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A LECTURE ON CHRISTIAN SCIENCE them.

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tist, in Boston, J.ass.

223 of the Christian Science text- tried and tested it in all ways and book. Science and Health with Key healed the sick in innumerable in-

world.' "Especially do we long to know the truth about God and man's relation to Him. The perplexing questions, Whence? whither? why?' ever merging into understanding because recurring go unanswered until we of the works it accomplished. grow impatient of theories, and deeide, perhaps, that no one knows: yet we grope blindly on in our search it would be more proper to refer to for light.

"No doubt many of you have come this evening with these thoughts uppermost, and for such weary seekers for Truth, Christian Science has a loving message, a most satisfactory answer. Some may have come in a spirit of fairness, a bit incredalons, but willing to be convinced should be eliminated, thus destroy-To you Christian science offers ing all evils attendant upon such practical proof in its healing power- ignorance. We can now know the Many of us have already experienced truth about God and about Chirst, the blessings of Christian Science: and the Bible tells us we must and with hearts overflowing with know this in order to attain everlove and gratitude, desire to drink lasting Life. more deeply from the fount of in-

spiration, to gaze farther into the M.s. Eddy has written in Science vista of infinite possibilities, of and Health are the synonyms for which we have caught glorious God. These synonyms so bring out glimpses. For all receptive hearts the nature and character of God, there is a blessing in the message of so completely prove that He everthe speaker, who comes authorized listingly is, so bring out His glory to tell us of his subject, Mr. Frank and majesty, that obedience to the H. Leonard, C. S. B., member of the command to worship Him in or as Board of Lectureship of the Mother Church, The First Christian Church of Chr.'st Scientist in Boston, Massachusetts, who will now address you:" vealed nothing more than this, it SPIRITUAL REGENERATION.

Christian Science was first brought to my attention in the fall of 1884 and under the following circumstances. About half my life up teaches that there are not two kinds to that time had been spent in bed. of love, one material and one spiri-The physicians all said I had been tual, but claims that all the real born with an incurable organic dis- Love there is, eternally exists; and ease, and that it was improbable that I should live to reach manhood. Their st itements scened about to be God is Life.-Life th proved trite when, through a ease of ginning and no ending. It is the

healing, Christian Science was manifestation of eternity. The hubrought into our home. This led man sense has nothing to do with to my having Christian Science Life, and must be changed in order reality be separated from the ma- struction, therefore so transcenden- must not insist that, we are perma-

the Icelandic translation of the Bi- time in thought the meaning of re- flesh is heir, and ettal liched the birthright, and are to be experiencble, because it is our duty to see ality, as it is taught by. Mrs. Eddy, ability of every man to be his own icd to be such. that Christ is lifted above human we will realize our ability to think practitioner in proportion to his wilsense into spiritual realization, that real or Godlike, truthlike, or life- lingness to give up his own way Christian Scientists do not mean the all mankind may be drawn unto like thoughts, because we are cloth- and to find God's way, and abide numan structure of material tlesh Him, and find the freedom promised ed and in our right Mind, and the therein.

result is that we find salvation has The marvelous life and works of come into our midst Mary Baker Eddy, the Discoverer We often hear it said. "My fath- Christian Science I make the unqual-

and Founder of the Christian Science er's religion is good enough for me," lified statement that religion as is trayed when he walked on the watmovement, its forever revered Lead- but this stand is not the stand that tanght and demonstrated by Christ ers and passed through the under of er, and the author of its textbook, our forefathers took. The occupa- Jesus always, and often instantane- the throng unseen, and who after Science and Health with Key to tion of this continent by civilized ously, heals the sick. It did this the crucifixion appeared to the disthe Scriptures," have destroyed the races was begun by a body of people when Jesus practiced it, when the ciples when they were assembled in darkness and mystery heretofore sur- who left home and country because disciples practiced it, and to: about a room with all the doors closed rounding God and Christ Jesus, and they saw the need of a higher and three hundred years after Jesus was Do not confuse the two. One is eter-"Truth has for all an impelling will literally, to quote from one of purer sense of God, a clearer call-lon earth, and the healing efficacy nally the same, and the other.- the interest," says Miss Greta Phillips, her Poems, "lift the shade of gloom" zation that religion in its observ- of the religion of Jesus the Christ mortal-is to be changed and changin introducing Frank H. Leonard. and for mankind make "radiant ance is quite as essential on week continued until formalism and perin introducing Frank H. Leonard. room" "in the life and the love of days as it is on Sunday. The reve- sonal opinion acted as a mist to hide perfect wo k, and the translation is our Lord." In Science and Health lation which Mrs. Eddy has named the full radiance of the truth. The accomplished wherein we see God The children of in Lord." In Science and Health story, and we children of in larger growth long to know the path about the questions which constantly con-front us. Mrs. Eddy may for the true of the

Scriptures," has grown to be the existed thousands of years before behind him for anything in the worldto the Scriptures, 'The question, stances with the knowledge of God great factor it is in the religious Jesus was born, and the then gener- world, if he knows that he would "What is Truth," convulses the which it gave to her, until, when she world because it satisfies, with the ation doubtless felt it to be as ad, have to go through every phase of did give it to the world as it was works that follow thet practice of vanced in accomplishment as has them. No one will look with joy on given to her, she did not ask man- it, the longing for the enduring, the each generation since that time, Had the theory of being perpetually subkind to accept a faith without works. good, and the true, divorced from the material method of heating the lect to mutation and change. For but gave, them a glorified faith, all unlike God or good. To understand fully what a glori- have used it. John refers to Jeans want to know ourselves, as God ous thing the liberty of the sons of as the "Light" that came into the knows us, the same yesterday and

We sometimes hear Christian Sci-God is, one must understand that world that all men might believe, forever, spiritual and perfect. the word "real" as it is used in and Jesus refers to himself in John's ence referred to as "Eddyism," but Christian Science means always gospel as the way, the truth, and any branch of endcavor by starting God, and that which is like to Him, the life, and further states that no his efforts on the theory that he is Mrs. Eddy never claimed Christian and per contra the word "unreal" man can come unto the Father in sure to fail? How long will it take means that which seems to be, and any way other than the one which to become an authority on any sub-Science to be a creation of her own; yet, because it is changeable and de- He points out. John's statement, ject if, before he even looks inside it was revelation from God. The cays, sins, and dies, does not mani- corroborating the one made by Jesus, a stext-book on the subject, one works accomplished through its ministry during the past fifty years fest God in any way. Go when you and Jesus' further one wherein he starts by saying: "I don't believe hear a Christian Scientist say, or tells us "I am not come to dest: oy, a word I am about to read nor a rule justify her claim. She further felt that God gave it to her to give to mankind, that ignorance about Him ings, a statement to the effect that occasion for and demand of the sons may be solved. I don't know a sin, disease, and death are unreal, of men careful attention and pro- thing about it now, and for that reathe meaning meant to be conveyed is found study. Jesus stated that He son don't believe anyone else does?" that they are unlike God. I am suce did not come to destroy, but to ful- We all know there would be no posall agree that find does not sin. fill, and at the same time through sible progression. No Christian Scientist ever urges does not get sick, and does not die. His ministry the sick were healed,

When we have this point of view we the sinners were cleansed, and the anyone to investigate Christian Scireadily see the spirit of the state- dead raised; and He did this work ence for any purpose primarily other ment in I Corinthians 15:22, "As in without material remedies; Among most illuminating things Adam" (the man of sin and matter, Because the healing work which Science has to be discerned individ-and therefore unlike God) "all die, Jøsus and his disciples accomplished ually, and salvation worked out to even so in Christ" (the sinless image has not been demonstrated on earth the basis of acceptance in the same and likeness of the changelessly good for about sixteen hundred years manner. You will investigate and God or Creator) "shall all be made many intelligent thinkers have af. study Christian Science for your own alive." In other words, a right firmed it to be their opinion that benefit. You have a problem of knowledge of God dispels the Ada- these works were never really ac- some kind. You don't seem able to mic blist and dream, and reveals complished. Christian Science proves get any relief from it, God as the One altogether lovely, and that they were, however, by the ably have tried in all the human who is "of purer eyes than to be wonderful works it is accomplishing ways you know, and none have Spirit and Truth becomes natural, and we innately become better men aold evil, and canst not look on in- in the healing of the sick to-day brought a satisfactory solution. Of and women because we know how. iquity" (Hab. 1:13). spiritually. If Christian Science re-To many who read Christian S-i- of the Word of God. Jesus, through have been sought first, but gener-

ence literature for the first time ills words and works, is the way ally is not. Mankind usually turns would eventually heal and save all there may seem to be contradictory and the light to the world. This to God for a last resort. Remember statements, even as they seem to being true, the only logical thing we are seeking for our own benefit, In considering these synonyms we exist in the Bible, but none exist, as for mankind is to do as He said and to don't start out by thinking or need to realize that Christian Science a matter of fact. We are not capa- did and not listen to the sophistry saying. "It is too good to be true

ble of judging any statement until which declares "such times have that God will help me with this we can reach the viewpoint of the gone by" and "it can't be done now." problem." one making it. "Science and Health He gave us the light, showed us As a matter of fact, when we turn with Key to the Scriptures," like the efficacy of a right knowledge to God as Christian Science teaches it is in this manner that Mrs. Eddy the Bible, on which it is wholly foun- of God, and told us the cesults which as to do, we are under no obligaded, discusses and clucidates all believing on Him would produce. tions to let it be known. Let us

God is Life,-Life that has no besubjects from both the human and . Why should we doubt the power know that God is good and has the spiritual viewpoint, because in of the Word of God in healing the given us a goodly heritage and that this, manner only can the spiritual sick? Why should it seem an ab- we cannot be separated from it. We

awhen speaking of man, the and bones, but they mean real men.

Because of long years of intimate spiritual man, the image and likeness association with the practice of of the incorporeal God! They mean the man Jesus so wonderfully poed until knowing God completes its "Science and Health with Key to the eternal Truth. Medical practice had go back and go through all the years sick been God's way, Jasus would this reason, then, if for no other, we

Did one ever become proficient in

than his own well-being. Christian

You, prop-

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treatment, so successfully that three to glasp Life's reality as God manmonths later our family physician ifesting Himself as activity and as said a miracle had been performed creator. "It is what we all strive for, and that I was absolutely free from and shall the more nearly attain as any physical disease.

Because of my condition, and as a and find it in Mind. preparation for what was deemed in- God is Truth. We know that withevitable, God had been explained to out Truth nothing could exist. To me far more than is usual with a know the truth about Truth does small child, and the statement fre- away with every imperfect, untruthquently made that He sent sickness ful or ungedly thought or deed and and suffering as a chastening and its penalty, and discloses the path purifying preparation for the joys leading to salvation, which is na:of the kingdom of heaven. Natu- row only to those who want to go rally, however, the only thing I astray. God and Love are one. It thought of was the suffering; and is this right sense of Love which when I was told that God caused it makes the sunshine within, no mata terrible sense of fear and of help- ter how dark and drear the human lessness arose, when love and trust environment may seem. By it we should have been present. We can are taught how to seek our own in never love non trust anything of another's good, and to love our which we are afraid; therefore the neighbor as ourselves. thoughts about God were locked inside my consciousness, because of say that God and Frinciple are one, my fear of giving them utterance. and yet it is true. Christian Science The name, and not the nature, of teaches us the vital necessity of tak-God, then as now, was all that most ing spiritual reality out of the abpeople knew; so my surprise was stract in order to make practical great and unqualified when I learned that the healing work in Christian It reveals the immutability of spiri-Science is, all, accomplished through tual law, proving the changelessness a right knowledge of God; that of God, and consequently a changethere is nothing peculiar or secret less man; a creator and creation alabout the work done nor is the ability to do it confined to a select few; changeless Truth, changeless Life, it is to be acquired through growth and, therefore, no hate, no lie, and in grace, In fact, Christian Science no death. This teaching is a cadisives humanity a clear apprehension cal departure from that given by of the bi, thright of man, of how to dogma and creed. We need no hugain it, and how to use it. man cpipion or belief to tind the

GOD "Way." In Christian Science we Christian Science unfolds to its have no creed and no dogma, but students that knowledge of God we are taught to follow the Lord which keeps one well mentally, mor- and Master in not only His words but ally, and physically, and shows that in His works. Only complete and abinnorance of Him is the procurer solute following of Jesus constituter of sin, sickness, and death. It teach- real, pure, dominant, selfless religes that regenerated thinking means ion, that which satisfies and reaches regene ated living in all ways. It us in every homan need, enabling us reveals through an endless, infinite to stand and to see the glory of vista of Christian idealism, God en- God revealed, even in the so-called he edity, or in wrong thinking. Manthroned and omnipotent, omnipres- physical man and universe.

ent, and omniscient, and the fact God and Mind are one. There has that one may intelligently call upon been much controversy amongst Him in any time of need, and always those who do not call themselvet find Him right at hand, ready to Christian Scientists over this basic heal and save. This teaching brings statement in Christian Science. God to us as a real presence, instead though why there should be is inof an ephemeral hope, and so establicomprehensible. Mrs. Eddy has adlishes the fact normaily and naturalvanced no new fact in this stately that He has dominion over all ment, but has put into modern lanthings, including the ills of the gauge the fact which John speaks flesh, and will destroy all evils, of in his gospel. The first two verses ligion. He made this statement in whether they present themselves as in the first chapter of John are as mental, moral, or physical, when He follows: "In the beginning was pose vivisection. His fondness for is intelligently asked to do so. the Word, and the Word was with

It has been said that the Chris-Uan Scientists are too familiar with same was in the beginning with God. "They are familiar with God God." A simple analysis will show by speaking, it seems to me that the because, knowing Him to be what the correlation between this quo-only progress made is retrogression. He is, knowing Him to be both the tation and Mrs. Eddy's when she and that the addition of thousands Father and Mother of all His chil- says that God and Mind are one. of diseases to those formerly bedren, they go to Him with all they. What is the "Word"? It is the ex- lieved in, is proof that the separtroubles, sure that His love and pression of the thought which pre- ation of healing from religion was wisdom will dispel them. It is just, cedes it. And what is thought? It a well-nigh fatal mistake. The rehowever, in this connection to say is the expression or activity of the ligion of our Lord and Master heals that no people on earth so venerate. Mind which thinks it. And so we all the sick to whom it is applied. warship, and adore Him as do Chris- can state that it logically is as cor- and all the medicine needed is the tian Scientists; and this is true be- rect to say, in the beginning was right knewledge of God which Jesus cause He never fails them in their Mind, and Mind was with God, and exemplified. extremity. Mind was God. The same was in the

We are told in the Bible that we beginning with God. When we are He never made a mistake in diagmust be regenerated. Regeneration willing to accept the fact that God nosis, nor aid He ever lose a patient. is first mental, and is followed by and Mind are one, then we let "that As a matter of fact, the discovery the outward results as a natural Mind be in us which was also in by Mrs. Eddy that all religion had consequence. It is very practical to Christ Jesus" (Science and Health, been left, out of the practice of the say you cannot think tight and de page 497), and the result is the healing art, and that the overcom-

truth. we cease to look for it, in matter

it as "pure religion and undefiled."

mankind.

to understand what salvation is and damentally, salvation is having ou hension about Him, and we cease our effort to idealize the so-called huwords, we stop striving to find a

Perhaps it seems very abstract to ness. and death, and a mounting up on the wings of faith until the vision use of it in meeting our daily needs. of the all-mighty God unfolds in us, faith ripens into understanding and the translation of man and th universe into the realm of spiritual reality is accomplished. ways in agreemeth; changeless Love. If a person seems to be steeped

in the sin of immorality what will accomplish his salvation? The keeping his thought full of that which is pute, lasting, and real, the knowwrong. He cannot do wrong unless ng is his salvation. This elucidates may be asked, what has thinking to do with sickness. Everything. The

only avenue or channel through which discord seems to come to mankind is the belief in the past, in kind has been taught from generation to generation to honor the God unwittingly by taking human history and theory literally, and ourselves as its helpless victims.

A prominent physician recently said there had never been any progress in the practice of medicine until Hippocrates separated it from rea bitter attack upon those who op-Hippocrates, who was a horse doctor. would explain his strong belief in the torture of animals, but, frankthe correlation between this quo- only progress made is retrogression.

He was the Great Physician, and

terial unreality, and mankind taught tal as to be impossible of use in neatly held in bondage to the lie. how to worship God in spirit and in meeting our daily needs? Why even if every one we talk to saya we are; but we must know instead should it not seem as divinely name that we have every good and perfect

as did the blind man to whom Jesus and cannot, be separated from it. peculiar conclusion, isn't it, drawn that's children, estored his sight, "Whereas I was We must not accept defeat as inevi- to excuse the constant decadence of Had Mrs. Est sense of God, we find we have begun as did the blind man to whom Jesus from what we are to be saved. Fun-damentally, salvation is having ou do want the living God. We do part victory is unescapable, that God has Bible history, the decadence Science merely a reader-of the lible, whe thought so regenerated by a right want a God who has departed from given us dominion over the earth leaches for the measure of man-could never have had the revelation spiritual sense of God that we know us. Christian Science asks of the and the fullness thereof, and must kind's departure from Ged. there is and can be no such thing human faultly, as Paul did of King realize that we cannot help having | The Book of Psalms is really a solute trust in and acceptance of all as a power apart from God. When Agrippa, "Why should it be thought this dominion. We must think over we have learned that God is Mind a thing incredible with you, that all the phases of the trouble which derful blessings from God, and yet her on earth when no material we find we are no longer in bond- God should raise the dead." Acts seems to beset us, and get rid of his human sense led him astray, un- method would suffice. After her age to a finite, corporeal misappre- 26:8. Why should there be any re- believing them to be real; then til he found himself in the very healing she spent years in a determonstrance or doubt that there is a know with all our heart and all our depths and suffering the consequen- mined effort to find the truth which supreme power to which we may soul and all our mind that we are ces of turning to his own way rath- had raised her, clinging to the man man and call it God. In othe" appeal to meet all our daily needs, not fraid, because we "live and er than to God's. The Psaims are glimpses of light which came, even whether they seem to be mental, move and have our being" in the God made in the image and likeness moral, physical, or financial, while perfect Love which destroys fear. If of a human being, and turn our accepting the human teaching that we use just these simple thoughts, thoughts in an endeavor to find the there is a power which holds the knowing it is the Christ-mind work- God on high, and how they help us mutable nature and power, and then man made in God's image and like- earth and constellations in place, ing in us, and the resultant freedom on to the journey from wrong to she healed others, even as she her-Salvation means a complete goverus the daily revolutions of the accompanying this knowing will cleansing from all thoughts or deeds | earth on its axis, and brings the sea- cause us to "praise God from whom which seem to justify sin, disease, sons in orderly sequence year after all blessings flow," and the reali- terpretation of the Lord's Prayer, as Bible which Mrs. Eddy discerned, zation that our salvation 's a perfect year There is not a man, women, or demonstration and a permanent

through sole reliance on the power course we know that God should

child on the face of the earth but peace. We should not be afraid to wants to believe there is this strive to be perfect, nor think it changeless power, and that it is al- impossible. Jesus told as to be perto it and trust it as our Savior, which is impossible of fulfillment, ings.

Think what a privilege is ours to it is not demanded of us in its comrealize that we may rest all our bur- pleteness immediately, but we must dens and woes on this omnipotence, work at until it is accomplished, for omniscience and omnipresence,-a good requires it of us. power that is all Mind, all Spirit, It has just been indicated to you ing there is no pleasure in doing all Life, all Truth and all Love. How in a few words how simple is the stay with us. Christian Science to point out and to prove the spiritwe should be singing hosannas and foundation work in what we term he first thinks wrong, so right think- praises unto God for the joy of Christian Science treatment, but we living Christ or Redeemer, that lesus the Christ, showing us individknowing the truth, that means free- must always remember, as it has the fact that what we need salvation dont from all the so-called laws of been previously stated, that it is one's thought, seeking to save and from is wrong thinking. But, it sin and death, revealing a firm the Spirit which maketh "alive," regenerate. When a bad thought time a living, virile, irresistible, irvail."

It is natural, divinely so, that we should be well in all ways, and it is abnormal that we should be otherwise. We must remember that God created man in His own image and good. teachings of our Lord and Master likeness, and that "image" means only in regard to sin, and to offend exact likeness or reflection; and then consider the logical deduction from this basis. To have a sick image we must have a sick original.

Therefore, if we admit the image, vians is again the natural span of draw all men unto me"? man, is sick, it carries with it the admission that the original, God, is tick also. Let us follow this line of reasoning still further: if, as Habakkug tells us, as already quoted. God is "of purer eyes than to behold evil and canst not look on iniquity," and made, or even per-phases were the measure of time in deemer. Christians claim he came mitted, sickness to be made, and further, if God saw everything that He had made, and saw that it was in the Genezis narratives. cood, logically we must consent to

godlike; and this would compel us hundred and thirty months, instead spiritual Christ as ever present with to picture a sick God, and heaven of years, and so was about seventy- each and all of us, and thus makes prace, which is able to build you up, full of ete:nally sick men and wo- eight years old when he died, thus Christ as acceptable to the Jew as men. De we like the picture? Would

anyone care to go to heaven under is three score and ten. There is, Wednesday night testimonial meetsich discumstances? The direct however, just one little thing stand- ing in a Christian Science church contrary to this abnormal theory is ing in the way of such a conclusion. shey hear for the first time a Jew

that all things are to become new, when A lam was one hundred and ance of the living Carist as his Reand John tells us that in neaven thirty years old. Reduce the years deemer and Lord. Christian Science, there is to be no more sin, no more to rountby in this statement, and it therefore, teaches us that we have a sotrow, and that there shall be no would read that Seth was born when living Redeemer, and that this Remore pain. Let us consider these Adams was cally eleven years oid, deemer is Christ glorified.

two pictures, and decide for your- and already the father of two sons, wrong nor can you think wrong and recomplishment of the works ing of sickness was not progressing self which seems the more rational Chin and Abel. With Enoch the During this address you have do right. If we will gain the right Jesus did and fold us to do because of that very fact, led to and the more recomplished for you to absurdity is even more evident! Meknewledge of God, and man's rela- We cannot think wrong, and the successful establishment of the believe and accept. I am sure if you thusaleh was born when Enoch was ferred to and quoted from that you tion his to Figh and cling to it. consequently cannot do wrong, when healing knowledge of God as the do this you will arrive at the Chris-we shall alway: be well. We must we know that the Mind "which was "universal panacea" (Science and tian Science conclusion, that the sts. Reduce the years to months in tian Scientists venerate and study be abolicat in all things to the law also in Christ Jesus" does the think Health, p. 144), made ;eligion dom- most desired of all things-health, this case, and it would read that it, and how absolutely we know that

Had Mrs. Eddy not been a pro Christian Science is. It was her abbook of prayer." David had had won- the promises in the Bible which kept his human sense led him astray, un-| method would suffice. After her the result of his regenerated right as did Jacob to his angel visitants, knowledge of God. How they do until these pure impartations from most of them ring with praises to God became a revelation of His imright, and from darkness to light, self had been healed. In otherwords, in any hour of need the spiritual in- the spiritual teachings found in the Mrs. Eddy gives it to us in "Science are the sole and only foundation on and Health with Key to the Scrip- which the Christian Science movetures," is also a tower of strength, ment stands, spicading its branches bringing out absolutely the right like the tree of Life over all cresense of prayer, which leads to the ation, with its leaves-its teachings ways at hand to help us, as we turn feet, and He never made a demand open fount of His limitless bless- -ready at hand for the healing of

CHRIST

We read in the Bible that Jesus. before the ascension, said he would not leave us comfortless but would in modern history as the one who send a comforter, who would always through consecration has been able teaches that this Comforter is the usl import of the life and works of foundation on the rock "against and the letter which "killeth." In comes to tempt as, if we are obedi- refutable, and irreversible power, to which the gates of hell cannot pre- the end the words do not count. You ent and always longing that God's the tearing down of the strongholds have turned in the right direction. will be done, a good thought comes, of evil and the establishment of His and if you continue in it consecrat- and shows us the error of the other. kingdom on earth as it is in heaven. edly and persistently, you will meet so we may cast it out and not yield God placed His command upon her, with success in your efforts, and will to it. Is not this the blessed, Re- and she obeyed it and lifted the be able to hold fast that which is deemer, blessed beyond word expres- Christ up from the earth, out from It is natural to assume from the

of Christian Science practee in the it not reasonable to assert this is are fulfilled. world that longevity will steadily in- what Jesus meant when he said, "if crease, until the age of the Antedilu- 4 be lifted up from the earth. (1) will Health with Key to the Scriptures'

life, finally to pass into eternal con- Christian Science does not use the sciousness of Life, without begin- names Jesus and Christ synonymous- of acceptance, because it overtarns ning and without ending. Material by, but teaches that Jesus was the and destroys all man made theories, son of Mary, and Christ the spiritual scientists have questioned the statement that the Antediiuvians meas- knowledge or idea which actuated yet does it bring to us the very ured time by years, as we do. Some him in all his ways. The whole of them have insisted the moon's world recognizes the need for a Rethose days, and that, therefore, we and died as Jesus; the Jews that he thought, all the earth shall call her should substitute months for years is yet to come. Christian Science blessed of God, a memenger of harmonizes the apparently insur-If we accept this line of reason- mountable difference between the

conforming closely to the theory that to the Gentile. It makes a protound among all of, them which are santhe span of a man's life on earth impression on anyone when in a ctified." true, because we read in Revelation Seth was born, according to Genesis, testifying to his faith in and accept-

THE BIBLE.

all mankind. DISCOVERER AND FOUNDER In closing permit me to say this about Mrs. Eddy. She stands alone

stands knocking at the door of each ually how to use them in our dally walks, how to make of them for all sion? Is not this the Christ, which matter and into Spirit, until we see nabled Jesus, though tempted just that all men are beginning to be results of the first twenty-five years as you and I are, never to yield? Is drawn unto Him and the Scriptures

> Mrs. Eddy wrote "Science and as it was revealed to her, and though its teachings may seem hard ly, and so usably, that as time sinks into obscurity and the glories of the eternal God become ascendant in peace and holiness to all mankind. "And now, brethren," in the words

the belief that sickness is good and ing to be correct. Adam lived nine atwo human opinions, reveals the of Paul (Acts 28:32), "I commend you to God, and to the word of his and to give you an inheritance

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of Cid, or gand, as Ho is called in ing. if we let it. If we hold all the inant over all the ills to which the peace, joy, and freedom-are our Methusoleh was born when Enoch lits