### The Dalles Daily Chronicle.

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SATURDAY, - - - APRIL 13, 1895

AS IN CHRIST'S TIME.

Mr. C. B. L. Totten, the eminent scientist of New Haven, Conn., commenting on the statement that the planets would be in the same relative crucifixion of Christ, on Good Friday ping elsewhere are cordially invited. (yesterday), presents the following:

The current lunar year is one of the vice. No service in the evening. most important ones upon the circle, from both scientific and popular standan eclipse on September 15, 1894. The a. m. All are cordially welcomed. first contact of this latter eclipse took place just were Moses crossed the Red Sea, 3,389 years before. The day following the Hebrews, whose modern calendar, like that of the current Christian one, is displaced by one year, one month, and one day from its correct place, being their present civil year on October I, 1894, right out of this eclipse, that being the origin of their New Year's day of

On the succeeding November 10th this century shall see. By reversing at 10 a. m.; Junior Endeavor meeting and ad. this transit according to its own cycles, at 5 o'clock; Young People's Society of we can establish the astronomical accuracy of the literal week referred to in the first chapter of Genesis. We mean this, whether it be regarded as a week of Court and Fifth street-Sunday serof cycles, or as a literal fact of seven vices as follows: (Please observe the quickly. Snipes-Kinersly Drug Co. normal days. The present moon is that change in the time of the morning serof true Nisan, and was lately (March vice.) At 10:30 a. m. worship, and a 10th) eclipsed upon its fourteenth or sermon by the pastor, W. C. Curtis. fifteenth day. It will, in turn, eclipse Topic, Immortality; the sermon to be the sun upon the very middle of the fellowed by the Holy Communion. Con-Atlantic ocean. Now, this eclipse, tribution for Home Missions. At 7:30 the Red Sea eclipse, with which its month of Tishri ended. Holding to Risen with Christ-from what?; Rom. their constant displacement, of a month vi:1-12, 20-23. All persons not worwithin the years, the modern Hebrews shipping elsewhere are cordially invited. commence their Nisan on the next day. March 26th, and the modern church calendar, also adhering approximately to the same moon and displacement for the determination of their so-called "Easter," will place the latter upon April 14th by virtue of the arbitrary Nicene rule.

In the meantime the most important anniversary known to chronology slips by us, not, indeed, uncelebrated, for a very minor fact has brought it into local prominence, but entirely unkept and unhonored among all men for that which shall make it forever unique throughout the ages. I refer to the 17th of March, now celebrated as St. Patrick's day.

The grander fact, so entirely lost sight of, so eclipsed by the minor one, which has usurped its place, is that the place upon the Thursday, March 17th, 29 A. D., which was the 14 of Nisan in that particular year.

How strange a commentary is this upon the accuracy of human necrology, that the death of a minor saint, and one whose date is by no means certain, should be assigned to March 17th, while he who actually died thereon, and to whom we owe all of real Christianity, has, by virtue of the arbitrarily shifting Nisan rule of Good Friday, no actual date at all upon his epitaph. Yet it is in keeping with the story of one who in his earthly life was without place whereon to lay his head, and after all is not dead, but alive again.

So today is the solar anniversary of the crucifixion, which occurred exactly 1866 Julian years ago. This is a demonstrated fact, which has been fully established by Wm. M. Page in his New Light From the Old Eclipses;" by H. Gratton Guiness, in his "Approaching End of the Age," and by perhaps a score of other able scholars, whose reputations are fully established and whose labors as a co-disciple I have merely hill land. studied and verified.

As to the actual chronology and necrology of the Savior's life, I am satisfied with the evidence that he was conceived at the spring equinox of 749 A. U. C., was born at the winter solstice of 756 A. U. C., was found asking questions of the doctors at the age of 12 in the spring of 10 A. D., was baptized on January 8, 28 A. D., a fortnight after he was 30 years old (in literal fulfillment of Daniel ix :24, 25): that he had but a short avocation of just sixty-two weeks (434 days) there after, or, allowing forty days for the wilafter, that he had in all but a brief 365day (solar year) ministry, dating from the first miracle at Cana of Galilee, but

dating from the immediately succeeding Passover (this in particular fulfillment of the first clause of Daniel ix:26), and that he was crucified dead and buried on Thursday, March 17, 29 A. D., in the 66th year of Tiburius Caesar, in the consolate of the two Longini (as testified Epiphanius). This was in the first year of the CCII Olympiad, or the 781st year of Rome, according to Varro. That he arose on the third day thereafter-on Sunday, March 20, 29 A. D,-and into the vernal equinox, just thirty-two years after his annunciation by Gabriel to C. B. L. TOTTEN. Mary.

THE CHURCHES.

The Baptist church, Rev. O. D. Taylor pastor, will hold services at 11 o'clock position they were at the time of the tomorrow morning. All not worship-Sunday school follows the morning ser-

Methodist Episcopal church - Rev points. Its true first of Tishri seems to a. m., and 7:30 p. m. preaching; Junior grown in Virginia, and are John H. Wood, pastor. Concert at 11 have fallen upon August 30, 1894. The League at 5:30 p. m.; Epworth League moon that was then new went full into at 6:30 p. m.; class meeting Sunday at 10

Calvary Baptist church, Union and Seventh street, Elder J. H. Miller, pastor-Preaching every Sunday at 11 a. and barn, good water for irrigating. m. and 7:30 p. m. Prayer meeting on Terms easy. Apply to Fred W. Wilson. Wednesday evenings at 7:30 p. m. Sunday school at 9:45 a. m. All are cordially welcomed.

Preaching services at the Christian church tomorrow by the pastor. Subject at 11 a. m., "How and When We Are Resurrected;" at 8 p. m., "A Just Christian Endeavor at 6:30; topic, "Risen with Christ-from What?"

which marks the middle of the current a Sunday School Easter concert. Meet-Nisan, is just 177 days (half of 364) from | ing of the Young People's Society of Christian Endeavor at 6:30 p. m. Topic

#### THE BUSINESS MAN'S LUNCH.

Hard Work and Indigestion go Hand in Hand.

Concentrated thought, continued in, robs
the stomach of necessary blood, and this is
also true of hard physical labor.

When a five horse-power engine is made
to do ten horse-power work something is
going to break. Very often the hardworked man coming from the field or the
office will "bolt" his food in a few minutes which will take hours to digest. Then
too, many foods are about as useful in the
stomach as a keg of nails would be in a
fire under a boiler. The ill-used stomach
refuses to do its work without the proper
stimulus which it gets from the blood and
nerves. The nerves are weak and "ready
to break," because they do not get the
nourishment they require from the blood,
finally the ill-used brain is morbidly wide
awake when the overworked man attempts to find rest in bed.

The application of common sense in the
treatment of the stomach and the whole
system brings to the busy man the full en-

The application of common sense in the treatment of the stomach and the whole system brings to the busy man the full enjoyment of life and healthy digestion when he takes Dr. Pierce's Pleasant Pellets to relieve a bilious stomach or after a too hearty meal, and Dr. Pierce's Golden Medical Discovery to purify, enrich and vitalize the blood. The "Pellets" are tiny sugar-coated pills made of highly concentrated vegetable ingredients which relieve the stomach of all offending matters easily and thoroughly. They need only be taken for a short time to cure the biliousness, constipation and slothfulness, or torpor, of the liver; then the "Medical Discovery" should be taken in teaspoonful doses to increase the blood and enrich it. It has a peculiar effect upon the lining membranes of the stomach and bowels, toning up and strengthening them for all time. The whole system feels the effect of the pure blood coursing through the body and the nerves are vitalized and strengthened, not deadened, or put to sleep, as the so-called celery compounds and nerve mixtures do—but refreshed and fed on the food they need for health. If you suffer from indigestion, dyspepsia, nervousness, and any of the ills which come from impure blood and disordered stomach, you can cure yourself with Dr. Pierce's Golden Medical Discovery which can be obtained at any drug store in the country.

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STRAYED.

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F. S. FLEMING.

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