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Dalles Public Schools.

Following is the enrollment on Friday, November 12, 1897:

TEACHERS.	Attending	Av.Betone	Av. Ily. At.	Ca. of Tard.
East Hill Primary.	B		ii.	
Miss Nau Cooper	44	36	35	12
Miss Nau Cooper 1 and 2B Mrs. Roche 3, 4 and 5B	49	44	41	4
Miss Phirman 1 B	22	100	40	-
Miss Paletsein	-	Sin		253
Mrs Bildwin 2 and S D	90	-85	80	(22)
Miss r Dintral 6 D	P/3	46		6
Miss t. Rinton)	51	46	40	2
Miss Rowe 1 B	255	110	49	1
Miss Snell 4 Biss Cheese. 4 A and 6 B	123	an:		7
Wiles Chall 4 D	40	17	46	0
Miles Chemin A 1 and 6 D	677	-63	47	ô
Union Street Annex.	223	300		
Miss Ball. 5 B	47	6.6	219	0
Court Street.	100	100	115	(5)
Miss Michell	54	51	550	15
Alles Mill / Miles Selevel S O H	PACIFIC STREET	2000		1000
Mr. Landers snd 11A	111	109	165	10
	-	-	300	
Totals	73	693	670	34
Charles and and the Lord	-	lain's	(20)	1
Similer quarter in 1896	12	THOU	Chist	

No. days of school, 20. Per cent of attendance on number be-

JOHN GAVIN, Principal.

WINNING A WIFE IN GREECE. Sponge Gatherers Engage in Sub-

In many of the Greek islands diving for sponges forms a considerable part of the occupation of the inhabitants. A visitor to this unfrequented region describes the following rather startling eustom. He says: "Himia, which is a little island directly opposite Rhodes. is worthy of notice on account of the singular method by which the Greek inhabitants of the island get their living. On the bottom of the sea in this locality the common sponge is found in greater abundance than in any other part of the Mediterranean. The natives make it a trade to gather these, and their income from this source is far from contemptible; their goods are always in demand among the Turks, who use an incredible number of sponges in the ablutions prescribed by the Mohammedan ritual. A girl in this island is not permitted to marry until she has brought up a certain number of sponges and given proof of her skill by taking them from a certain depth. But in certain of these islands this custom is reversed. The father of a marriageable daughter bestows her on the best

The Obesity Record.

Daniel Lambert, the famous fat man and the most noted example of obesity recorded in medical annals, was born in 1770, and died at the age of 40, of excessive fat. His weight was 739 pounds.

diver among her suitors. He who can

stay longest in the water and bring up

the biggest cargo of sponges marries

the maid."

Teacher Without Pupils. r A peculiar state of affairs exists in one corner of Kit Carson county, Col. A school-teacher there has a fine schoolhouse, but not a ringle pupil, and as she is conscientious she is perplexed as to whether it is her duty to go out on The prairie and lassoo the first creature that looks to be in need of instruction ing instructed.

GAVE HIMSELF UP TO DEATH Feelings of a Man Who Fell Into an

Abandoned Shaft. P. D. Smith, an old book man, tells a most interesting story of how it feels to be buried alive, says the Los Angeles Record. For one hour he lay at the bottom of a deserted mine shaft and was only saved by a dog that whined and howled at a neighbor's house. Just after a recent storm Mr. Smith went prospecting in Deer canyon, a branch of the Big Tejunga, in the San Fernando range. He was removing some timber about the top of an old shaft, when the rotten wood gave way and carried him to the bottom of the shaft. A heavy load of timber and earth followed. Strange to say, he was uninjured and lay free from immediate danger in the dark, damp space left by the boards, Gloomy were the thoughts that filled his mind as he lay there and thoughts of his past life and the friends he would never see again, for the shaft head and lost to the knowledge of the was a mile and a half from the nearest house. Once or twice he shouted, but his voice sounded sepulchral as it echoed in muffled way between the overhanging walls and reverberated in his cars. For one hour he lay there in

through his mind. Fortunately, his little dog was with him. "Bosa" is a particularly intelli-gent dog, and after the accident to his master went to the nearest house and acted so strangely that Mr. Walton, the owner, followed him to the shaft. There he found and rescued him.

FRUIT AS A MEDICINE.

Acids in Fruit Assist the Action of the Stomach.

Why for ages have people eaten apple sauce with their roast goose and suck-ling pig? is the conundrum asked by Popular Science Monthly, which then proceeds to elucidate as follows:

Simply because the acids and peptones in the fruit assist in digesting the fat so abundant in this kind of food. For the same reason at the end of a heavy dinner we eat our cooked fruits and when we want their digestive action even more developed we take them after dinner in their natural uncooked state as dessert. In the past ages instinct has taught men to do this; to-day science tells them why they did it, and this same science tells us that fruit should be eaten as an aid to digestion of other foods much more than it is now. Cultivated fruits, such as apples, pears, cherries, strawberries, grapes, etc., contain on an analysis very similar proportions of the same ingredients. which are about one per cent. of malic and other acids, and one per cent. of flesh-forming albuminoids, with over 80 per cent. of water.

Digestion depends upon the action of pepsin in the stomach. Fats are digested by these acids and the bile from the liver. Now, the acids and peptones in fruit peculiarly assist the acids of the stomach. Only lately even royalty has been taking lemon juice in tea instead of sugar, and lemon juice has been prescribed largely by physicians to help weak digestion, simply because these acids exist very abundantly in the

INDIAN POLYGAMISTS.

Efforts to Be Made to Stop the Practice

in the Indian Territory. The officials of Perry, O. T., together with those of the Indian territory, will, it is reported, make an earnest ef-Maj. A. E. Woodson, agent for these tribes, says there are Indians among them who have from two to half a dozen

45 cases of polygamy among his In- \$125. dians. They are opposed to a change. They come to him saying that they have heard nothing from Washington about it, and are inclined to question the territorial law. They imagine everything must come from Washing-

lotments. The only unruly ones are 300 Cheyennes at Red Moon and Cantonement. They are practically as uncivilized as they were years ago, and refuse to take their allotments of land. They are hopeful that they will again be placed under civilian instead of military agents. Their refusal to adopt civilized ways is due mostly to the chiefs, who know that their power will be gone the moment the Indians are separated on their allotments.

Electric Light in the Arctic-Electricity played an important part in the Arctic voyage of the Fram, Dr. Nansen's stanch vessel. The electric lights were daily used on board, according to the Elektroteknisk Tedsskrift of Christiania, until May, 1805, when the wearing out of the gearing and the fact that portions of the apparatus were needed for making snowshoes made it necessary to dispense with the use of the dynamo, which was worked by a windmill. Though at times the ac-cumulators froze solidly, yet the acid blended ice proved a fine electrolyte. or wait in the hope of a voluntary appearance of something capable of be which freed the Fram from the ice

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NOTICE-SALE OF CITY LOTS.

Notice is hereby given that by authority of ordinance No. 292, which passed the Common Council of Dalles city April 10th, 1897, entitled, "An ordinance to provide for the sale of certain lots belonging to Dalles City," I will, on Saturday, the 15th day of May, 1897, sell at public auction, to the highest bidder, all the following lots and parts of lots in Gates addition to Dalles City,

of lots in Gates addition to Dalles City, Wasco county, Oregon, to-wit:

Lots 9 and 10 jointly, in block 14; lots 7, 8, 9 and 10, jointly in block 15; lots 7, 8, 9, and 10, jointly in block 21, known as butte; lots 10, 11 and 12, in block 27; lot 9 in block 34; lots 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11, in block 35; lots 2, 3, 4, 8, 9, 10, 11 and 12, in block 36; lots 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, in block 36; lots 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, in block 42; lots 1, 2, 3, 4, 5 9, 10, 11 and 12, in block 42; lots 1, 2, 3, 4, 5 9, 10, 11 and 12, in block 43; lots 1, 2, 3, 7, 10, 11 and 12, in block 43; lots 1, 2, 3, 7, 10, 11 and 12, in block 43; lots 1, 2, 3, 4, 5, 6, in block 46.

The reasonable value of sa. 1 lots, for less than which they will no. we sold, has been fixed and determines by the Common Council of Dalles City as follows, to-wit:

lows, to-wit:

lows, to-wit:

Lots 9 and 10, in block 14, \$150; lots 7, 8, 9 and 10, jointly in block 15, \$200; lots 7, 8, 9 and 10, jointly in block 21, \$200; lot 10, in block 27, \$225; lot 11, in block 27, \$225; lot 11, in block 27, \$225; lot 12, in block 27, \$300; lot 9, in block 34, \$100; lots 2, 3, 4, 5, 8, 9, 10 and 11, in block 35, each respectively \$100; lots 6 and 7, in block 35, each respectively \$125; lots 2, 3, 4, 8, 9, 10 and 11, in block 36, each respectively \$100; lot 12, in block 36, \$125; lots 3, 4, 5, 8, 9, 10 and 11, in block 37, each respectively 5, 8, 9, 10 and 11, in block 37, each r 7 and 12, in block 41, each respectively \$125; lots 3, 4, 5, 8, 9, 10 and 11, in block 42, each respectively \$100; lots, wives. Maj. Woodson says the Indians refuse to give up their extra wives, and say they will not obey the territorial laws in this respect.

The major says there are only about 15 cases of polygamy among his In.

Each of these lots will be sold upon the lot respectively, and none of them will be sold for a less sum than the value thereof, as above stated.

One-fourth of the price bid on any of said lots shall be paid in cash at the time of sale, and the remainder in three Most Indians who were living in vil-lages six years ago are now on their alments at the rate of 10 per cent per annum, payable annually; provided that the payment may be made in full at any time at the option of the pur-

The said sale will begin on the 15th day of May, 1897, at the hour of 2 o'clock p. m. of said day, and will continue from time to time until all of said lots shall be sold.

Dated this 13th day of April, 1897. ROGER B. SINNOTT, Recorder of Dalles City.

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No 3, from Spokane and Great Northern, arrives at 9.20 a.m., departs at 9.25 a.m. No. 1, from Baker City and Union Pacific, arrives at 3.20 a.m., departs at 3.20 a.m.

Nos. 23 and 24, moving east of The Dalles, will carry passengers. No. 23 arrives at 5 p. m.,

carry passengers. No. 23 arrives at 5 p. m., departs at 1:45 p. m.,
Passengers for Heppiner take No. 2, leaving here at 1:55 p. m.