

Acts gently on the
KidNEYS, LIVER AND Bowels CLEANSES THE SVSTEM DISPELSSPEFEECTUALLY DTOCODS HEDOAHEEEERS OVABITUAL CONSTIIPATION ITS BENEFICICLEL EFFECTS AUPNIFIG SYRVPG
PEople you all know.
J. H, Filley, of Wadrop, is registered
at the Umatih.

John Donohue was up from Hood
Biver last evenitg.
S. E. Parker and Ira White of Wa-
pinitia, are visitors in the city.
Geo. W. Massamore came in from

Geo. W. Massamore came in
Hay Creek yesterday on business. Chas. Ringler is in the city represen
ing the Portand Evening Telegram.
Mr. and Mrs. John Stevens came in
his morning from their home in Dufar Norman G. Seaman, of Portland, is in
the city spending a few daye with
friends Mra. Gertrude Lownsddale, of Salem R. B. Sinnott.

Bert Phelps came down yesterday
from Hepper and leit on last night's
train for Peadi eton.
Dr. Albert O'Lears, accompanied
his
in siater, were pastencers on this mori
Mrs. L. Lane, who has been visiting
her wothe in seattie for the past
weeks, returned tome last night.
Mre, Bureon and two enidren and
Mrs, Jones arrived from the East yeeter day afternoon, and left this morning for
Prineville.
$\underset{\text { Hepp. E. L. Freciand dame down iron }}{\text { Hesterday afterncon and re }}$ manned over until ihis
he will leave for Muro.
Miss Beulah Pattereon and Mrs. Vern
Cattron arrived from Waseo last evenink to attend the clob dance last n:ght.
The latter will return this afternom. Rev. A. M. Leslie, who for the pas,
two months has flited Rev. De Forest'
place se rector of left this morning on the bost for Port. land, bound for hie home in Deaver. Frank MeFarland, an old-time Dalles
boy, but who is now representative for an masurance firm, was in town yes.
teritay, He attended the clut dance
last night, where he met wany oid
friteds, Whlard Hindman a brother of the Mro. L. S. Davie, and Mre. Puila Clierk,
a gister, who teaches In the La Grande patilic gehooie, arrived in the city yev.
terday morning and were present at the
funeral of faneral of their nister.

## 

A zociety called the Oregon State As pociation Opposed to the Extension of izel in Portland, and numbert argong its members eome of the most prominent ladies of the culy. A circular sen
out to the voters of Oregon, eave in part "We devire to call your attention to atitution of Oregon, siving full suffrac to every adult woman in the state, is to be aubmitted to your vote in June, 1900 We, being Orygon women, and there fore effected by the provitions of euch test agains: its adoption by you. of the women of our etate ask for or de aire the ballot. Our rehool elections prove, an do those of every etate in the sueh elections, that the great majority of Oregon women do not use the ballot
even in uchool matters, in which they even in uchool matters, in which they
may be presumed to take equal intereat on account of their children.
"We believe the majority ehould rule In thie, as is other political matiere, and that a small, though eager minority of our sex alould not foree the ballot (and
its attendant privileges of alting on its attendant privileges of alting on
juries and running for office) upon the
far larger number of women who do not har larger number of women who do not
desire to vote. We have no quarrel with our suffragist siatere; but we protest
aguinst their being regarded as repre agumet heir
eentatives of the true opinion of Oregon Women upon this vital subject.
"We also believe that the adoption of this euffrage amendment would necees-
sarily lead to serious complications in sarily lead to serious complications in
both the politicali;and social conditions if the state, and that such complication
would he barmful to the atate in ever

OUR CHURCHES
Christian Science meeting in smal
At the Lutheran church tomorrow
Rev. J. C. Kunzman, Rev. J. C. Kunzman, superintendent of
the triesion board, will conduct evening
services at $7 \mathrm{o}^{\prime}$ 'lock.
Calvary Baptist church-Rev. W. B. a. m. and $7: 30 \mathrm{p} . \mathrm{m}$. Young people's
meeting at $6: 30 \mathrm{p}$. m. Sunday school
i $10 \mathrm{a} . \mathrm{m}$. meeting at $6: 30 \mathrm{p} . \mathrm{m}$. Sunday echool
at $10 \mathrm{a} . \mathrm{m}$.
S. Panl's church-Rev. Jos. DeForest,
pastor. Holy communion at $9 \mathrm{a} . \mathrm{m}$. pastor. Holy communion at $9 \mathrm{a} . \mathrm{m}$.
Morning prayer and sermon at $11 \mathrm{a}, \mathrm{m}$.
Evening prayer and aermon at $i: 30 \mathrm{~m}$ vening prayer and aermon at $7: 30$
v. Sunday gehool at $12: 15$, noon. Christian eluarch-Ninth and Cou treets, Rer. G. Rushing, pastor.
Preaching morning and evening, at 11
a. m. and $7: 30 \mathrm{p}$. m. Eunday schgol at 10 a. m. and 7:30 p. m. Bunday echool at 10
Christian Endeavor at $6: 45$
p. m Morning theme, "Christ's Ascension."
Congreqational chareh-corner Fift
and Court streets. Rev. Poling, pastor.
and Court streets. Rev. Poling, pastor.
Morning service at $11 ;$ Sunday echool at
$12: 15 ;$ Junior $\begin{array}{ll}\text { Christian Endeavor, } 6: 30 \text {. } & \text { E. m } \\ \text { Erenin } \\ \text { ervice 7 7 }\end{array}$ ervice $7: 30$. Morning subject, "False-
hood of Appearances." Mies Cuehing Services at the Me:hodist Episcopal
chureh tomorrow at $11 \mathrm{a} . \mathrm{m}$, and 7.30 p occupy the puipit. In the morning the pastor'e subject will be "The Lamb
God." Evening, the second of the seri od. Evenink, the second of the serie
of addresses on "The Ideal Home; subje
side.

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