Our Semi-Annual Remnant Sale of Dress Goods and Silks will commence Monday, January 8th, 1900.
||
 balance of the week now on sale at

37 cents. ||
Just received
One elegant line of White and Black Organdies.
SPECIALS IN GROCERY DEPT.

## e Dalles Daily Chronicle.

## Oysters

WAYSIDE GLEANINGS.

Dalles Feopte are spanmodic. spasmodic citr. We do everything by
"fiss and atarte," It one couple takes "fis and atarts," It one couple takes it into their hends to leave the path of single blessedness, inmediately a host
of othere forsake the path and fall into the matrimonial ditch. It one person the matrimonial ditch. If one person
dies, three deaths tavariably follow;
one birth notice will at once be followed one birth notice will at once be followed by a half dozen others ; should a citizen conclude to enter a particular line of
bueiness, a doz n others decide that ie bueiness, a doz n others decide that ie
just what they will excel in; and so just what they will excel in; and eo on
throughout the calendar. In society the asme trait is noticeable.
While for the patt two or three years White for the past two or three years
interest in social function lagged, this winter there is a surplus, particularly in the dancing line, and ecarcely a week
passea without witnessing two or three passes without uitnessing two or three
parties. Honse receptions have also parties. such pleasures become that there is no cause whatever for complaint.
While this is as it slould be, as it is Whise this is as it stouid be, as it is
a difficalt matter to get too much pleasure out of this short life, at the
same time there is a danger of being tco same time there is a danger of being tro
one sided in the matter. Variety is the spice of life, and in getting enough of one thing other important questions are apt to be overlooked and thus we become dwarled in that which is esfential to our best development.
It there is one thing above another in If there is one thing above another in
which Datee young people are deficint
(and we speak it with regiet) it to a tate (and we speak it with regret) it is a taste
for literary pursuits. How few of either sex can be eeen at a good lecture. The
visit of Chaplain Giibert to our city
should have been visit of Chaplain Giibert to our cit,
should have been (and should be) the occasion for a large gathering of youn
people; but how very few were see
throrghont the
 the High sehool sceiely) but how many
attend? How many even visit their
meeting*? It is a faet that when thrown $=\mathbf{y}=\mathrm{m}$
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 over price charged by peddlers for inferior ranges. Write for pamphlet, "Najestic Evidenee."

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