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TUESDAY, JUNE 26, 1894

OUR TURN NEXT.

The assassination of President Carnot was a cowardly and wanton crime. He was beloved by his countrymen, and looked up to as an exceptionally strong leader. It is proper to note that his murderer is a foreigner, one who had no interest in France, and who could not speak its language.

THE NICARAGUA CANAL.

Representative Geary has drafted a bill providing for government aid in constructing the Nicaragua canal. It provides that the government shall subscribe for 700,000 shares out of a total of 830,000, the value of which at par would be \$70,000,000.

IN A DILEMMA.

The gold reserve has run down steadily, until at present it is barely \$60,000,000, or \$40,000,000 below the amount required. It is considerably lower than when the bond issue was made a few months ago, and the situation is becoming decidedly annoying to the administration.

from the 70,000,000 people to run the government in time of peace, had better give up the reins and turn over the job to Coxe.

Adjutant-General Tarsney of Colorado, was kidnaped by a half dozen masked men recently, being knocked senseless with a club, hurried into a carriage and rapidly driven away.

TO SECURE AMULETS.

Reason Why Primeval Men Cut Holes in the Skulls of Their Dead. We are disposed rather to accept Dr. Broca's first suggestion than the last, and to regard trepanning among the prehistoric men as having had a therapeutic motive, says the Popular Science Monthly.

The perforation of the tomb was almost certainly intended as a door of exit for spirits. Even in later times, when the dead were burned, holes were often bored or knocked in the urns that contained the ashes, for the same purpose.

JINRIKSHA SERVICE.

Three Thousand Japs May Wheel Their Carts About the Park. Those who looked with so much curiosity upon the two jinrikshas, introduced into Chicago last summer by an enterprising merchant, and which were thought to interfere with alien contract law, will be interested to learn that there may be fifteen hundred or perhaps two thousand of the same vehicles at Jackson park next year.

At the meeting of the ways and means committee recently the matter was discussed, and it was decided not to take final action until it was learned whether it would be possible to import the jinrikshas without again clashing with the law.

As a matter of fact, the opposition to the jinriksha is by many considered mere prejudice. At Jackson park they would prove of great service. The Japs who propel them are hardy little fellows, who can travel further in a day and keep up a harder pace longer than a horse can.

VARIED AND INTERESTING.

COOPERATIVE agriculture thrives in France. MANCHESTER, Va., uses tramps in chain gangs. SYRACUSE students have human bone cane handles.

Something Unusual.

As a medicine, is Dr. Pierce's Golden Medical Discovery. And, because of that, there's something unusual in the way of selling it. Where every other medicine of its kind only promises, this is guaranteed. If it ever fails to benefit or cure, you can have your money back.

Catarth is positively cured by Dr. Sage's Remedy. Cord Wood. We again have an abundant supply of dry fir and hard wood for immediate delivery at the lowest rates, and hope to be favored with a liberal share of the trade.

Castoria

For Infants and Children. Castoria promotes Digestion, and overcomes Flatulency, Constipation, Sour Stomach, Diarrhoea, and Feverishness. Thus the child is rendered healthy and its sleep natural. Castoria contains no Morphine or other narcotic property.

A MEXICAN PECULIARITY.

They Never Neglect an Impeccious Relative. "There is one peculiarity about the Mexicans in their social and family relations which I doubt to exist among any other people on the globe," said a resident of Chihuahua, Mexico, recently.

"It has cured others and will cure you" is true only of Ayer's Sarsaparilla. The motto suits the medicine and the medicine the motto. What better assurance could you have that a remedy will cure you, than the fact that it has cured such multitudes of others?

Malaria in any of its Forms. Chills and fever, congestive chills, can be prevented or cured by the use of Simmons Liver Regulator, a purely vegetable medicine, superior to calomel and quinine.

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Give me a call and be convinced that I can give you rare bargains in my line. C. F. STEPHENS.

TIME TABLES. Railroads. In effect August 6, 1893. EAST BOUND. No. 2. Arrives 10:55 P. M. Departs 11:00 P. M. WEST BOUND. No. 1. Arrives 2:39 A. M. Departs 3:44 A. M.

PROFESSIONAL. H. H. RIDDELL—ATTORNEY-AT-LAW—Office Court Street, The Dalles, Oregon. D. S. DUFFY, FRANK MENEVEE, ATTORNEYS-AT-LAW—Rooms 42 and 43, over Post Office Building, Entrance on Washington Street The Dalles, Oregon.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M. DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

THE DALLES LODGE NO. 2, I. O. G. T.—Regular weekly meetings Friday at 8 P. M. in K. of P. Hall. D. W. VAUSE, K. of R. and S. C. FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Friday evening at 7:30 o'clock in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.

THE DALLES LODGE NO. 3, A. O. U. W.—Meets in Fraternity Hall, over Kellers, on Second street, Thursday evenings at 7:30. W. S. MYERS, Financier. M. W. JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

THE CHURCHES. ST. PETERS CHURCH—Rev. Father Brons-son, Pastor. Low Mass every Sunday at 11 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M. ST. PAULS CHURCH—Union Street, opposite Fifth. Rev. Ed. D. Sutcliffe, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Epworth School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. Taylor, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services every Sunday at 11 A. M. and 7:30 P. M. Epworth School 9:45 A. M. Evening Prayer on Friday at 7:30. CONGREGATIONAL CHURCH—Rev. W. C. Curtis, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

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