Christian Science Lecture by Francis J. Fluno, M. D., C. S. D.

Boston. Mass.

The lecturer was introduced Prof. Walter M. Smith, who said, "On behalf of the members of First Church of Christ, Scientist of Salem, I extend to you a cordial invitation to this lecture.

"A lecture on Christian Science is doubt, hate and their effects. Christion Science comes to banish these from the world and to bring peace, health and happiness. To convince ourselves that this is true it is only been, as in fact it never was. necessary to attend the church serhav been healed, having thereby higher. proved that "God is a very present help in time of trouble."

"The man who is to speak this afternoon comes to us with a broad understanding of this subject. He has proved the truth of Christian Science through healing and teaching for many years, and therefore is particularly well qualified to speak upon the subject.

"He comes as an authorized repre sentative of the Board of Lecturship to the already well-established and of The Mother Church, The First successful business man, it raises Church of Christ, Scientist, Boston,

Dr. Fluno's lecture follows:

The claims of Christian Science on the modern world are the claims of Christian Science on the prehistoric age, the ancient age, the medieval age, the present age, and the ages to

It makes no new claims on the modern world; its claims are onis new to the limited sense, the finite vision, and the materially-beclouded perception.

The average man, until awakened by truth in divine Science, is mainin his mental swaddling clothes, Mind; i.e., the only true Mind. which he lives; or, more limited mind that can be lost, is no more God. does not admit of death. hose horizen is marked by the age in his life and living, sees only to to live, and the ways of life only a part of right. in his own immediate business, church, or creed.

is apt to deem it some insane or could evolve darkness. foolish inconsistency; some infringment upon the Scriptures, or some ing that fills our insane asylums. new attempt of the evil one to win him from his God.

a truth that never w fore; on the contrary, it is a rediscovery of a Truth that is ever new,

and yet is ever old. It is as new as the infant thought, and as old as the Ancient of Days. in any way; it is the ideal or scien-It was, before Jesus was born in tific religion; the only natural re-Bethlehem. Before Abraham was, was Christian Science; yea,-Before the infant earth was cradled

in the sun. The Science of being spoke, from her eternal throne. 'Twill ever be new, 'twill ever be

Twill ever be telling, 'twill never be told. The century bells are ringing it in,

Eternity's bels are tolling it on. If one shall say, My religion is the religion, because it is the oldest the same time that he always was religion on earth, and my church is the church, because it is the first church militant, then must divine Science say, My religion is the religion, because it is religion itself; and is therefore the religion of heaven and earth; and is as old as God the Father is; and my church is the church, because it is the church triumphant; the church of the everliving God, and co-existent man. Christian Science is the law of di-

vine Principle; and is therefore the tion, is spiritual, but not spirit. He religion of religions, and the church of all churches.

It is not the gleanings from every vine existence; hence every other refrom divine Science; and must eventnally gravitate back to the one scienperfect creation, as the basis of every

Since God is yesterday, today, and forever the same, unchangeable in all His ways, therefore, what primar- ing into companionship with that di- rot decay; but in the thickest of the ily was true, will always be true, is all that is true, or ever will be

Christian Science makes no uneasonable claims upon the modern world; its claims are based upon the Spirit of Love, and reflected in

health, wholeness, kindness, charity, and good will to all. It comes as it came to the shep-

herds of old, heralding "On earth peace, good will toward men." It comes as it came with Jesus the Christ, not to rob or to plunder,

but "That they might have life, and that they might have it more abundworld, but gives all to the world. In the place of war we find peace; and the finite conception of peace is raised to the dawn of that glad

day when all shall dwell together, "one fold, and one shepherd." Instead of quarrels and dissen-

sions, we find friendship and kindness; and the standard of friendship and brotherly love is raised to His kingdom on earth, "as it is in

Instead of divorce and separation, we find oneness and union. Happy tomes and peaceful are raised to a higher standard of union, and a more perfect bond of love; for what greater bond of union could there be than pression as the ultimate science of for husbands and wives, sisters and numbers. brothers, and finaly all mankind, to lers in, the one divine Mind, the and living as the simplest or pro-Love.?

The sick are raised to health, and the healthy are raised to a standard no one at all.

Christian Science which was given more improved kind of hearing. at the Grand Opera house, Sunday The lame are made to walk, and ills and errors of the mortal. sternoon by Dr. Francis J. Fluno, C. those who walk move with more _Christian Science, unlike every it. s. D., Member of the Board of Lect- firmness, a more elastic step; and other religion, admits of no error, ureship of The Mother Church, The have a more perfect reliance upon either in premise or conclusion, in sky, beyond which we may have First Church of Christ, Scientist, in their ability to walk; for they learn cause or effect, in Principle or ex- thought heaven, God, and the angels

> mortals of sickness, but it corrects ever will be. the world of such a thing as sickness. It not only heals individuals of sin and iniquity, but it corrects the world of such a thing as sin and iniquity.

It not only raises the dying to particularly fitting at this time when health and wholeness, but it tends to of the true. correct the world of such a thing as death; to demonstrate over death. until finally death disappears from the world, to be as though it had not

Christian Science takes the world vices on Wednesday evening and lis- where it finds it, and raises the lower ten to the testimonies of those who to the higher; and the higher still the mountain.

> It raises the unreliable to reliabilto a state of reliance andtrustworthiness that is born of Principle and permanency.

When the unsuccessful business man, on the verge of bankruptcy and failure, finds Christian Science, he finds himself unconsciously, as it were, demonstrating business and success; and when Christian Science in its purity and simplicity comes

him to where he sees a standard of business and success as an eternal law, that can no more fail than the eternal God can fail.

From this it follows that failure only is lost; and this is lost and swallowed up of success, as darkness is swallowed up of light; hence nothing is lost, and all is gained.

Christian Science lifts the mentally unbalanced and insane to sanity and mental balance; and the well balanced and sane it lifts to a standard of sanity and equilibrium of mind that can no more fall and be lost than God Himself could be lost; for God in Christian Science is found to be

mind than darkness is light; and is the boundaries of his own few years; no more a part of Mind, than dark-or, still more limited, sees the way ness is a part of light, or wrong is grows out of his atheism into the

Therefore Christian Science could

It is ignorance of the Truth of be-As true being is more perfectly understood and demonstrated, in-Christian Science is not a discovery sanity will disappear and never be

"Ye shall know the truth, and the truth shall make you free." The Christ-like understanding of being never brings harm to any, or

ligion there is, or can be. It reveals and demonstrates toward and up to the ideal man, the man that every one wishes everybody else would be.

As the problem in mathematics is found after the solution to be not perfect and correct, but is found also that it always was perfect and correct, likewise man is Christian Science is found after the solution of the problem, not only to be perfect like the Father, but it is found at perfect; that the errors of finite sense never were true, any more than the errors and incongruities of mathematical problem were true.

Man, in divine Science, is found to be the ideal man; the perfect man representing and expressing the correct and perfect Principle; he is Godlike, or like God, but is not God, nor yet a part of God; for God is undivided and indivisible.

The true man of Spirit's reflecis soullike, but is not Soul; neither has he a soul of his own, to be lost or saved according to his own voliother religion; it includes and com- tion; he reflects or represents the prehends the whole of being, or di- divine Soul or Spirit that is God, that never can be lost. Hence man, the ligion will be found to be gleanings true man that Spirit evolves, always was saved and never could be lost.

tific fact, or a perfect God and a life eternal. God, according to di- pointing upward to the light. vine Science, is found to be the one reliable source for all our needs, our vine Principle.

They find in Him the one who understands them best; the one with whom they are best acquainted; the one with whom they love to walk and talk and hold sweet converse; and this in a most friendy, natural, and unrestrained way.

There is nothing supernatural or farfetched in the Science of our own being. On the contrary, to spiritual or scientific understandin, it is sublimely natural and beautiful.

It is not hypothetical or speculat ive; it is the religion that reveals the scientific and natural relation be-It takes nothing from the tween God and man, between Principle and its expression, between cause and effect.

It is scientific religion; the scientific understanding of man and his Principle, God; which Principle itself is not assumed or hypothecated, nor yet conceded to or adopted on the basis of universal belief or acceptance; but is found to be self-existent, self-evident, and demonstrable Principle, whose evidence and proof of existence is within itself; and is found of necessity to be; which conclusion is reached by a purely scientific and logical reasoning; and is as abstract from theevidence of

Yet it is as practicable, demoe students, of, and therefore dwel- strable, and useful in every-day life foundest branches of mathematics. live good and useful lives; to do once in twenty-four hours; but the have laid at their door. much good in the world, and to harm

the senses, both in principle and ex-

The blind are restored to sight, and disease in themselves and others, but over poverty, privation, accident, and grow into a more permanent type of seeing.

The deaf are restored to hearing.

The deaf are restored to hearing.

The blind are restored to sight, and disease in themselves and others, but over poverty, privation, accident, and grow into a more permanent type of seeing.

The deaf are restored to hearing.

The deaf are restored to sight, and disease in themselves and others, but over poverty, privation, accident, there; al we seem to see is our limit.

Such is the law of health that is more deceiving, because it is more luring and enticing.

When we found what was true solutely free from sickness or discontinuous control. Nor is this all; but over about the sun, we only found what sease as heaven is free from sin.

to walk in wisdom's way.

Christian Science not only heals ways were perfect, are now and forpression. God and His creation al- were, we did not lose anything that

> Neither are the evils and errors of sense undeveloped good; neither are stood; but they are the negative of being, as darkness is the negative of away. light; and as the false is the negative

Christian Science comes to this material age and throws the X-ray of upon all material things; and reveals them to be merely mortal thoughts ation spiritual, and not material. that have no more existence or reality than the horizon that is seen over

With the elimination of all these things, necessarily vanish all their concomitants, sickness, disease, and sin, mortality and death; and every- causes, Mind and matter; that there

This material universe is to be scientifically and understandingly rolled up like a scroll and be as though it had not been.

Christian Science is not essentially iconoclasm. It does not break images, tear down alters, and break up churches, clans, and societies; neither does it use the old as a foundation upon which to construct the

neither breaks it nor worships it, but leaves it where it is; leaves the creation alone is true. false god for the true God.

Science Principle. A God to live by, more." out not to die by; for God, in divine

one natural divine Principle; such as he can comprehend, understand, and no more cause insanity than right demonstrate; so instead of believing If anything new comes to him he could create wrong, or than light in no god at all, he grows to under-Him.

The infidel grows out of his infidelity religion, that unites all in one great kin.

The agnostic grows out of his brother and a friend. So, instead of not knowing, and

knows God and His spiritual creation. filled. Christian Science comes answering all questions, solving all probiems, and settling all controversies regarding God and the universe. It is the final summing up of all things. God and His idea is all that realy is, and Satan and his idea is all that really is not.

God must have all power, else He has no power. He must be omnipresent, else He is nowhere present He must have all wisdom else He has no wisdom. Christian Science is not a reed shaken with the wind. Every statement is built upon the rock of eternal Truth and will stand the test of every storm; 'tis a bulwark that will not yield though press-

ed by every foe. Divine Science will stand when the fabrics built upon the shifting sands of belief have crumbled into dust, the dust of their native nothingness. When pathology, physiology, and materia medica lie mouldering on the dusty shelf, Christian Science will stand like a sentinel rock towering The Master said to know God is o'er the waste of years, its index

For science never beats retreat, never rests upon its oars, drifting iddaily supply and present help; and ly with the tide; never falters by the those who know Him best are grow-way, to let the rust destroy and the fight, and in the front fore rank of life its battle flag is flying, and on its ensign may be seen in glittering thing, the "pearl of great price, golden letters this motto: Upward.

Onward. Ever. It is known by its fruits wherever it is demonstrated; and it is being demonsrated in all parts of the civilized world.

It will continue to spread until it covers with it healing wings the sin- law of wrong is the law of right. ning race of Adam, dispelling all the darkness with its wand of truth and

It comes kindly to the sick and suffering because it heals them: It is meat and drink to all those who hunger and thirst after righteousness, because it satisfies them.

By all others it is received with nore or less antagonism and oppositake away from them something that not be taken away; for no one can by any means demonstrate a thing away that has a real existence.

No one need be afraid of losing any good thing; anything that is For example, or rather by way of

science of astronomy proves that it The sick are raised to neatth, and the healthy are raised to a standard the healthy are raised to a standard to health far beyond their present of health far beyond their present of health far beyond their present demonstrate, not only over sickness. There seems to be a sky up there; as the law of God, is as changeless, imlaw of God, is as ch is not the sun that is moving at all; which is the law of Life, that is the in belief and fear.

not true, or we could not have lost

When we lost that beautiful blue we really had; we only lost that which we thought we had but never

So, no one need be afraid that the take any good or real or true thing Omnipotence itself is not omnipo-

matter were a reality. A scientific understanding of be-Spirit and scientific understanding ing reveals the fact that God is Spirit, divine Principle; and His cre-Therefore His creation is what the Scriptures pronounced it to be,-

was, and always will be. The Science of being reveals the return. fact that there are not two eternal thing that in any way limits or is but one cause, one Creator and seems to limit everlasting Life, or that one is Spirit, Mind, and hence is opposed to God and His spiritual but one effect, one creation, and that one is spiritual, that the so-called material creation is but the negative of the true, and has no real existence.

The supposed mixture of Mind and matter, of the spiritual and material, Soul and body, is an impossible mixture because they are opposites that damned, and not a child of God. never mingle, in cause or effect, in Principle or expression. The so-caled material or physical

creation is false and unreal, because it is unsustained by Science, and is It educates out of the old into the within itself and to itself, self-de- Christian Science gives a remedy, a new; out of the lower into the high-er; out of the false into the true, so that the idolater, finding in his god of wood or stones no god at all. stroyed; it is self-evidently false, i.e. it has within itself the proof of it own nothingness, both in problem and principle, in cause and effect. stroyed; it is self-evidently false, i.e., panacea; it is this: "Divine Love it has within itself the proof of its always has met and always will meet own nothingness, both in problem every human need" (Science and That the spiritual or scientific

Wherfore henceforth know we no He who has a corporeal god, mere-ly to worship, believe in, and die by, have known Christ after the flesh, torment. He that feareth is not made but not to live by, finds in Christian yet now henceforth know we him no

Christian Science is the revelation of that which is; it reveals all that really is. If there were anything true that is not included in the Science of being, then there were no Science of being.

Then being were a farce, and creation a world of chance and change; without stability, permanenin no god at all, he grows to under-stand and demonstrate that God is all, and there is none else beside God has made, and in His wisdom pronounced it good.

is not included in it. It is the truth, the whole truth,

agnosticism regarding God and the and nothing but the truth, of being. universe into a knowledge of God and Nothing that is false can be included His creation; grows to know God, to in it; and nothing that is true can be walk and talk with Him as with a excluded from it. It is that which is, all that is.

It does all for mankind, because it not even knowing that he knows not, is all, and includes all; in it mankind he comes not only to know, but to and the world will find all his needs know that he knows and why he supplied, and all his real desires ful-

He who studies the laws of God as taught in Christian Science will find entire satisfaction therein; will find nothing lacking; and will find world of finite sense, or mortality himself growing into newness of life, and matter, is made up of proposia more spiritual communion with Christ our Saviour, a more constant dence of the senses, all of which companionship with God the Father, and a more sacred desire for all that

sang his first, most beautiful Psalm, dom, "Blessed is the man that walketh and God. not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scorp-

"But his delight is in the law of the Lord; and in his law doth he meditate day and night. "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and what-

sovere he doeth shall prosper." In the study of the Science of Life one finds the aws of the Lord, and finds them of such vital importance, and so grandly interesting, that it becomes his pleasure and delight to meditate upon them night and

And since he finds more in those found anywhere else, hence all things else are laid aside for the one great the kingdom of heaven, that is found in the sacred laws of God.

But the laws of God are not the laws of mortal mind or of matter. The so-called laws of health are no more the laws of God than the law of evil is the low of good, or the The so-called laws of health that civilization makes and breaks, and yet builds upon, are as changeable and unreliable as the wind that blows; and are all built on the shifting sands of physicial observation,

conjecture, doubt, and fear; having no principle or foundation in fact. One people have one law another another law; and finally each indition; and that, because it seems to vidual has a law to suit his own whims, wishes, or beliefs; and yet they believe they have, but which no one can rely upon his own law over the beast of the field, and over in reality they never had, or it could of health; because in fact he knows the fish of the sea, the fowl of the no one can rely upon his own law not what it is; today it is one thing air, and over everything that creeppossibly be robbed of anything that and tomorrow it is another; and eth upon the earth. he really has; i.e., no scientific truth these laws of health that civilization could possibly prove a thing to be makes are unknown to the wander- in the power of might, or physical false that is real and true; or could ing tribes of the forest who are strength and mortal cruelty, but in breaking them every day; and yet the power of love, kindness, gentlethe wild Indian by common consent ness, and helpfulness to all that is is considered more healthy than we. below him.

Our ancestors were ignorant of really true; i.e., a thing may be true the laws of physiology and hygiene according to the senses-may be a that govern our health today, and yet pictured, and so graphically portray- creator and one creation, one cause reality according to the senses, that we sigh for the good old days of ed by masters in the art, as a place, is not real and true in Science. our forefathers, when people were Science shows is as false as the healthy, vigorous, and strong; and abodes of the gods of ancient mytholillustration, the sun seems to rise such things a dyspepsia, indigestion. ogy. being, the Spirit of Principle of By it its adherents are enable to and set, seems to go round the earth and nervousness, they would scorn to

But the divine law of health

will be prospered in all you do. Christian Science deals with the it is found . pure, the perfect, the absolute laws

mortality itself. It clears up all questions concerning the so called future; that dread they spiritual good wrongly under- scientific knowledge of being will of after death; that which to mortal sense is the unknown and unknowable; that which finite sense must forever shroud in darkness and mystent enough to destroy matter, if tery, and can only explain on the

basis of conjecture, speculation, and belief. millions more have passed to the share; for it is ever like the rainbow, great beyond, a prey to the teaching that is never here, but is always

of eternal damnation. It never had an origin in Truth, good, and very good; is now, always in God, good. It had its origin in darkness, and to darkness it must Christian Science has come to the

world, and is tearing that old fabric into fragments. It dogged our childhood's tootsteps, haunted our bed-chamber, disturbed our innocent amusements, and stole away our peace, our happiness, and our free-We are glad to see It go; glad to

know that it is eternal damnation that is to be and already is eternally Are there any who would like to see it live? Any who need it, with which to frighten themselves and others into heaven?

To all such, if such there be Health, p. 494).

And in the Bible the problem is fully solved in these words. "There is no fear in love; but perfect love perfect in love."

There is another belef along the same line, and a part of the same proposition, although it is dying out somewhat in the belief of men; yet the question is not fully answered, Science of Love.

We refer to the teaching that God eternal happiness, and the many to stay away. eternal torment; the few to be saved. and the many to be lost.

infidel grows out of his infi-into a great, grand brother- garment of Christ is a seamless robe, to hopeless despair, because conscihood; for he finds in Christian Sci- woven throughout from top to bot- entiously they were striving to be ever far you roam. can ence the one only true and universal tom; complete in itself; nothing can good, but found like Paul that when Christian Science and nothing taken they would do good, evil was prefamily, that makes all men kith and from it; and nothing can be true that ent with them, naturally and finally, believed themselves of that number, predistined to be lost.

What more discouraging, what more despairing doctrine could be preached? And what doctrine more deserves eternally to be lost? Christian Science comes as Christ has always come, not "to destroy the law, or the prophets;" it comes, not to "destroy, but to ful-

It will not take one good thing from the world; all that is good or true will remain forever.

The so-called finite world, tions based entirely upon the Christian Science, going beyond the evidence of the senses, beyond belief faith, and even prophecy itself, clears is good and pure and holy.

faith, and even prophecy itself, clears
the psalmist expressed it when he away and leaves the field to wisunderstanding, intelligence,

> One ofthese propositions is that the devil, whom mortal sense has builded up and made a person of and who has been pictured and personified, as the one opposed to God, is going about the earth, working upon the children of men, winning more souls to perdition than God can possibly gain to the kingdom of

the blest. Christian Science, the religion of Jesus Christ, honoring God more than it honors Satan, finds God omnipotent, having all power; and hence

there is not other power. An the so-called devil, which merely an allegorical personification of evil, or physical sense, neither is nor has power. All the devil there is, is the testimony of the five physiperfect laws of being than can be cal senses that never tells the truth. Christian Science shows that the error of the ages is in having two powers, one of good and the other are fading out of human consciousof evil; and this belief beclouds the eye of reason, shuts out the true sense of being, and seemingly robs man of his God-given inheritance. This belief, in belief, makes man mortal instead of spiritual; makes man subordinate to every beast of

> every plant that springs out of the earth; makes man a slave instead of a master. When mankind begins to see himself as a child of God, a child of Spirit rather than a child of the dust, then he begins to take possession of himself in the name of Almighty God, and to claim his birthright of health, happiness, harmony,

the field, every fowl of the air, and

and immortality. He then begins to take dominion over the beast of the field, and over

But this dominion is not express That place of perdition, the so-called hell or abode of Satan, so vividly

Ere long it will be talked of, and thought of, as an old exploded theol- stay away. ogical idea that never existed, save

you delight to meditate upon, you en that is found within, that is all the heaven there is, and where alone How could heaven be a locality or place, with boundary lines or limits. of God and nothing else; and finds the so-called laws of mortal man as when God, whose very presence

false, unreliable, and changeable as makes heaven, is the omnipresent one? They who seek a locality, a palace ward to the so-called after-death, to reach that land of the blest, are listening to the song of the siren, who and immortal harmony, to the shores of an unknown and mystified land whose harbor they never can enter, Thousands today are suffering, and and whose glories they never can

> "over there." And yet, Christian Science, ever loving, ever gentle and ever kind, will never take away one single thing that you hold dear, without returning more than it took away, and that which you love better; will never tear one altar down, without building another upon its ruins, far better and more enduring.

So, while it repudiates and de stroys altogether and forever that heavenly place, that is not a place. but is only a mortal belief, yet it gives you a heaven, a heaven that is near at hand; a heaven that "is all around, if we but lift our eyes, whose doors are never closed. Whose gates are opened wide,

And all who will may enter, and no one in denied. No need of moon or stars by night,

or sun to shine by day. It is the New Jerusalem, that will not pass away." The heaven that Christian Science

gives is a present reality; it is the reigning and ruling of divine science, he government of the laws of God, good, where wrong is never known. That heaven is here and new; in t no sickness, sorrow, pain or death,

matter or mortality can be found. To enter it you must see through the veil of the false, mortal or ma terial sense testimony, into the spiritual unfoldment of divine being, in and never can be except as it is an- the understanding of God, and the swered in Christian Science—the Christ, His truly and only begotten Son, our Redeemer.

> It is waiting for every one, and For Love is stronger than all

must, upon a material age.

error is slow to give way before the the great life problem?

light of divine Truth, that must Where would you have been found eventually dispell and eliminate forever all that will not bear the test of the refining fire of the great seientific fact of being.

It is hastening that glorious daythe millennium when man shall love his neighbor as himself. Christian Science is not one of the many ways of healing the sick, but it is the only correct way, because it is God's way. It is the way that dark history?
Truth has destroyed error; not by Is it not st

life. It turns the searchlight on animal magnetism, mesmerism, hypnotism or mental suggestion, and shows endured, and murmured not, "Father them to be dealing entirely with the forgive them; for they know not what mortal or finite mind, so called, which is but the negative of the divine Mind, or Mind of God; and has no more existence, compared with the it is only to the finite sense.

exchanging one error for another).

pared with light. It turns the X-ray of scientific understanding on the so-called material universe, and shows it to be no more the true universe than the problem on the board is the true prbolem in the science of numbers.

divine Mind, than darkness has, com-

But, since this false universe is be, and is being corrected by the truth of being; hence it does not of ear, of Life and not of death, real; not less beautiful but more beautiful; not less healthful, but more healthful; not less honest and upright, but more honest and up-

right. For the faisities of material being ness and the truth of Being is coming to light. "When God is seen with man to dwell,

Then all creation makes anew.

It makes better men and better women; better neighbors and better friends; better husbands and wives; better fathers and mothers, sons and daughters. Better business men and business women; better merchants and better patrons; better overseers and better

laborers; better masters and better

servants; better rulers and better

better doctors and better subjects; patients; better lawyers and better clients, a better government and better people. It makes better teachers, better pupils and better scholars. It educates, edifies, enlightens, purifies, and exalts markind; it enthrones a pure and undefiled religion; it brings to the world and establishes one government, one language, one religion; one church, one language, one religion; one church, one Mind, one

and one effect. It shuts the gates of hell and all mortality, and opens wide the gates of heaven and immertal glory, where all must finally enter, and none can

God and Father of all, one Life,

Truth, and Love; one Spirit, one

Soul, one good, one intelligence, one

Christian Science is the wonder of the finite world, and the light of the

Many people heard the lecture on the hearing hear better, and find a hatred, malice, fear, revenge, unlaways had been true; we did not lose Such are the scientific laws of be-wisp" that is constantly luring the and Health, and write it in the dark-national faithfulness, fraud, in fact all the anything but our belief, and that was ings, the laws of the Lord, which if children of men away from the heav-some days of the world's history. when heaven in belief was a faraway place, and God a tyrannical personality, sitting on a throne in some unknown and unknowable locality.

And the dark abyst of hell was yawning for the souls of men, and called heaven, and are looking for- earth was peopled with poor ignorant mortals, "groping blindly in the darkness;" when matter and mortalis luring them away from heaven ity, sin, sickness, and death, the devil and hell, and even damnation itself were all the works of a great and good God.

To write such a book at such a time and under such conditions, is the wonder more and more, of all who learn to love its teachings,

As time goes on, and the great facts of being as taught in Christian Science are more clearly seen, and more perfectly demonstrated, and Christian Science, the Science life, is better understood and comprehended, the name of Mary Baker Eddy, the discoverer and Founder o Christian Sceince, and the author of "Science and eHalth with Key to the Scriptures," will stand out in the world's great history like a star o the first magnitude; and she herse will be honored and loved for what she has done for mankind and for the world.

When it is better known what she has suffered and endured, what pangs of heartache she has undergone; how she has been forn and tossed at the hands of those who neither understood her writings nor her motives; then will the world be ready to lay its trophies at her feet, and give honor where bonor is due Those who now are scoffing at

what they thing is Christain Sc who are taunting and maligning, and would have crucified if they dared the one who has brought the me of Truth and Love and everlasting Life to them and to the world; who heralds to them and to the world: heralds "On earth peace and good will toward men." Those, I say, who are doing this, and yet are bowing the knee in their

worshipful manner to Jesus of Naxforeordained from everlasting to sooner or later every one must enter areth, I would like, in all candor, everlasting; a few predestined to its sacred precincts, and none can honesty and sincerity to ask, "Where would you have been found nine teen hundred years ago, on that nevthings else, and will bring you at er-to-be-forgotten night, when, alone last, by ways that you know not of, in the garden, bowed beneath the however long you tarry, and how-crushing load, with no one to hold watch with him for even one short Christian Science has come to the hour; no sympathetic touch of a pitying heart, alone and unaided, He It is the light in the darkness, and wrestled over the issues of life and the darkness of finite sense and of death, demonstrating for the world

on that night of gloom, of darkness

and depression? Or on that memorable morn, when alone, he bore his cross up Calvary's rugged heights, forsaken by all save those who were there to scourge and to crucify?

Where would those who now profess to love him so have been found on that dreadful day of the world's Is it not strongly indicated that any physical means (which is only they would have been found in that

event, as they are found in this, but to correct the wrong, by the among those who shouted with the right understanding of the Science of rabble, Crucity Him and give us Barabbas? And yet-and yet-and even so, we still say with Him who suffered.

> they do." Though "Our Leader," Mrs. Eddy seemingly has departed from us, ye

From the scientific standpoint, we know that she is with us still, al though we may never seen her again in the flesh. Yet, as she so faithfully and lovingly has taught us, it is our privilege now, as ever, to find her as she

Mind, and not of matter; of Spirit, not of flesh; a child of Love and not seem to grow less real but more To walk and talk with her amid eigsian bowers. li the ever-present spirit world, inthe

truly is and always was, a child of



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