

WORLD WIDE PROCLAMATION OF GOSPEL IS GOD'S LAST APPEAL TO THE NATIONS

Good News of the Soon Coming of Christ is Now Being Heralded to Practically Every Nation, Kindred, Tongue and People in Fulfillment of Prophecies by Saviour and John the Revelator. Evangelist Dickson Also Makes Plain the Remarkable Growth of Seventh-Day Adventist Church, and the Part It is Playing in Toward Warning the World in This Generation

That the world wide proclamation of the gospel is God's last appeal to the nations, and that Christ's prophecy that the gospel of the kingdom should go to the world and then He would come is fast being fulfilled was the declaration of Evangelist L. K. Dickson in his lecture at Christianism's hall, Eleventh street between Morrison and Yamhill last Sunday night on "God's Last Appeal to the Nations." He told of the marvelous manner in which the gospel is being heralded to practically every nation, kindred, tongue and people in fulfillment of the prophecy written by John in the Revelation, and showed that not only are many thousands of missionaries devoting their lives to this work but many more thousands of heathen have been raised up to help accomplish this work.

Evangelist Dickson showed that the Seventh Day Adventist denomination is taking the most active part in the proclamation of the gospel, making plain the fact that even though this church did not send out its first missionary until 1874 yet today it has more than 5000 missionaries on the frontier, and more than 6000 native evangelists assisting them. He showed that the Adventists are now proclaiming the nearness of the coming of the Lord in 52 different countries, and are using 123 languages. He also spoke of the vast amount of literature that is being circulated in many parts of the world to help in consummating this work. He showed that God is clearly guiding in the destinies of this church, making prominent its very remarkable growth along all lines of missionary endeavor in the comparatively few years of its existence.

In his discourse, Evangelist Dickson said in part:

One of the most prominent, positive and universal signs of the approaching end of this world's history—the great breakdown of the world—the second advent—is the world wide proclamation of the gospel, God's last appeal to the nations. Over 19 centuries ago Jesus said: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. In making this statement He was answering the question of His disciples: "What shall be the sign of thy coming and of the end of the world?" Matt. 24:3. There is no uncertainty in His answer; it is very clear that Christ is coming the second time, and His coming will be heralded to all the world by the proclamation of the gospel to every nation. This same world-wide gospel movement was revealed in greater detail to the prophet John, and is found in his outlines in Rev. 14:1-12. We read in part as follows: "I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred and tongue and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come; and worship Him that made heaven and earth, and the sea, and the fountains of waters." Here are they that keep the commandments of God, and the faith of Jesus. And I looked, and beheld a white cloud, and upon the cloud one sat like unto the son of man, having on His head a golden crown, and in His hand a sharp sickle.

The prominent features of this old reveal this to be a proclamation movement. It is the gospel of Jesus Christ, which is the power of God unto salvation to everyone that believeth." Rom. 1:16. It is the "everlasting gospel" in the setting for the present hour, and emphasis is placed upon those features of the gospel that are of special meaning and value at the time the message is due. The message is world-wide in its movement and is to reach "every nation, and kindred, and tongue, and people" on the earth. All classes will hear the message. All Christian, heathen, civilized and barbarous, rich and poor, cultured and uncultured, are to be warned of the coming perils, and invited to the only safe place of refuge. By land and by sea the message is to be carried to the busy throngs in the centers of population, and to the remote, isolated, scattered peoples in the islands of the sea. And this work will be finished, for John not only saw the work in progress, but a company of people standing around God's throne, who had been gathered out of every nation by this message.

The message to be announced is a three-fold proclamation. The messages of the three angels blend into one great movement, achieving one great end. This three-fold message is a last day message, for it proclaims to all men the startling truth that the judgment is at hand. The judgment day is a prominent event in the great program of the gospel, and it is a last day event, coming in connection with the closing part of Christ's ministry. His mediatorial work for the world. The message which John records is reformatory in character, until professed Christians that have departed from the true standard which has caused them to fall from the high spiritual ground they once occupied, and therefore of their unpreparedness to meet God in the judgment. Furthermore, this message utters a most solemn warning against some of the most conspicuous errors and dangers

of the time. The result of the proclamation of this three-fold message in all the world is the gathering out from the nations of a people of whom it is said, "Here are they that keep the commandments of God, and the faith of Jesus." These persons are prepared for the judgment; they are ready to meet their Lord. No Christian ever did more than to "keep the commandments of God, and the faith of Jesus." This meets every requirement of the gospel.

This three-fold message ushers in the second coming of Christ, for John the clouds of heaven, and gives a description of His return to His people. When He left His disciples on the mount of Olivet, "a cloud received Him out of their sight." Angels who stood by the disciples said to them, "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:10-11. His departure was personal and visible. A cloud received Him out of their sight; a cloud will receive Him in sight again, and all "shall see the Son of Man coming in the clouds of heaven with power and great glory." Matt. 24:30. Christ returns a king, for He has "on His head a golden crown." Rev. 14:14, signifying that He is no longer a priest. He has received a kingdom and now comes to begin His reign. He has in "His hand a sharp sickle." He is ready to reap the harvest of the earth. In His parable of the sower, Jesus long before declared that "the harvest is the end of the world." Matt. 13:39.

Thus it is clear that the return of Christ will be heralded to all the world by a gospel message shaped for the hour. When that message has accomplished its purpose, Christ will come, according to His promise. It can be affirmed today with all sincerity and with great joy that this message is now being proclaimed to the world. According to the prophecy of Daniel it was due in 1844, and true to all His ways of working, the Lord launched the movement on exact time. The movement John saw in vision and described nearly 2000 years ago, we see in active operation today. This movement which is now on foot meets every specification of the prophecy, and the message is being given in the very language of the prophecy and as a result sincere men and women everywhere as the prophecy said, are turning to the commandments of God as the true standard of a Christian life. At the same time they are looking to the Lord Jesus Christ as the only source of power to enable them to keep the law of God.

In these last days the providence of God has wrought marvelous changes in long standing conditions throughout the earth to prepare the way for the proclamation of "this gospel of the kingdom"—the world wide message of the end of the age, and the fulfillment of His eternal purpose concerning the earth and its peoples. A century ago conditions in all non-Christian lands were every day opposed to the evangelizing of the people, and these forbidding conditions seemed altogether unmovable. But during the last century a mighty power has swept the barriers away. Of the wonderful change that has been effected in overthrowing the great barriers of exclusion which shut out western nations and Christian missionaries, the late Dr. August T. Pierson, a great foreign mission champion, once said: "The twentieth century finds the world filled with fences down inviting tillage." * * * A century ago Africa was the unexplored continent; Asia was the walled continent; Europe was the papal continent as paganism lay in the south seas. Over pagan isles in the territory the green flag floated in defiance and no evangelist worker dared hope for any toleration. South America was half pagan and half pagan, wrapt in a pall of impenetrable night. * * * Since then the iron gates have opened as of their own accord, in every direction and during a single decade about the middle of the last century, access was given to about three-fourths of the world, hitherto more or less rigidly exclusive.

About the beginning of the 19th century the Christian church in a definite, determined way began the work that culminated in a great movement for the evangelization of the world. Here the evangelist gave his audience a comprehensive view of the magnitude of the missionary operations now being carried on under the Adventist movement. Although the Adventists did not send out their first missionary, he said, until 1874, the church is now represented in 92 countries, by representatives speaking more than 123 languages. The total number of converts for the past year has been something over 18,000. This great movement began about 74 years ago in New England, and its advancement from that time has been very rapid. Nineteen years after the movement began it had gained sufficient proportions to organize a general conference. At that time, 1863, the membership, still confined exclusively to the United States, numbered but 2500, grouped in 125 churches, with a total evangelistic laboring force numbering but 30. In the year 1918, the membership was 141,488, grouped in 3987 churches, having an evangelistic laboring force

of 5531. In America alone the membership the same year was 88,412. In addition to the 5531 evangelistic laborers there were 4618 laborers in various classes of institutions throughout the world, making the grand total of the laborers engaged in active service at the close of 1918, 10,149 or one laborer for every 14 members in the denomination. The total valuation of church buildings and denominational institutions at the close of 1918 was \$15,284,215. Of this amount the total investment in North America is \$10,219,205. In this same year of 1918 there were 68 educational institutions, 40 publishing houses, 29 sanitariums and 12 treatment rooms. In addition to these there were 824 church or primary schools. At the present time denominational literature is issued in 94 languages. Engaged in the publishing houses where most of this literature is prepared are 740 employees, and in the circulation of this literature are engaged. This literature is issued in the form of 134 periodicals, 562 bound books, 354 pamphlets and 1648 tracts. One copy of each book in cloth binding, and of each pamphlet and tract with a year's subscription to each periodical would cost \$704.50. The total value of book and periodical sales in the one year of 1918 was \$2,181,340.27.

In the year 1917 the total Sabbath school offerings were \$529,337.91. The total yearly gifts to the sustenance of the world-wide work of the Seventh-Day Adventist church amount now to over \$3,600,000, or over \$44 per capita. This is a greater showing than any other religious society in the world.

Truly the prophecy of Jesus Christ in our text stands almost fulfilled today, and this world-wide advent movement proclaiming the soon coming of Jesus, constitutes one of the greatest signs of the times. The gates of the nations have swung wide open to Christian missionaries everywhere, and they have promptly passed through to give the gospel light to the people. The growth, the power, and the achievements of the foreign missions movement of the Adventist people alone have been truly marvelous. Missionaries are being sent out by this one church at the rate of one per cent per year. Looking at the world in preparation for the light of foreign missions we find that 100 years ago there were less than 100 Protestant missionaries at work in non-Christian lands, and these were confined to a very few places. Today there are 25,000 foreign missionaries at work in non-Christian and non-Protestant lands. These workers are being assisted by 125,000 native workers, many of whom have been won to the cross of Christ. It is with profound gratitude that Christian people everywhere behold in active, vigorous progress the glorious work for which the providence of God has created such marvelous changes throughout the world.

In the midst of the greatest world conflict of all the ages "this gospel of the kingdom" is speeding on with increasing rapidity, bringing the gospel of peace and good-will to men to those who have heretofore been ignorant of its marvelous power. A voice is now heard everywhere saying "Come unto Me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls." And the preaching of this gospel in all the world is itself, as we have seen, a sign of the end, of the coming of the King, and the establishing of His everlasting kingdom.

Every phase of this mighty message is equally important. God is now calling upon His people everywhere to step out of the confusion of Babylon, to separate themselves from a mixture of heathen and Christian practices, to arise from their indifference, put away their sins, and reach a higher standard of consecration. The true church of Jesus Christ, which "keep the commandments of God and the faith of Jesus," must arise to her position "without spot or wrinkle, or any such thing." She must stand "without fault before the throne of God" in preparation for the finishing of her work. Soon the opening heavens will reveal the coming of the Son of Man. Unless we have become like Him in our daily lives, we cannot be trusted to enter His kingdom lest His love and harmony should be broken by our unsubdued spirits and our lack of love and kindness. The Lord is sending out His last message before His coming. Shall we not accept it, and dedicate our lives and our all to God, and to this message which is soon to triumph gloriously.

The subject for next Sunday night, Oct. 13, will be: "What Happens When Christ Comes"

Free literature on the subjects that are being presented in this series of lectures may be secured by communicating with Evangelist L. K. Dickson, 399 E. 46th St., N. Portland, or telephone Tabor 2264.

LEMON JUICE WHITENS SKIN

Girls! Make beauty lotion at home for few cents

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quart of the best bleaching and skin whitening lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how tan, redness, sallowness, sunburn and wrinkles disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless.

Read the Classified Ads.

Only One Corn Peeler, "Gets-It"

Stop Corn Pains; See Corn Peel Off.



The Only Peel-Off Way is "Gets-It"

It is just when a corn hurts that you want to feel surest about getting rid of it. Why take chances of keeping the corn and having the pain grow worse? You'll use "Gets-It" anyway, sooner or later; might as well use it sooner. Then you are absolutely sure that the corn will loosen from your foot so that you can peel the whole thing off painlessly with your fingers in one complete piece—just like peeling a banana. It takes a second or two to apply "Gets-It." There's no fussing or puttering. Corn-pains will vanish—thats'll keep you sweet while the "Gets-It" does the rest. Nothing new for corns has been discovered since "Gets-It" was born. Follow the judgment of the millions; use "Gets-It" and be sure to be corn and pain free! You'll say it's magic.

"Gets-It" the guaranteed, money-back, corn-remover, the only sure way, costs but a trifle at any drug store. Sold by E. Lawrence & Co., Chicago, Ill. Sold in Salem and recommended as the world's best corn remedy by J. C. Perry, D. J. Fry.

A WORLD PARTNERSHIP.

In the opinion of millions of people, in and outside of the orthodox churches, it is not mere accident; it is not blind fate; it is the same ruling of a Supreme Hand that the President of these United States today is a man who possesses the gift of putting into straightforward, forceful, English the thing that is the unspoken thought of the people of this nation and, indeed, of all nations.

In his Fourth Liberty Loan speech President Wilson has crystallized in clear words the great purposes for which we of this country are giving freely of our life blood; for which we are setting aside all personal or conflicting interests and dedicating our best selves and our greatest efforts. Listen to Mr. Wilson's wonderful statement of the fundamental issues of the case:

"Shall strong nations be free to wrong weak nations and make them subject to their purpose and interest? Shall peoples be ruled and dominated, even in their own internal affairs, by arbitrary and irresponsible force or by their own will and choice?"

"Shall there be a common standard of right and privilege for all peoples and nations or shall the strong do as they will and the weak suffer without redress?"

"Shall the assertion of right be haphazard and by casual alliance or shall there be a common concert to oblige the observance of common rights?"

"No man, no group of men, chose these to be the issues of the struggle. They are the issues of it; and they must be settled—by no arrangement or compromise or adjustment of interests, but definitely and once for all and with a full and unequivocal acceptance of the principle that the interest of the weakest is as sacred as the interest of the strongest."

But in this epoch-making deliverance President Wilson is not alone setting forth what we, as a nation, are in this fight to secure; he is likewise voicing our demands upon the enemy and upon our allies. In his declaration of the terms upon which peace must be founded and a League of Nations established he is speaking for the people of England, France, Italy—and of Germany as well. He is giving notice to all old-world "powers" that the democracy of the United States not only stands on an equality with any other nation, but is, indeed, the dominant force to be considered in that final day of adjustment, which will mean the crushing of autocracy and the meting out of justice alike to the weak and the strong.

In the League of Nations, developed by the president's latest pronouncement into a concrete and authoritative concept, the words of the president of the United States, speaking for the people of this country, will not only be listened to—they will be accepted as the standard toward which the diplomacy and the agreement of that unprecedented conference must aim.

The ideals of this new world league, the mighty idea that is developing out of the horror of the past four years of slaughter and devastation, will be largely set forth in the clear-cut speeches of the commander-in-chief of this nation—backed by the unconquerable spirit of our army and navy and the overpowering response of the people of the United States to the needs of our allies.

The president's definition of what we mean by permanent peace and his statement of the terms upon which permanent peace must stand not only establish a standard—they sound a warning. When the representatives of European nations—allied or enemy—meet for purposes of adjustment the issues for which the world

BONDS MAY YET BE CONVERTED

Placards Sent Out by Federal Reserve Bank Explains for Public

Placards have been sent out by the federal reserve bank of San Francisco explaining the conversion of four per cent liberty bond into those bearing 4 1/2 per cent. This should be done immediately, as after November 9 the right of conversion will be discontinued for all time.

"There has been more or less confusion in the public mind over the privilege of conversion attached to liberty bond issues already outstanding. Many have supposed that the 3 1/2 and 4 1/2 per cent bonds already issued could be converted into new 4 1/2 per cent bonds. This is not the case, however. All the outstanding issues may be converted into new 4 1/2 per cent bonds, but such 4 1/2 bonds will not be third liberty loan bonds. The 4 1/2 per cent bonds issued on conversion will have the same dates for payment of interest, the same dates of maturity of principal, and the same terms of redemption, as the bonds upon the conversion of which they have been issued.

The tax exemption feature attached to the original 3 1/2 per cent issue, however, is lost in conversion, and the 4 1/2 per cent bonds issued in exchange for 3 1/2 per cent and 4 per cent bonds now outstanding, enjoy only the exemption to the third liberty loan 10-year 4 1/2 per cent bonds. They will be receivable for state and inheritance taxes when owned continuously for six months prior to death of holder."

has bled must not be forgotten; the peoples and the lands of earth must not be again parcelled out as commodities by the "powers." Henceforth there must be no "powers"—and no playthings—in the affairs of the world. There must be instead a world alliance, a co-partnership of nations, big and little, weak and strong, all alike protected in their rights to self-government, to self-respect and to economic independence.

The president's latest speech will be spread on the American records as one of his noblest utterances.

SAM WANTED IT.

Twenty-five hundred dollars for little over half an acre of unimproved Clackamas county land. This is the price paid by Sam Jackson, editor of the Portland Journal last week for 66-100 of an acre known as the old hatchery site.

The wealthy editor of the Portland Journal needed the little tract as an addition to his beautiful summer home at Clear Creek, where he and his coterie of wealthy Portlanders from the busy whirl of city life.

The purchase was nobody's business except Mr. Jackson's, of course, and yet the transaction calls for some casual observations which may or may not be pertinent.

Mr. Jackson is the self-proclaimed guardian of the interests of the struggling farmer, and the down-trodden laboring man, in his editorial page in the Journal is to be seriously considered. He is the arch-enemy of the land grabber, the real estate speculator, and the owner of idle lands. It's a fight to a finish, with the Portland Journal sounding the bugle, and carrying the banner at the head of the parade. So reads the Journal editorial page.

Now for the moment Editor Jackson steps down and out of his editorial page and takes part in a little real estate deal which has proven to be a rather astounding transaction when land values, in the Clear Creek country are considered. Editor Jackson's magnificent country, which is located about six miles east of Oregon City in what is known as the Baker's Bridge country. There are some good farms in the community, there are some good people, but the combination does not warrant the establishment of a precedent of fixing land values at \$3500 an acre.

No one but Mr. Jackson would have paid the price it is true, and it is also true that had any one but Mr. Jackson gone into such a speculation nothing would have been thought about the matter. Real homeseekers—men of the soil who want to purchase farms, for AGRICULTURAL purposes—who have been finding solace in the Journal's campaign against the land speculators, in the vain hope that farm land prices would be brought within reach of the man of limited capital, are now watching the effect of Mr. Jackson's action. A deal of this kind does not bring new opportunities to the man of limited means, the effect is indirect, but nevertheless far-reaching.

Clackamas lands are rich, they are worth money and the man who sells is entitled to, and should receive, a good price—a fair price. But \$2500 for 66-100 of an acre of unimproved farm land is too much money altogether, in Clackamas or any other county.

It is to be hoped that Mr. Jackson will find his new venture a paying investment that will eventually reap big dividends. Just what use will be made of the little tract is not known, but there is no doubt that it was a much needed little corner for his magnificent country estate, and the rich editor of the Portland Journal evidently wanted it, the owner was hunted up, and the deal was made.

Earl Withycombe Halted by Order in Portland

Receipt of a telegram from the war department ordering him to await further orders before proceeding to Washington, D. C., halted Earl Withycombe, son of Governor

Feeble Old People Vinol is What You Need

because it contains the very elements needed to replace weakness with strength, viz: Beef and Cod Liver Peptones, Iron and Manganese Peptonates, and Glycerophosphates, with a mild tonic wine. This is a splendid combination to restore strength, vitality and vigor. It has given ninety percent satisfaction for sixteen years. HERE IS PROOF:

Malone, N.Y. "I am 84 years of age and got into a feeble, weak and nervous condition so I could not sleep. Vinol has not only built up my strength but it has given me a good appetite and I sleep all right now. Without doubt Vinol is the greatest strengthener for old people obtainable."—Mrs. S.B. Wells.

Winchester, Va. "I am a farmer's wife, 75 years of age, and pneumonia left me in a weak, run-down condition, so I could hardly keep about and do my work. A neighbor brought me Vinol and it has built up my strength so fast that I think it is the best medicine I have ever taken."—Mrs. Jennie Chapman.

Vinol Creates Strength

Withycombe, in Portland as he started east. He was to report at Walter Reed hospital at Washington at the completion of his furlough on Oct. 15. He was confined at the hospital for several months and came west when convalescent. Since receiving the telegram he has been informed that Walter Reed hospital is quarantined because of the Spanish influenza epidemic, and it is thought this may account for the order not to proceed.

HOME OF TRIBE MAY BE WATERED

Extensive Irrigation Scheme Laid by Government on Klamath Marsh

Reclamation work on an extensive scale is planned by the government on the Klamath Indian reservation for the protection of the Indians, and Stae Engineer Lewis has received from the United States government Indian irrigation service an application for the appropriation of water from Williamson river and tributary streams for this purpose.

This project, under which the government proposes to irrigate 73,636 acres, it is said to be preliminary as a safeguard of the waters and streams, Deep Creek, Sand creek, Big Spring creek and Ho, creek and several surveys and estimates are now completed or under way.

September Statement Issued by Commission

The September statement of the state industrial accident commission shows a total balance with the state treasury of September 30 of \$2,825,431.69. The balance in the segregated fund on that date was \$1,349,386.58 and the balance in the accident fund, \$1,476,045.11. Administrative expenses for the month were \$17,134.63.

FEDERAL ATTORNEY QUILTS

BUTTE, Mont., Oct. 9.—R. K. Wheeler, federal district attorney for the state of Montana, has resigned his office today, according to a Washington dispatch. In explanation of his resignation, Attorney

What Paris Means

The name Paris, or Paris Shoe Shop, means or stands for Quality since we started in business. When we started in business, we decided to carry only standard goods and build our business up on quality first and satisfaction always. And also to sell shoes at a reasonable profit. This has been and is our policy today; and will be in the future—Fair Treatment and Satisfaction to our Patrons or Quit Business.

- Here are quoted a few prices on our best Shoes:
- \$11 regular value, Genuine Kangaroo.....\$9.00
 - \$10 regular, J. E. Tilt Shoes for.....\$8.25
 - Some Keith Konqueror Shoes for.....\$7.65, \$6.75 and \$6.35
 - Buckingham & Hecht Army Shoes.....\$6.85 and \$6.35

We have a few pairs of shoes, two years old that are stamped \$5.00 on the bottoms of the shoes, if we have your size you had better grab them. They are worth from \$2 to \$2.50 more today.

For the Ladies you can find no better shoes than Keith Konqueror.

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FO YOUR OWN BENEFIT