

Quality Dentistry For the Lean in Purse

Twenty-five years fighting ethical bigotry have resulted in placing good dentistry in the mouths of those who have to consult the dictates of their purses if they would save their teeth.

In order to have peace we sometimes have to fight for it. That's my position now, and heretofore. For the right to advertise, dentists face professional ostracism by self-constituted judges who, though never having advertised, have no background of experience, can know nothing of practical advertising, yet make breaking the rule a cause for expulsion from or non-admission to the guild of politically ruled, right little, tight little, dental societies.

If you don't know the benefits of dentistry it is very much the same to you as if those benefits do not exist. Restrictive measures to prohibit advertising, hamper progress, deny the masses a beneficent service and place a necessity common to all in the same class with the luxury purchasable only at luxury prices by the opulent few.

More dentistry at moderate cost means greater benefit to the public, and more work to the dentists—an end most effectively gained by popularizing the commodity—dentistry—through the press.

Painless Parker Dentist

STATE AND COMMERCIAL STREETS SALEM, OREGON

Nineteen offices located as follows: San Francisco, (2) Oakland, Stockton, San Diego, Santa Cruz, Los Angeles, Fresno, Bakersfield, Sacramento and San Jose, Calif., Portland, Salem and Eugene, Ore.; Tacoma and Bellingham, Wash.; Brooklyn, N. Y. (2), New York City, N. Y.



NAMES OF PIONEERS RECALLED

Taking as his subject "Looking Backward," General W. H. Odell delivered the following address at a recent meeting of the Salem Six O'clock club at the First Methodist church:

In presenting to the Men's Six O'clock club of the First M. E.

THE WHIP

The World's Biggest Motion Picture

Eight Big Massive Reels

The Winning Races at the Track.
The Thrilling Auto Disaster.
The Race Between Auto and Train
The Dashing Fox Hunt.
The Train Wreck, cost \$25,000.

SEE

It has everything that a Motion Picture should have.

THREE DAYS—STARTING TODAY

KIDDIES 5c

MATINEES 10c

EVENINGS 15c

BLIGH THEATRE

NEW SHOW TODAY



MONROE SALISBURY AND RUTH CLIFFORD IN "HANDS DOWN"

Beautiful natural scenery, photographed in the foothills of the Sierra Nevadas, will back gripping episodes of dramatic interest in "Hands Down."

ALSO 2 REEL MACK SWAIN COMEDY

LIBERTY THEATRE

church of Salem, Oregon, my observations touching the personality and work of Pioneer Methodism during my sixty-six years of sojourn in Oregon, I fear that my lapse of memory and lax observation may prove to be stale and of little value as an historical sketch of Pioneer Methodism in this northwest.

As to the personality of Jason Lee and his missionary associates, their achievements are matters of common knowledge to all reading members of the Methodist church in this northwest. I will only add that in my judgment their work involved greater consecration, more intensive service and loftier purposes than that of the Pilgrim Fathers, who landed from the good ship Mayflower on the bleak shores of New England, severity of climatic conditions excepted. There was for the enjoyment of religious freedom. These were teachers of the Man of Nazareth, to bring "glad tidings of great joy" to benighted races; to spread their lives for Christ; to extend His kingdom over the waste places; to plant His banner upon the mountain tops and hillside, even to the shores of the lordly Pacific.

Lee's Letters Attractive.

Jason Lee's letters, published in the Western Christian Advocate, turned my parents' attention toward Oregon; and when the division in the church, over the slavery question, occurred in 1844 I heard my father say to a Methodist preacher (we had circuit riders in those days) that he wanted to go to Oregon, and gave as a reason that if the Methodist church must divide, it would not be long before the nation would be divided, or be involved in a civil war, and he wanted to be too far away to have any part in it.

We made the journey overland to Oregon in 1851, crossing the Missouri where Omaha now stands, with not a settler on the west side of the river on the line of our route until we reached the Willamette valley at Philip Foster's at the western foot of the Cascade mountains, on the 26th day of September.

Father secured a donation claim about five miles south of Dayton, but before reaching that point we were met by Rev. William Roberts, with welcome and brotherly greetings. I came to know him later as Elder Roberts (D. D.'s were not as common then as now); a polished and eloquent preacher, forceful and convincing. In his later years he transferred his labors to eastern Oregon and Idaho. In his declining years, with a well spent life, he settled in Dayton, Or.

Before leaving my father's home in the summer of 1853 I recall pastoral visits by Rev. N. Doane, Rev. J. H. Wilbur, Rev. J. W. Miller, Father Spencer, Rev. J. W. York, Elder T. H. Pearne, C. O. Hosford, Rev. Robert Booth and Rev. John Pinn—all faithful and earnest workers in Christian endeavor. Father's home was always a stopping place for Methodist ministers.

During the two years of student life in Willamette university I came to know Rev. F. S. Hoyt, president of the university, beloved by all with whom he came in touch; subsequently connected with the Northwestern university of Ohio, and for twelve years editor of the Western Christian Advocate; Rev. Isaac Dillon, sweet spirited, learned and tactful, as professor in the university, as pastor, and later, editor of Pacific Advocate, whose body, by accident, rests somewhere off the shores of Whidby's Island in Puget sound; also, Rev. A. F. Waller, organizer of churches, the builder of the Willamette university, wise in planning and successful in execution; Rev. Gustavus Hines, able in the pulpit, heroic in service, and brotherly in social function; Rev. J. H. Wilbur, later better known as Father Wilbur, the doer of things, as an efficient and indomitable worker on lines of good citizenship and Christian uplift—none higher stands.

Father Wilbur, on the death of his beloved wife, brought her remains from Walla Walla, Wash., to Salem, and deposited them in his lot in Lee Mission cemetery. While in Salem he was a guest in our home, and after resting, he expressed a desire to call on some old time friends. I took it upon myself to pilot him to such places as he wished to call, and in our rambles we met on the sidewalk, Elder Roberts. After brotherly greetings, Father Wilbur asked Brother Roberts if he had made arrangements for his final resting place. Brother Roberts replied "No." Father Wilbur then said, "I have buried my wife on a lot that I bought years ago in the Lee Mission consecrated cemetery, and soon my body will be laid beside her, and since we have labored together in Christian brotherhood, I think it fitting that we rest together till the resurrection morn. There will be room in my lot, and you will be more than welcome of share it with me."

With trembling lips and tearful eyes, Elder Roberts accepted the tender, and as a sequence, a modest granite monument marks the resting place of these heroes of the cross.

Other Names Recalled.

Father came to know Father Leslie, aged and infirm, wearied by intensive toil, saddened by affliction, yet cheerfully and trustingly waiting till the shadows were a little longer grown. Also, Rev. T. H. Pearne, eloquent and forceful; founder and first editor of the Pacific Christian Advocate; Rev. J. L. Parish, a super-annuate of the Lee Mission, but strong and helpful in church and university services, and active in civic affairs in state and city; Rev. N. Doane, scholarly, critical and argumentative, yet earnestly devotional and helpful in Christian endeavor.

These were pioneer toilers in the vineyard of the Master, in the upbuilding of Methodist and Christian civilization in this northwest; consecrated and deeply devotional, and helpful on all lines of Christian culture. They have entered into rest, but their works do follow, gathering new forces and broadening on all lines of Christian, activities, educational, religious and civic.

In my later years of industrial activities, I came in touch, more or less intimately, with the following

OF LOCAL INTEREST

Some People We Know, and We Will Profit by Hearing About Them.

This is a purely local event. It took place in Salem.

Not in some faraway place. You are asked to investigate it. Asked to believe a citizen's word; To confirm a citizen's statement. Any article that is endorsed at home

Is more worthy of confidence Than one you know nothing about. Endorsed by unknown people.

C. C. White, barber, 1646 Mission St., Salem, says: "I have been taking Doan's Kidney Pills off and on for a number of years and they have never failed to do good work. Standing in one position so much was hard on my back and kidneys. At times I could hardly stand up straight. After I had taken a box or two of Doan's Kidney Pills, my back felt as strong as ever."

Price 60c at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mr. White had. Foster-Milburn Co., Props., Buffalo, N. Y.

cohorts of Methodism; the memory of them and their work is still green in the minds of older members of the church in Oregon. It may be said of these:

"Who builds a church to God and not to fame. Will never mark the marble with his name."

L. T. Woodward, scholarly, active and efficient in educational and religious work. Rev. W. S. Lewis, the sweet singer, a brother beloved; cut off in the zenith of power by pneumonia, his body rests beneath a modest monument in Lee Mission cemetery.

Rev. C. C. Stratton, eloquent and persuasive, and later in person known to most of the members of this club. Rev. A. C. Fairchild, genial, earnest and active as pastor and presiding elder. Rev. I. D. Driver, eloquent expounder and defender of gospel truths. Rev. D. L. Spaulding, earnest and acceptable pastor. Rev. J. H. Royal, brotherly, abundant in labor and an efficient pastor.

In more recent years—Rev. H. K. Hines, eloquent, genial in pastoral work, and accurate as historian. Rev. J. N. Dennison, forceful, deeply devotional and greatly beloved as a friend and pastor. Rev. W. S. Halverson, affable, resourceful and efficient in pastoral work and as editor of the Pacific Christian Advocate.

Rev. F. P. Tower, a tower of strength in all departments of Christian endeavor. Rev. Thomas Vanscoy, popular and successful as professor and teacher, and an able speaker on the rostrum or in the pulpit. Rev. George Whitaker, gifted in church and educational work, and of high ideals on all lines of Christian endeavor. Rev. J. H. Rook, a wise counsellor, successful church builder, and a sincere, true friend. Rev. John Flinn, brother known later as Father Flinn, brother beloved, bubbling over with good cheer, "praying without ceasing" in everything giving thanks." Rev. William Rollins, very acceptable in pastoral work.

Reckoning is Awaited.

Eternity alone can measure the potency of the service of these toilers in the vineyard of the Master; in the broadening and elevating influences, in the uplift of Christian civilization; consecrated lives and faithful service, with the record.

"Blessed are the dead which die in the Lord from henceforth. Ye, saith the spirit, that they may rest from their labors, and their works do follow them."

"Faith sees the bright eternal doors Unfold to make her children way. They shall be clothed with endless life, And shine in everlasting day."

During my sixty-six years of sojourn, I have casually met and have come to know something of the worth and work of the following list, a few of whom I have known in later life as personal friends:

Rev. C. Kinley, principal of Portland Female academy when in his prime; Rev. David Rutledge, pastor First church, Portland, and at Salem; Rev. Nelson Clarke, an early day pastor, later retired Spokane capitalist; Rev. D. E. Blaine, years ago transferred to Puget Sound conference, his son an honored capitalist in Seattle; Rev. J. H. Skidmore, principal of Ashland academy and an acceptable pastor; Rev. J. H. Wythe, short time president of Willamette university, an able preacher; Revs. Noah and Phillip Starr, brothers of good repute and faithful; Rev. L. N. Nickerson, pastor First church, Salem; Rev. Joseph Smith, pastor, lawyer and congressman; Rev. John McCain, pastor and presiding elder; Rev. C. Alderson, an acceptable pastor; Rev. George Rook, pastor brother of Rev. J. H. Rook; Rev. Abram Garrison and his brother,

whose Christian name I cannot now recall, local preachers of good repute in Marion, Folk and Yamhill counties; Rev. Robert Booth, pastor in early days; Rev. T. L. Salls, evangelist.

Of the few that are now living, some are among my most cherished friends. I trust that when the blessed Master shall say "It is enough; come up higher," that some more facile pen will pay just tribute to useful lives well spent.

Bishops and Superintendents Named.

Of the bishops of the M. E. church who have presided at the annual conferences during these years I have personally met, and six of whom we have had the honor to entertain in our home:

Bishop E. R. Ames, who came by the Panama route to Oregon in the spring of 1853. He came by river steamer to Dayton, Yamhill county, and was met, by appointment, by my father, who brought him to our humble home, where he spent the night, and on the following day, mounted upon a gentle horse, I piloted him to Salem, where was held the first conference under the presidency of a bishop, held west of the Rocky mountains. Subsequently, Bishop Levi Scott, Bishop Mathew Simpson, Bishop E. S. James, Bishop E. O. Haven, Bishop R. S. Fowler, Bishop D. A. Goodsell, Bishop J. N. Fitzgerald, Bishop W. P. Mallalieu, Bishop R. S. Foster, Bishop E. C. Cranston, Bishop I. W. Joice, Bishop J. W. Hamilton, Bishop David Moore, Bishop J. P. Newman, Bishop J. H. Vincent, Bishop W. F. McDowell, and Bishop C. C. McCake. I dare not attempt to describe personalities or give alignment of the work of the general superintendents of world-wide commission. From Bishop Asbury till today, they mark the progress in all lines of Christian civilization, and their record stands unblemished.

Basic for Citizenship Laid.

A just tribute to the personality and work of pioneer Methodism in this northwest would fill the pages of a very large book, but the fruitage of their labors is their best tribute.

The fur trappers and game hunters that penetrated this northwest contributed nothing to the upbuilding of civilized government and good citizenship. Only a few of them finally joined the ranks of good citizenship. But with the coming of Jason Lee and others that soon followed, foundations were laid broad and firm; cultured homes, schools, churches, rural life, and under their lives, the wilderness was made to bloom.

It would be eminently fitting in this fragmentary sketch to give some fitting outline of the lives and work of the women who shared a very important part in the Christianizing, civilizing forces of pioneer Methodism, had a vision broad enough, supported by detailed facts and intelligent observation to give a cursory review of the faithful and efficient service of these women, but my lack of personal observation and lax memory makes me unable to give the names of the many, while to name the few would seem invidious, since it was not the few, but the many who did not base their actions on worldly records. There was a gospel of love and sacrifice, and their record is on high Womanhood is coming to her own; under the influences of the Christian religion, and to their part in the glorious upbuilding of this grand Pacific empire. Who can measure the influence of these pioneers in the years to come, not only in religious life, but in the civil functions of enlightened citizenship—able in aspiration, noble in effect!

"I count this thing to be grandly true, That a noble deed is a step toward God, Lifting the soul from the common sod To purer air and broader view."

The Kidneys and the Skin. If the kidneys are weak or torpid, the skin will be pimply or blotchy. Hood's Sarsaparilla strengthens and stimulates the kidneys, and clears the complexion. By thoroughly purifying the blood it makes good health.

THE CUSHION.

In her apartment on the Rue de Varenne, Edith Wharton, who is doing war work in Paris, had just taken leave of a lady. This lady's call had been brief, but she had managed to say several wounding things to another lady who was present.

"And Amy," the other lady afterward complained, "she calls me her friend! If I'm her friend, why does she talk to me like that?"

"My dear child," said Mrs. Wharton, with a smile, "don't you know that Amy is one of those women who regard friendship as a cushion whereon to stick their pins?"—Baltimore American.

GIRLS! LEMON JUICE IS SKIN WHITENER

How to make a creamy beauty lotion for a few cents

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quart pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, whitener and beautifier.

Just try it! Get three ounces of orchard white at any drug store and two lemons from the grocer and make up a quart pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands.

CAPTAIN BEARD
Of the O. A. C. Band, which appears at the Armory Friday Night.

TWO LEADERS

RED FERN GLOVES—washable Kid, colors Black, White, Grey, Brown, Champagne.

WARNERS CORSETS

\$1.00, \$1.25, \$1.50 to \$3.50

Our prices always the lowest

Gale & Co.

Commercial and Court Sts.

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Formerly Chicago Store

HAPPY SURPRISE WILL BE STAGED

Cherrian Minstrels Come April 23 and 24—"Doc" Epley Interlocutor

Keep your weather eye upon the Cherrians and your dates open for Tuesday and Wednesday evenings, April 23 and 24. These are the dates for the Cherrian colossal minstrel show for the benefit of Willamette Chapter of the Red Cross and if you miss these performances you will regret it the balance of your life. The Cherrians have some great surprises in store for the public and several special features of entertainment, aside from the minstrel, any one of which will be worth more than the price of admission.

The Cherrians, of course, which is customary with their way of springing happy surprises upon an unsuspecting public, are keeping their movements and plans pretty much in the dark and too great a discussion of their program is not permissible. The public can be let in on the secret enough, however, to assure them that one of these big special features will be put on by the great deliver and dispenser of mystic art and science, the Hon. E. Cooke Patton, who will delight and mystify the audiences with an elaborate scene under the title of "A Night in Spookville," for which he has made special preparation and rehearsal. Another will be a monologue by a genuine "blackface" monologist who has been specially engaged for the occasion, and whose identity has been zealously kept in the dark. The decorations have been entrusted to C. B. Clancy and you know what that signifies.

Under the direction of John W. Todd the minstrel chorus and soloists are holding frequent and enthusiastic rehearsals and are making splendid progress in delightful volume and harmony. Special uniforms will be provided for the interlocutor, Dr. H. C. Epley, and the end men, all blackface comedians. These latter important places will be filled by Messrs. "Rufe" White, "Charley" Knowland, "Billy" Lerchen and "Louie" Springer. The blackface characterizations of these artists are pretty well known to the Salem pub-

lic, hence they need no special commendation along this line. John W. Todd, O. A. Macy, John Treager, B. Gingham and Albert Gille will perform the solo work, none of whom needs introduction or special commendation. The rehearsals are being held nightly, 8 o'clock at the Y. M. C. A., and most gratifying progress is being made. The repertoire of songs is of the latest and most patriotic order and every one of them is of the first class.

Contrary to the usual custom, Cherrians will not be permitted to solicit the sale of tickets for the entertainments and tickets can be procured at the box office of the Grand which will be open early Tuesday and Wednesday mornings. Ticket sales and seat reservations. Neither will there be any advertising programs provided for the show, all of the proceeds go for the benefit of the Red Cross. Popular prices will prevail throughout the show, announcement of which will be made later. So do not overlook the dates—April 23 and 24—and make your arrangements that you will be able to attend at least one, and be both, of these big performances.

Dandruff Soon Ruins The Hair

Girls—if you want plenty of beautiful, glossy, silky hair, do not mean get rid of dandruff, for it means your hair and ruin it if you don't.

It doesn't do much good to try brush or wash it out. The only way to get rid of dandruff is to solve it, then you destroy it entirely. To do this, get about four ounces ordinary liquid arvon; apply it night when retiring; use enough to moisten the scalp and rub it in with the finger tips.

By morning, most if not all of your dandruff will be gone, and three or four more applications will completely dissolve and entirely destroy every single sign and trace of it. You will find, too, that all itching and digging of the scalp will cease and your hair will look and feel a hundred times better. You can get liquid arvon at any drug store. It is inexpensive and four ounces is all you will need, no matter how much dandruff you have. This simple remedy never fails.

Get Wise—Try a Classified Ad



The Welding of the Nation

Hard on the heels of early railway pioneers who followed the trails of Indian and buffalo, Western Union wires criss-crossed the country.

Today the quick, cheap, indispensable service of the greatest telegraph system the world has ever known is an essential factor in the welding of the Nation.

Telegrams—Day Letters—Night Letters
Cablegrams—Money Transferred by Wire

THE WESTERN UNION TELEGRAPH CO.

Use this coupon and enjoy a pleasant afternoon at the

BLIGH THEATRE

Three of these coupons of consecutive dates will be exchanged at the STATESMAN office for a ticket which will admit one person any matinee, except Saturday and Sunday, by paying 5c.

This Coupon is dated TUESDAY, APRIL 16, 1918