



Model 490 Five Passenger, \$857.20 Three Miles of Chevrolet Automobiles

Were you to stand at a given point and a line of automobiles three miles long were to pass by you, all of one make, and running 40 feet apart what would you think?

Since February 23, 1918, we have sold enough Chevrolet cars to make just such a line THREE MILES LONG.

This little comparison will give you some idea of the popularity of the Chevrolet car in this territory, and clearly shows the stamp of approval accorded it by the people of Polk and Marion counties.

It further shows that the majority of people want and demand a Standardized car, which means every piece and part carried in stock and serviced in fact, not promises.

Salem Automobile Co.

F. G. DELANO A. I. EOFF
151 North High Street—Our new home.
Distributors of Chevrolet and Scripps-Booth Cars and Republic Tires

tion Endeavor. 7:30 p. m., "The Story of a Fast Young Man of David's Time." Following this address there will be a film of motion pictures. At the prayer meeting on Thursday evening the church is studying the Book of the Acts. A welcome to all.

First United Brethren.
Yew Park Sunday school at 10 a. m. (new time). Special song by Mrs. Ella McElroy. Short sermon at 11. Subject, "Having a Form of Godliness but Denying the power thereof."

Young people's meeting in the evening at 7:30, leader, Miss Thelma Daily, to be assisted by Mrs. I. M. Anderson, followed by a 15-minute talk by the pastor. Mrs. Ben Randall will have charge of the music.

Lesson Topics.
Sunday school lesson, "Review: God's Hand in a Nation's Life." Joshua 24:14-28. Y. P. S. C. E., R. Y. P. U. etc. lesson: "Indecision: On the Fence." Matt. 27:11-28. E. L. lesson: "The Practice of Kindness." James 4:1-15.

Central Congregational.
South Nineteenth and Ferry streets, H. C. Stover, minister. An interesting Sunday school and a unique morning service combined in the interest of Religious Education. Mrs. Burton Edwards superintends the Sunday school. Music by Miss Lorano Ross and Elbert Lachele. Christian Endeavor at 6:45 p. m. The girl's chorus sings in the evening service at 7:30. Theme, "Who Is Jesus Christ." Prayer service Thursday at 7:30 p. m.

First Christian.
Leland W. Porter, pastor. Bible school 9:45 a. m. Communion and sermon at 11 a. m. Topic, "The Little Flame, the Rudder, and the Tongue." Christian Endeavor at 6:30, evening worship at 7:30. Topic, "Harry Lauder, Fun, and the Christian Life." Prayer meeting Wednesday evening at 7:30. "The Christian Day of Rest."

United Evangelical.
Cottage and Center streets, Rev. G. L. Lovell, pastor. Sunday school at 10 a. m. At 11 a. m., Presiding Elder S. S. Mumey will preach and hold communion service. Christian Endeavor at 6:30 p. m., Pauline Remington, leader. Evening worship and sermon at 7:30 p. m. This will be the last service for this conference year. Prayer meeting on Thursday evening.

First Methodist Episcopal.
State and Church streets, Richard N. Avison, D. D., pastor. 9:15 a. m., class meeting. 9:45 Sunday school. John W. Todd, superintendent. 11 a. m., sermon by Rev. Charles A. Roven, D. D., director of the Centenary of this Episcopal area. 3 p. m., Mrs. T. G. Lee will speak at the Old People's home. 6:30 p. m., Epworth league, Senior chapter, Russell Rarey will lead. Junior chapter, Hubert Wilkins will lead. 7:30 p. m., Rev. Charles A. Roven will give a stereopticon panorama of the Centenary. Music by the chorus choir with orchestra accompaniment. Directed by Professor: John R. Sites.

First Presbyterian.
Thomas S. Anderson, minister. Sabbath school at 9:45. The pastor will give a talk on Boxing the

CHURCHES

South Salem Friends.
Washington and Commercial streets. Sabbath school at 10 a. m., Dr. Miller, superintendent. Preaching at 11 a. m. Christian Endeavor at 6:30 and the evening service following at 7:30. H. Elmer Pemberton, pastor.

First Baptist.
The pulpit of the First Baptist church will be filled by two eminent speakers. At the morning service Dr. A. M. Petty, district secretary of the American Baptist Home and Foreign Mission societies, will speak. At the evening service Rev. A. Sterling Barnar, of Los Angeles, will preach. Morning service 11 o'clock. Evening service 7:30. Sunday school

9:45 a. m. Young People's meeting 6:30 p. m. Evangelistic services will be held every evening (except Saturday) beginning with a song service at 7:30. Rev. A. Sterling, Barnar preacher. Every one is invited.

First Congregational.
Liberty and Center streets. Rev. W. C. Kantner, minister. 10 a. m. Sunday school with classes for all. Professor W. I. Staley superintendent. 11 a. m., "The Law of Spiritual Returns." 6:45 p. m., Chris-



Fordson is the Tractor for You, Mr. Farmer

When Henry Ford drew the plans for the Fordson Tractor, it probably never occurred to him how popular it was going to be. The farmer that has seen its wonderful, economical, demonstration on his own farm is the best salesman and recommendation the FORDSON has today. When a man has good money to spend, he naturally investigates as to the best purchase he can make for the smallest amount. And as Henry Ford long ago established his reputation and popularity in the little article called "FORD" he had no trouble whatever in getting the FORDSON TRACTOR started off right. After the first one had demonstrated itself to be the only practical, reliable tractor for farming its growing popularity is nothing to wonder at.

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VICK BROTHERS

260 North High Street
"The Home of the Fordson"
"The Home of the Ford"

Compass and Keeping a Good Conscience. Morning worship at 11 o'clock. Theme, the Master's Parable of the Farmer. Y. P. S. C. E. at 6:30; an increasing interest. Evening worship at 7:30, subject of the sermon, Losing or Gaining One's Self or the World. Prayer meeting social service Thursday evening. If you have no other church home, come with us and we will do you good.

First Church of Christ Scientist.
Sunday services are held at 440 Chemeketa street at 11 a. m. and 8 p. m. Subject of Bible lesson, "Reality." Sunday school at 9:45 a. m. Wednesday evening a testimonial meeting at 8 p. m. Reading room in Masonic temple, room 209 is open every day from 11:45 a. m. to 5 p. m. All are invited to our services and to our reading room.

Evangelical Association.
Seventeenth and Chemeketa streets, Jacob Stocker, pastor. 10 a. m., Sunday school, John Lippold, superintendent. 11 a. m., divine worship and sermon. 3 p. m., preaching service at Fruitland. 6:45 p. m., Young People's Alliance. 7:30 p. m., sermon.

Court Street Church of Christ.
Seventeenth and Court streets. We are expecting another great day this Lord's day. Our Bible school is growing from week to week. If you were there last Lord's day, be there and on time with some one else this time. Begin promptly at 10 a. m. The Loyal Sons organized and elected officers this week. This class is planning great things and invites other young men to join them. Young men that do not belong to some other class are invited. The little sermon for the children is attracting attention. Children the pastor will tell you about "The Little Torch" next time. The morning sermon: "Christian Stewardship." Morning worship at 10 a. m. to 12 m., including Bible school. The Junior Endeavor will meet at 3:30 p. m. Children invited. The young ladies of the church will meet at 2:30 p. m. and reorganize the Girls' Missionary Circle. Young women interested in missions invited to meet with them. The Christian Endeavor society meeting 6:30 p. m. The social committee is planning a big April Fool Party for Tuesday evening. A good social time is promised those who attend. Song service and sermon 7:30 p. m. Subject: "The Greatest Three." Prayer

meeting 7:30 and Teacher Training class 8 p. m. Wednesday. Our services open to public and we ex-

tend a hearty welcome to worship with us. R. L. Putnam, pastor.
(Continued on page 4).



We often hear the remark: "It don't pay to rebuild a battery." We'll say it does not, when it is worn out.

Or—when repaired by unskilled workmen.

But it certainly pays when you can have your battery repaired for less than half the price of a new battery, by skilled and efficient workmen.

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