

PEOPLE COMING AND GOING.

Hon. Robt. Mays went to Portland on this afternoon's train.

Dr. Ray Logan is down from Shaniko on a visit to his father and friends in The Dalles.

Miss Grace Hill will leave early next week for Manzanita, where she will enter the normal school.

Mrs. J. C. Meine and daughter, Mrs. H. Ziegler, returned at noon from visiting the Portland carnival.

A. MacAdam is in from Shaniko selecting the fall stock of goods for Pease & Mays' store at that place.

Mrs. Mary Booth, who has spent the past three weeks with her daughters in and near The Dalles, returned to Portland by boat today.

Miss Margie Kelly will be among those who take the normal course at the Mount-Mouth school this year, having left for that place this morning.

Jessie and Lucy Doherty, of Shaniko, nephew and niece of A. M. Kelsay, left this morning for University Park where they will attend school.

Mrs. F. C. Sexton, who left here during the early part of the week, is now in Central Kansas, visiting her old home and relatives whom she has not seen for many years.

Francis Sexton, who after being graduated from our high school in this year's class, left for Umatilla county, where he has since been employed, returned home this morning, and will probably enter school again, taking up the course which has been added this year.

District-Atty. Menzlee, Judge Bradshaw, Judge Bennett, Attorneys Huntington and F. W. Wilson, and D. S. Dufur will leave tonight to attend court which opens at Condon Monday, when the Collins murder case comes up for trial, Judge Bennett appearing for defendant Cook.

W. C. Weigel, who left The Dalles about ten years ago and has since been employed by the Union Pacific in the office of the superintendent of motive power and machinery, at Omaha, arrived in the city this morning and will remain until the last of the month visiting his parents and brothers. His last visit was made three years ago.

Dr. Geo. Wilson, one of Portland's leading physicians, came up on last night's train for the purpose of consulting with Dr. Geisendorffer regarding A. H. Curtis. His diagnosis of the case thoroughly agreed with that of the attending physician, who, while giving no hope of a permanent recovery from the accident, is of the opinion that the patient will improve sufficiently to be about in the course of a few weeks.

BORN.

In Grass Valley, Oregon, Wednesday evening, Sept. 12th, 1890, to Mr. and Mrs. J. V. O'Leary, a son.

OUR CHURCHES

Calvary Baptist church—Rev. W. B. Clinton, pastor. Regular services at 11 a.m. and 5 p.m., in the frame school building on Court street. Sunday school at 10 a.m.

Methodist Episcopal church—Corner Fifth and Washington, Rev. U. E. Hawk pastor. Morning worship at 11: Sunday school at 10 a.m.; class meeting at 12:15; Epworth League at 6:30; evening service at 7:30.

Zion Lutheran church, Seventh and Union street—Services at 11 a.m. and 7:30 p.m.; Lutheran League meeting 6:30. Catechetical class will meet on next Wednesday evening at 7 o'clock in the church. Rev. W. Bremer pastor.

Congregational church—corner Faith and Court streets. Rev. Felling, pastor. Morning worship at 11: Sunday school at 12:15; Young People's Society 6:30 p.m.; evening service at 7:30. Morning theme "The Christian Church and the Nation." In addition to the music of the choir, Mrs. Parr will sing the offertory at this service. In the evening the subject of the pastor's talk will be "Doing Common Things in an Uncommon Way." Special music by the choir at this service also.

Remember.

That Chas. Stubb is still doing a retail business at his new place. He sells in quantities to suit all customers, from one bottle to a barrel. Family orders delivered promptly.



CHOCOLATE BON BONS.
FRESH TODAY.
DIRECT from the FACTORY
AT EASTERN PRICES.

Geo. C. Blakeley,
The Druggist.

AMULETS IN GREAT DEMAND.

A **Fad That Is Growing in Popularity Among Women, But Really Demands Careful Study.**

Amulets and lucky stones of one sort and another are becoming more and more popular with women, and the bangle of detected memory is revived in a more romantic and interesting form. The modern girl is decidedly up in fashionism and though some frivolous fair ones wear jeweled cows and pigs and lizards and shamrocks and bells and boots indiscriminately and impartially, the really up-to-date young woman chooses her talismans fastidiously and is learned in talismanic lore, says the New York Sun.

To be really wise and occult one must go in for astrology and choose one's talismans in accordance with the symbols of the planet under whose influence one was born; but it is asking too much of the modern society girl to insist upon her adding astrology to her already depressing repertoire. Still it doesn't require much research to find out whether Capricorn or Cancer or some other Zodiac sign is most appropriate for one's lucky piece.

For general mascot purposes a white elephant is about as satisfactory as anything one could choose. There is nothing so exclusive about him. Like the rains he patronizes both the just and the unjust, and he is a terror to evil spirits of all sorts and varieties. In the far east he is worn in all sizes and materials, and the more white elephants one can introduce into household decorations the surer one is of domestic felicity. The idea ought to be adopted by western decorators. If a frieze of white elephants could fill the divorce courts it would be worth having.

The pig, too, is a fair success as understudy to one's guardian angel, and serpents bring blessings; but a lizard is a hoodoo of the most fatal sort, and the amount of harm being done by jeweled lizards is beyond calculation. Boot and shoe ornaments, which have become so popular, are also inimical to happiness, and as for tiny bells—well, only a brave and dauntless soul can wear them and come out with life and morals intact. Their tinkling, as is well understood by every student of the occult, calls up all evil spirits within bearing, and the wearer of a bell bangle lives in a Walpurgis Nacht crowd.

The short life and violent death of the average love affair is intelligible when one realizes that by all the laws of fetishism the exchanging between lovers of hair or any ornament in shape of a heart is a sure token of disaster. Some philanthropist should have made a crusade in behalf of ignorant lovers, and have explained the evil occult influence of hair and hearts, in emotional matters; but men and maidens have been allowed to rush on their fate unwarmed.

The four-leaved clover loses all its efficacy as a good omen when it leaves the hand that gathered it; and indeed no charm green in color should be worn, as it is more than likely to bring a misfortune in its wake. The left hind foot of a graveyard rabbit that was caught in the light of the moon has its virtues, but no other rabbit's foot is worth pocket room, and even the powerful piece of a rope by which a man has hanged himself will bring nothing but ill-luck to the possessor if the suicide happened to be born under the influence of Saturn.

Altogether, the intricacies of the mascot question are many and devious, and no one should go in for charms recklessly. The twentieth century is, so say the prophets, to be especially noted for its fatal accidents; and that being the case, masons should be in great demand, but unless one has time to study the hidden mysteries of occult lore it would perhaps be safer to stick to the benign and ever amiable white elephant.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Register and Receiver at The Dalles, Oregon, on Saturday, October 20, 1890, viz:

Charles H. Matney, of The Dalles, Oregon, H. E. No. 5680, for the S. of NE 1/4 sec 12, Twp. 12, R. 12 E. W. M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

A. S. Fox, P. C. Fagan, Charles Gossen and W. C. Clark, all of The Dalles, Oregon.

Sept. 15 JAY P. LUCAS, Register.

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LAND OFFICE AT THE DALLES, OR., September 10, 1890.

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James F. Stewart, of The Dalles, Or., H. E. No. 5241, for the E. 1/4 sec 12, Twp. 12, R. 12 E. W. M.

She names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

D. D. Nelson, E. F. Sherry, John Fleming, Daniel Stewart, all of The Dalles, Oregon.

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Eliza K. Vickers, widow of Samuel J. Vickers, deceased, of Mosier, Oregon, H. E. No. 5500, for the N. 1/4 sec 12, Twp. 12, R. 12 E. W. M.

She names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

George Reiter, of The Dalles, Oregon; James Miller, Lee Evans, Eric Grindland, Mosier, Or., etc.

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LAND OFFICE AT VANCOUVER, WASH., September 10, 1890.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before W. E. Presby, United States Commissioner for District of Washington, at his office in Goldendale, Washington, on October 24, 1890, viz:

John Watson, of Centerville, Wash., who made his application No. 5222, for the S. 1/4 sec 12, Twp. 12, R. 12 E. W. M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Charles Straube, William Wilkinson, James C. Daly and Patrick Haggerty, all of Centerville, F. O., Washington.

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