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Make a specialty of laying Cement Walks, and guarantee their work. Estimates of cost furnished on application to the above.

THE CELEBRATED COLUMBIA * BREWERY,

AUGUST BUCHLER, Prop'r.

This well-known Brewery is now turning out the best Beer and Porter east of the Cascades. The latest appliances for the manufacture of good healthful Beer have been introduced, and on y the first-class article will be placed on the market.

Reduced Rates. Effective March 22d. The O. R. & N. Co. will reduce their round trip rates between Portland and The Dalles as follows: Two day rate, good going Saturday and returning Monday night, \$8. Ten day tickets \$3.50. Good on all trains. E. E. LITTLE, Agent. m24-dawti

\$100 Reward \$100. The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address: F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75 cents.

Directors: D. P. THOMPSON, JNO. S. SCHERCK, ED. M. WILLIAMS, GEO. A. LIEBE, H. M. BEALL.

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Meals at All Hours. From 6 a. m. to 10 p. m. Board, \$3 to \$4 per week at Mrs. C. Nelson & Co.'s.

Steam Wood Saw. Wood Sawn by the Champion Wood Saw, every other day—Monday, Wednesday and Friday—during September. Leave orders at Blagden & Morris' Blacksmith Shop on Third Street. TELEPHONE 130.

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ONE GIVES RELIEF.
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The Dalles Daily Chronicle.

The only Republican Daily Newspaper in Wasco County.

SATURDAY, - - AUGUST 22, 1896

THE SILVER CRAZE WANES.

There is a prospect that the silver question will, before the end of next month, have declined to a secondary place, and that it will cease before election day to be discussed as a matter of business, because it is artificial and fraudulent. The real matter of moment before the American people is whether they will, upon that which is essentially European suggestion, vote to overthrow their republican form of government, and do it upon pretenses ridiculously false. The platforms of the Democratic and Populist parties are revolutionary. We are encountering an outburst of political plague. Either our Revolutionary fathers were greatly wanting in wisdom when they made the constitution of the United States or these revolutionists have mistaken their line of public usefulness.

As the silver question is before us it will not bear the hammer, the rock-crusher, the fire test and the chemistry that in the smelting work, when the ore is rich, yield a stream of precious metal. The silver industry is one of importance, and its history shows vicissitudes. The market value of the metal has declined largely within a few years for the same reason that wheat has done the same thing.

In this connection Murat Halstead has made several simple statements of fact and among them are the following:

The silver propagandists' cry that there was a great crime committed in 1873 by the demonetization of silver is a false charge. There was no dark design, no deep secret, no wrong done, no human creature injured. In fact, nothing happened with which the American people were not as familiar as their intelligence and information permitted.

This was the ideal time to make any coinage regulations required by considerations of uniformity or convenience; for we do not affect business at all by changes. The regulation so much referred to as the Centennial crime was an omission to order the coinage of silver dollars. We had become unaccustomed before specie suspension to their use; and we had tried an experimental trade dollar as a supposed bid for Asiatic commerce, and it was a failure.

Jefferson had stopped the coinage of the silver dollar in 1806 because it was exported as fast as minted, and he did not want money spent with no return in running the mints to furnish Europeans bullion in the shape of our dollars. The trouble with the dollars was that to avoid the trouble Jefferson found we overvalued silver, making our ratio of gold 16 to 1, instead of that of the French, 15 to 1.

There was no news in the world in 1873 to show that silver was about to depreciate, and our coinage regulation omitting the white dollar had no more to do with the decline of the white metal than the late eclipse of the sun, visible only on the globe in Northern Asia.

As the case stands there is no wrong to redress behind the silver passion. There is no cause for the

silver propaganda but mere selfishness and a propensity to make mischief. There is no support for the present movement in history, science or good sense.

There is not even enlightened selfishness in it, for free coinage would not, in the judgment of close students, raise the price of silver a fraction even one day. The mints would be free to all silver, including spoons and Mexican dollars, and European hoards sent to be exchanged for gold and sold for what they would bring.

Consent of Other Nations. Post Intelligence. Free silverites harp on the string that this nation is powerful enough to do anything it wants to without the "consent" of other nations. It is not consent we ask, but agreement we insist upon.

We have the right to open our ports to the free admission of all products of the world, coal, iron, lumber, silver, anything. This does not need the consent of any other nation.

But suppose the United States threw open its ports, mills, factories and mints to the products of any other country—say Russia. Suppose that Russia took advantage of it, to pour in all her surplus products into this country, but absolutely refused to admit our products to her ports. In a very short time we would be prompted to say to Russia: "We will admit your iron to our furnaces, your silver to our mints, but we insist that you do the same with us. We are being made the dumping ground, yet you refuse to put us on the same footing. We refuse to admit your iron or silver unless you reciprocate by similar legislation."

If Russia yielded that would be international agreement; that would be obtaining her consent.

If any other nation had proposed to us that, while refusing itself to coin silver at the ratio of 16 to 1 of gold, we should take all its silver at double the market price of the world, we would have roared with laughter. Yet that is what the free silverites are proposing we should do of our own accord—not to one nation but to any which chooses to profit by our folly.

A Vigorous Statement Criticized.

EDITOR CHRONICLE—The following is a sample argument (?) from the Oregonian of August 22d:

The loot of modern buccaneers of commerce is a false foundation for education effort. Both Stanford and Chicago universities, founded with millions immorally acquired, teach public immorality in classrooms and from the lecture platform. The reformed pirates would better found hospitals than colleges.

The above will undoubtedly make many friends for the Oregonian and a vast number of votes for "sound money" among the friends of the two universities referred to. HONEST MONEY.

THE CHURCHES.

Morning service in English at 9:30; German 2:30 p. m. Sunday school at 3:30 p. m.; evening service at 8 o'clock. All services held in First Baptist church. Rev. L. Grey, pastor.

Rev. O. D. Taylor, pastor, will conduct the usual services at the First Baptist church on Sunday morning at 11 o'clock. Sunday school and Bible class follow the morning service.

The Congregational church, corner of Court and Fifth streets—Sunday services as follows: At 11 a. m. worship, and a sermon by the pastor, W. C. Curtis. There will be no evening service. Sunday school immediately after the morning service. Meeting of the Young People's Society of Christian Endeavor at 7 p. m., to which all are invited. All persons not worshipping elsewhere are cordially invited.

J. B. GOIT, COUNTY SURVEYOR.

Residence, Tenth and Liberty Streets. 1y23-tf