The Dalles Daily Chroniele.

## The only Repubtican 'Daily Ne Wasco Countv. <br> EASTERN OFFIUE-2so to $2 s \xi$ Temple Couri, N. Y. City. E. KATY. Agent $\frac{\text { Couri, N. Y. City. E. KATY, Agent. }}{\text { THURSDAY, - - JULY 22, } 1897}$ <br> Chronicle and Oregonian <br> Chronicle and Exegonian <br> Ohronicle and Tribune.... <br> SIN AND SINNERS.

Now that Mr. and Mrs. Biadbury have kissed and made up and are dwelling in renewed marital bliss, it har no more nbout them. By his the man may have exhibited a traly Christian spirt, but public symptly ber whatever publie sympathy her gross
offense earned for him. Men should be made to understand that unreasoning kindness to the wife who bas betrayed her wifely trust is cruelty
to society, for every such person who escapes the just penalty of her sil multiples sinners.-Telegram.
"The woman tempted me and I did eat," was the pitiful defense set Adam, when he had disobeyed the commands of God. That example has been followed persistently eve since that occasion by all, or nearly
all, of bis descendants. The poor, weak man has been not only excused for his lapses from virtue, but patte It is the woman in the case whose weak shoulders
Was ever there a more eruel, vin dictive and utteriy damnable state ment made than that above quote that "Men should be made to under the wife who has betrayed her wifely trust is cruelty to society, for eyery such person who eseapes the just pen One reading it would almes sinners. One reading it would almost be per for "man's inhomanity a woman when compared to woman's vindic tiveness towards woman, as the pur of a kitten to the roar of a tiger. ne offense should not be condoned not because it is an offense agains "cruel" to that bewrinkled strumpet Society. But let the Telegram' he divine example where such asid as the editor of the Telegram were put this theory in practice, but let apply to the men as well as th women. Let it be understood ther stand that unreasoning kindness to the husband who has betrayed his every such person who escapes the jast penalty of his sin multiplies sin ners." What would be the result It would require additional courts to attend to the divorce business, and inside of three years "the divine institution of marriage" would be a
There is not ore of these cases is a thousand where the woman is not more sinned against than sinning; the chief sinner, bides, as did his cowardly
Disregard of mat offense against civilization as well as ngainst the divine law; but while man is universally excused for it, wo ree no reason why woman, the weaker damned, While the be universally the husband seve the wite forgives times, her own slips should be fortimes, her own slips should be for morals is the greatest danger to our elvilization, and when man is brought to the pilory and punished for his woman be placed with ont should woman be placed whout the pale of contamination. When Bradbory forgave his wife he probably only put
execution the golden rule with
this difference that he did as he had already been done by
B. R. Shaw, writing from the Clon dyke, intimates that while it is won derfully rich, it is not, as far as is known, anything like as extensive a
a first stated. He says about 200 claims are very rich. One sentence in his letter should be remembered It is: "Of course $I$ am too late to get in on any of the rich ground, but hope to get hold of some that I ean make miner's wages at, or better.
We stated a day or so ago that the istory of all very rich mining sec tions showed that they were of limted area, and suggested that the Clondyke would be no exception. This will probably prove true, though it is undoubledly one of the grentest pold strikes ever made in the world. We re-print Mr. Shaw's letter for the benefit of those thinking of going to Alasks this summer. No donbt Alaska for the young, vigorous and ambitious mah offers great inducements. There are millions of acres
of unprospected territory yet that ave remained for hundreds of thousnds of years without getting away nd they will keep until next sumner. Early spring is time enough
go, and those who hey have interests there already, will suffer privation, hardship and issppointment.
The strike situation in nin is taking a new phase from the fact that the miners are getting hungry, and therefcre desperate. It will not be at all surprising if there is bloodshed ere long, and perhaps a It is undoubtediy true that the cos miners are not paid $\epsilon$ ñough for their that far at least they are justifiable in striking. The natural remedy suggested is that the price of coal be the paying of wages sufficient at least to support life. The consumers of coal cannot expect to get it at a
price less than the actual cost of production. $\qquad$
Many peofle wonder why suct persistent effort is made to reach the north pole. The true reason is that
the geographical societies want to

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$\qquad$
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