The Dalles Daily Chronicle. MosDAY jealousy:' 'What does it live on?'
It lives on snakes.' 'Where do you get the snakes?' 'I get them from my brother-in law.' 'Where does he get them?' 'Well, he gets them out of his imagination when he has delirium treners.' 'Ob, then, they are tmaginary snakes, exclaimed the crowd. Oh, yes, it is an imaginary
Kilabaroo. There is nothing in the Kox but it scares many foolish p
imperlalism a Kilabahoo.
"Epithets are a convenient recourse for those to whom argument is un-
attaiuable but they are not likely to prevail with intelligent people who never mistake them for argument," says Congressman Brosizus, of Penn-
sylvania, in the August number of sylvania, in the August number of
American Commerce and Industries. "To set up a man of straw is an easy device where no real object of attack exists. This is the tamiliar trick of attacking something different from what is asserted. And ag iin
where there is a course of behavi where there is a course of behavior Which is unassailatle on its merits
but which admits of a metaphorica designation, the adversary whose cause can only rely ufon the artfu a metaphor suitable to his purpose, term or epithet of reproach that is "It is a stupendous concession to populistic.democratic brelhren driven to the employment of the devices to which I bave referred in republican party, The paramo issue. they say, is "imperialism," enough that that they intend to convey some "bideous" if not "tragic meaning by the tuse of this term and foreign policy is intended to cover this administration with the foulest reproach and the deepest odium and
bring it it ito unversal discredt They do not take the pains to define the meaning of the "epithet." They leave it to do its supposed deadly work on the principle that Curran the fish-woman, that it would be effective in proportion to the ob-
scurity of its meaning. They do not realize that in pursuing such a course they are making what Thackeray their intelligence, for Americans can. not be bamboozled by meaningless They to not believe withey sound. that governments are run by epitiets or that party vietories are won by their use. The faint gleam of light their platform throws upon the "conthat they propose doing in relation to the Philippines just what relation publican party has been doing and publican party has been doing
"The pretense that the republican party is committed to the policy of Philippine Islands agexation of the he people is a mick perverin or The people is a wicked perversion of le tuib and whla be resorted y no one, but the devil bimsel? only in case of the greatest extrem ity, and it may be disposed of in the language of Abraham Lincoln in replying to his distinguished rival, Senator Douglas, when he said Does the gentleman mean to stand in majestic dignity and pass through his apotheosis and become a god by his antagonism to a proposition hich neither man nor mouse in all God's creation has ever advocated? In the light of the discussion in he last few months the press for erialism' in its relation to realitie onds an apt illustration in an ane ote told by a fiend of mine. A wag exhibited a queer looking box which contained, he pretended, errible animal that would eat people aive. He exhibited it on one oc asion in New Jork, The beholder aser bim the the baroo,' he replied. 'Where does it come from?' 'It eame from Africa.
"What is its color?' 'Green a

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