#  

VIEW OF RELATIONS OF MANKIND ell and the nations atill exists. Of course
in many reepects the cuntoms and man ners of your country and my conantry ar different, bat there are good poinle in the others' kood pointe and profit by Cardinal Points Submitted by them it would be well. We mnet under Minister Wu -Address by the
Plenipotentiary of the Celestial Empire to the Contemporay Club of Philadelphia.

P'madmarma, Dec. 12,-The galleries hye Art Clab were crowded last nigh lub to hent Minister Wa deliver an ad Aress entilled, "The Chinese View," He
was cordially received. In his address was cordially received. in his addrest
lir. Wa denlt upon the five cardinal rentions of mankind as seen by the ong as well as amasing comparieons be ween the customs of his own and of the A merican people. After apeaking of the
kreat nge of the Chaneee nation, Mitieter Wu raid: inquire into the cause, or
"Let us inquation of causes, namely
rather combination rather combination of canaes, namely
he five cardinal relations of making. ministers and subjectet second, between
marent and child; thard, between e'der and vounger or between euperior and
inferior ; fourth, the huaband and wife, end last but not iesart, fiend and friend.
In the first case the attribute is breneso. ance on the part of the sovereign and espect on the part of the subject. In ha necond relation the parent mot be
ind and the child obedient. Between the elder and the younger there muat be
respect on the part of the latter. Con. eespect on the part of the latter. Conerning the fourth relation, righteous-
nesa is the husband's attribute. while abmiesion is the duty of the wite. The duty of friende is to be faithful and ruthful.
The appaker expanded on each of the ve relations, giving the reeult of their correpponding returns in A merica. He aying that in America it wat cuatomary or the son to sit in the presence of the "If my mon should nit in my preeence," "cularly declared the minister, "I would
punch his head." In conelusion Mr. Wa sadd:

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