The Oregon Statesman

(Los Angeles Times.)
Once more the Prince of Peace resumes His seepter in a broken world from whieh He was
place whereon to lay
His
$h$
The bloody years have passed, and bugles sing truce aeross the
hills of morning after the sorrow and suffering and agony of th night. Once more are silent the iron throa
swords sink back to their worn seabbards.
Peace on the rocking hills of death; peace in the rent and ravished
valleys; peace among the gaunt ghosts of once green forests and on the moaning shore3 of haunted seas.
He rules again who died upon the tree of Calvary. The eyes that looked their tragedy from the Crueifixion now smile once more
serenely with the light of Resurrection. It is the Great Dawn; it is the second hour of the world's redemp-
tion. The feet of Christ are lifted again from the dust of Damascus What protocols the generals have signed upone the blackened fields,
what terms the vanquished to the vietors yield-these matter much. what that matters more, and most, is that Christ again walks down
But, what mand
to Galiee, His garments shining in the sun. "The captains and the kings depart," but the Prinee of Peace In His keeping are the dead who died for liberty as onee He died
In His the sins of men. Out of the reeking trenches it is His face that The worn and wearied soldiers see.
Thrones crumble and the crowns that monarchs wore are tumbled in the ancient rust
7000 yesterdays. But, there is one throne that has not crumbled, one erown that
leams with a new luster of its everlasting glory. It is the throne that was builded in the manger of Bethlehem; the erown that was made of thorns before the house of Pilate.
Red are the poppies in Flanders' fields; white are the lilies somethe invaders' brutal feet. But, now they lift up their petals again Ended at last is the
time has any record.
time has any record. In a Christian world, amid countless shrines erected to Christ, nation that counted itself a part of that world and that boasted of Through long years of peace it wrought in secret upon instru-
ments of destruction; behind its masked smile it hid the dreams of rapine and murder that were in its heart. envious the departed spirits of its barbaric progenitors in one wild And the day came. And, when it came, the very fires of hell itself In the most brutal war that had ever been known before, there
was always some semblance of mercy or of pity to be found, somewhare at some time,
vetims to the sword
In this war there was none. The Goth was outdone, the Vandal outvied.
into a heathen itself to its diabolical task, Prussia reached back ish philosophy that there was found.
osuly dethroned, and what they called "the old German God" was
set set up in His plae
More than that
What use had they for that lowly Wanderer who came out from
the tender shadows of a humble home in Nazareth? What use had they who plotted assassination and murder against an unsuspecting
world for Him who wore no armor upon His breast and who grasped the hilt of no sword in His gentle hands?
voice that spoke on Olivet is heard in all the wide-flung German
fatherland, whose pride is crushed forever. It is
speaks
silence

## ?

$\qquad$
that haunted forer saw aeros e trenches; the face of the Wanderer that haunted the shell-tor It is the vision that made lighter the weary pack upon the sol
dier's back, that steadied his stumbling feet in the deadly data, oothed him when death came to put cold dews upon his brow an
film his eyes with the summons to take the long journey West that was on their lips the ravished lands of war. It was His name
When ance upon their reof trees' broken rafters, they called on Him. Ther
was no other refuge save the shadow And now, as the trumpets ring upon the morning hills, it is Hi
name they speak again-his name and only His. Pleeing like hunted tree. enday. Into oblivion of eternity has been flung. with odin and
Thor, that ancient German god that aided Prussia in its hour of need But the Prince of Peace is not fled. Still stands the throne H


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BITS FOR BREAKFAST



The hun question.

## comes the harvest. And somethit

comes to him who has done
planting. Our readers know of
planting.

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