

The Dalles Daily Chronicle.

SUBSCRIPTION RATES.
 BY MAIL, POSTAGE PREPAID, IN ADVANCE.
 Weekly, 1 year, \$1.50
 " 6 months, .85
 " 3 months, .50
 Daily, 1 year, 3.00
 " 6 months, 1.80
 " 3 months, .90
 " per month, .30
 Address all communication to "THE CHRONICLE," The Dalles, Oregon.

WEDNESDAY, NOVEMBER 28, 1894

THANKSGIVING.

Tomorrow is Thanksgiving day, and no doubt all of us, if we are reasonable, can find something to give thanks for. Poverty may pinch or business cares worry, but if each in turn will compare his lot with that of persons less fortunate than himself instead of envying those who are apparently better situated, there will be found abundant room for thanksgiving. None of us are so badly situated but that we can see others in worse condition. And outside of our individual reasons for feeling thankful, collectively we may all rejoice that we live in a country where we enjoy the fullest religious and political liberty; where persistent industry is sure to result in competence, and where there are no limits to the possibilities of any citizen. THE CHRONICLE feels thankful for many things; for a large and increasing circulation; for generous patronage, and for the bright future dawning for the people of Eastern Oregon. It hopes that tomorrow each and every one of its innumerable readers, will not only enjoy the necessary Thanksgiving dinner, but that each will appoint himself a committee of one to see that the widow, the orphan and the needy are made glad by abundant good cheer, that they too may rejoice and give thanks.

REMOVE THE BEAM.

Robert R. Whaley, a member of the Seventh Day Adventist church, at Church Hill, Maryland, was committed to prison Monday, November 5th, for "doing bodily labor on the Lord's day, commonly called Sunday." It was conceded that Whaley kept Saturday as his Sabbath or Sunday and abstained from labor on that day.

We can find no reason why the distinction should be drawn as to keeping Saturday, for it is the keeping of every Seventh Day to observe Sunday. Nevertheless if it is a matter of conscience with the Adventist sect, it seems pretty hard that they should be put in jail for not keeping two days in the week. While this state of affairs exists, it is just as well that this government refrain from too harsh condemnation of the Turks.

ROUGH ON THE HELPLESS.

Eastern railroads are beginning to deduct 2 per cent from stock dividends on account of the income tax, and stockholders are aghast. This example will have to be followed by all corporations, from bands to building and loan associations. In this way the tax will reach thousands of persons whose incomes are not one-fourth of \$4,000 per year, old men and widows and orphans, whose saving or inheritances are invested in stock. All must pay tribute to the populist Moloch.—Oregonian.

We were never before under the impression that the great soulless corporations of which we read were composed of the widow, the fatherless and the helpless. We had supposed that business men, and devilish aggressive business men at that, controlled these corporations. But then, come to think of it, Rockefeller is an orphan, Astor is getting old, and Mrs. Stanford is a widow.

The Oregonian thinks we have some queer laws here. This is true, but they can hardly be considered curiosities beside some examples from Multnomah and Clatsop. To illustrate, Judge Taylor sentenced a prisoner to one year in the pen for killing a man, and another two years for stealing a salmon. In Multnomah county the cases are so numerous that one would hardly know which to select. Emil Webber's murder might do for one. However that does not alter the correctness of the Oregonian's criticism.

The Seattle Post-Intelligencer gives up all hope of the Ivanhoe and the survival of Fred J. Grant. A perusal of the obituary convinces one that the Intelligencer has met with irreparable loss.

A Curious Phenomenon.

Leipzig has a sensation just now in the person of Strazini, who has kept the medical profession in a state of excitement ever since he made his appearance there, says the New York Press. Strazini astonishes his audiences by first eating a soup which consists of sawdust, plentifully mixed with coal oil. The mess is set afire, and after the flames have been extinguished Strazini eats the peculiar mixture, lading it out with a spoon. He follows this up with biting piece after piece from the lamp chimney, crushing the glass between his teeth and swallowing it. He washes it down with a little water. For desert he munches pieces of hard coal, peat, washing soda, tallow candles, pieces of plaster cast and bricks, boots, clay pipes, and seems to enjoy the conglomeration. All this is eaten at one meal and in quick succession. A little water is the only beverage in which he indulges during that meal. Strazini asserts that he does not feel the slightest discomfort from this unusual diet and certainly

looks it. When he has finished his dinner of ceramics, he pours down two cups of coal oil, throws his head back and holds a lighted match to his mouth. There is a deep, puffing sound, and a flame three feet long leaps from his mouth. After eating Strazini gives an exhibition of dancing, as wonderful as what has gone before. He does it with bare feet in a box filled with debris and shreds of champagne bottles, lamp shades, wine glasses, etc. Into this he dives with his feet, jumps about in all directions, and ends by burying his head in the broken glass. The strange part of it is that he comes out without a scratch. His cuticle seems to be as impervious to such an onslaught as his stomach is to sawdust and brick and burning coal oil. Medical men from far and near have interviewed this curious phenomenon, but are unable to give an explanation of his wonderful performances.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature to do its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of Testimonials. Address:

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We have made arrangements with the San Francisco Examiner to furnish it in connection with THE CHRONICLE. Having a clubbing rate with the Oregonian and N. Y. Tribune for our republican patrons, we have made this arrangement for the accommodation of the democratic members of THE CHRONICLE family. Both papers, the Weekly Examiner and SEMI-WEEKLY CHRONICLE will be furnished for one year for \$2.25, cash in advance.

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SOCIETIES.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets 1st and third Monday of each month.

DALLES ROYAL ARCH CHAPTER NO. 6—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD—Mt. Hood Camp No. 50, Meets Tuesday evening of each week in Fraternity Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.

ASSEMBLY NO. 487, K. of L.—Meets in K. of P. hall the second and fourth Wednesday of each month at 7:30 p. m.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

FRERN LODGE, DEGREE OF HONOR, NO. 25—Meets in Fraternity Hall, Second street, every Wednesday evening at 8 o'clock.

THE DALLES LODGE No. 2, I. O. G. T.—Regular weekly meetings Friday at 8 P. M., in K. of P. Hall.

TEMPLE LODGE No. 2, A. O. U. W.—Meets in Fraternity Hall, over Kellers, on Second street, Thursday evenings at 7:30.

W. S. MYERS, Financial. C. F. STEPHENS, M. W.

JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

AMERICAN RAILWAY UNION, NO. 40—Meets second and fourth Thursdays each evening in the K. of P. Hall.

OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

OF L. F. DIVISION, No. 127—Meets in B. K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

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FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath school immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

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