubles almost too numerous to mention, and it bene-fits no one except to give him for the moment a sense of ease and comfort due to its narcotic effects—as do opium and leadening drugs—and no one questions the great injury inflicted by the

Adoo, executive chairman of the na- port the Boy Scouts of America in have troops have had just the same and I have talked so much together

you feel. If you want to go back to to-bacco you can easily do it. Anybody can. But the thoughtful man with courage and determination who is hon-

Father Linden's Letter. Expressing his hearty commendathe Catholic standpoint, Father Linden has addressed a letter to the average father of an average boy. which we stadly insert in full: "Dear Dad:

ment soon on this.

"That is how your boy might begin if he were writing you. So as I study of the boy problem and what

engaged in the ordinary pursuits of tobacco or cut down its excessive use. upon their fellow beings fads and You can use Nicotol either to purge yourself of the habit or to cut down the excessive use of the weed If you mushrooms, these fads and fancies want to know whether or not tobacco is hurting you, get a box of Nicotol from your druggist and quit tobacco for ten days. Notice how much better gence and the foundation of sincerity. Somewhat, and perhaps largely

ind leadenment of these.

To bacco works with an unseen hand, steadily, gradually, but surely and disastrously. At twenty you may use it and notice no ill effects, only to realize at forty that you have hardening of the afteries, high blood pressure, headaches, indigestion, and that you are prematurely old, Save your to-bacco money for your boy and when he reaches wenty-one he will have two priceises possessions—a good start in life and a father young enough to be his shum.

NOTE: Ten years ago, seventy cignarettes per person met the demand in the world. It has had to progress of the human race.

"Now, Dad, there is a new move itself because of so many but have demanded by the bacco consumption. Statistics show hat heart disease is most prevalent in countries where to these consumption. Statistics show hat heart disease is most prevalent in greatest and that it increases with he increased use of tobacco consumptions agreed the increased use of tobacco consumptions. Statistics show hat heart disease is most prevalent in greatest and that it increases with he increased use of tobacco consumptions agreed the increased use of tobacco with the increased in it for my sake, will be interested in it for my sake.

It will leave off to meet with purpose is the physics of the human race.

To meat with the provision of the physics of the human race.

To meat with th

have found them profitable under isnt' any fad or fancy of an idle takings from a religious standpoint brain. It isn't an insane conception as well as of great benefit to the boys of a faddist. It is just the re-creawho were enrolled. That the Protes- tion of that old saying that I have tant churches that have troops are heard you quote yourself, that the enthusiastic about them and endorse boys of today will be the men of tothe idea to other Protestant churches morrow. You know, Dad, that the was indicated by the typical letter man of today was not merely born. He was made. He was made by what Those Catholic churches which he went through. This war, that you experience, and now the Knights of about, has made men of our boys. Columbus, at the request of the You know you said it had rejuvenat-Catholic Priest's association, have as- ed their moral and physical condiboys in the Catholic churches of Sa- tivity. Now, Dad, isn't it true that if lem. They will issue a definite state- I'm going to be a man of tomorrow. what kind of a man I am will depend on what training I get while I'm a boy . Will you study this Boy tion of the Boy Scout movement from Scout movement and see if you don't think it will be a good thing for me?" What They Asked the Knights to Do. Then Father Linden continues by telling this average father of the average boy some conclusions that have

# GENUINE ASPIRIN

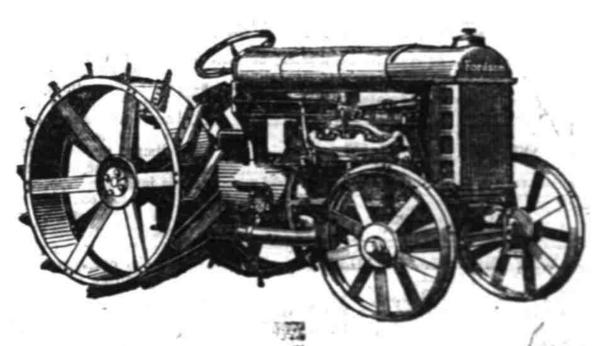
been reached by the clergy in their

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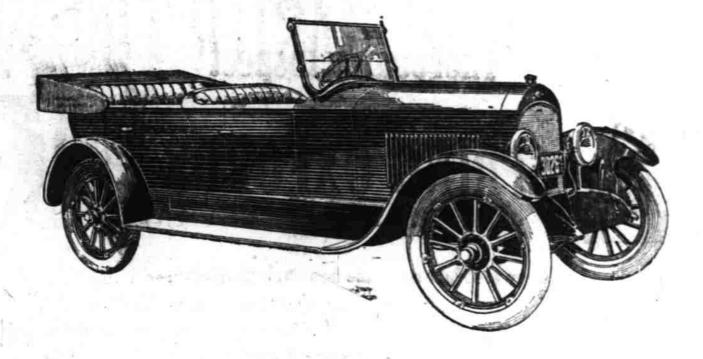
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ys about this is as as follows: will give your boy every opportunity resentative men, all knows "We of the clergy have realized of education not afforded you in your be successful professional says about this is as as follows: what this boy problem means. I have youthful days. So, Dad, give him this ness men, men of executive and co had thousands of boys under my im- one, great and best chance of his structive ability, men who have boys mediate supervision for the last fif- life to be a scout and after that a and know boys, all leaders in this teen years and have learned through man. the school experience that the boy problem is more difficult from the standpoint of the average educator than any problem of the modern

"After thoroughly discussing the subject, we, the clergy, found a solution b yoffering the Knights of Columbus the proposition of taking care of the boys by organizing Boy Scout troops The Knights immediately took cognizance of the project and are now the first in our country to organize our boys under the direct supervision of capable and efficient

"Realizing that scouting teaches the boy his relations toward God, his country, his fellow men, and himself. the four essential and cardinal principles necessary to make men out of boys, we, the clergy, are now assured of the progress and advancement of our boys along moral and physical

Scouting is not a fad. Scouting is builded on the foundations of sincerity and of interest in our American boys. The scouting issue is a help to any issue of religion and government and must be solved by the men of today. The retrogression of the American boy in his moral and physical development, when it does take place, is due to the fact that most of us do not understand the boy, nor do we employ the necessary means to counteract the evil influences with which he is daily sur-

"Scouting must and will solve this problem, because through it the boy will understand himself through initiative, self-reliance and resourcefulness. Following the scouting laws the boy will always be in constant communication with nature, in direct touch with his fellowmen through his active service for them, always abedient to the laws of God and man, progressive and never retrogressive. Boys ought to be men, but how

boy a chance to become a man?" After this strong presentation o he scout movement from his own standpoint as a clergyman and the evidence that he is speaking for the other Catholic clergymen by the action they have together taken, Father Linden concludes by again taking the boy's angle of it, as follows:

many of us have given the average

"Say, Dad, what are you going to do for your boy? You are now a man through long years of sad experience with the world and after many years. Do you want your boy to be a man after he is fifty years of age and only then? Don't you think you can help your boy become a real man by the ime he is twenty? Won't you help him to have that other thirty years golded by his early experience along ne of true progress? Won't you do his for his own personal advantage, for that of his future family, the church, the state, and for humanity in general?

"Dad, if you want your boy to be a man at the earliest and best moment, let him join the Boy Scouts. "Now, Dad, you have always said,

hey have done about it. What he and you still insist today, that you scout council of thirty or

(Continued on page 4.)

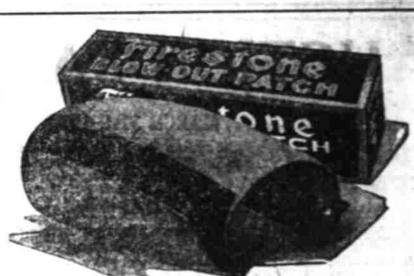
"You know, Dad. Salem has a

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