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Closing of Mails. Trains going East, 9 p. m. and 11:45 a. m. West, 9 p. m. and 5:30 p. m. Stage for Goldendale, 7:30 a. m. Prineville, 5:30 a. m. Durand and Warm Springs, 5:30 a. m. Lewing for Lyle & Hartland, 5:30 a. m. Antelope, 5:30 a. m.

WEDNESDAY, - - - MAY 2, 1894

REPUBLICAN STATE TICKET



For Congress, Second District, W. R. ELLIS, of Heppner. For Governor, W. P. LORD, of Salem. For Secretary of State, H. R. KINCAID, of Eugene.

COUNTY TICKET

For Sheriff, THOS. J. DRIVER, of Vamie. For County Clerk, A. M. KELSAY, of The Dalles. For Supt. of Schools, TROY SHELLEY, of Hood River.

COXEY'S TRAMPS.

A reporter of the New York World joined Coxeys' army in disguise and the following extracts tell the story in part. And they tell it truthfully, too—just as it is.

"I enlisted in the Coxeys' army, and remained with it long enough to investigate its workings and to make up my mind what Coxeys and Browne are at. I ate, slept, marched and talked with the men, and talked with the leaders. From my observations several explanations of the so-called 'crusade' are possible.

"The movement is ludicrous in origin, in plan, and in execution. Coxeys and Browne have no purpose in view other than notoriety and the fostering of some scheme not yet suspected. It may be a money-making scheme or an advertising scheme.

knows or cares what the hubbub is all about. The men have no clear idea what the expedition is going after, and don't care. They will follow Coxeys as long as there is something to eat and a place to sleep."

Where is the democratic orator who "points with pride," etc? The fact is he has quit. Cleveland, Bloom, Wilson, Willis and Lili have been too much for him.

The re-opening of the Portland Savings bank is one of the happiest events that has occurred since the troublous times of July and the succeeding months. It will put two or three hundred thousand dollars in circulation and greatly relieve the congested financial condition of affairs in Portland.

A Prince Edward Island woman recently advertised her farm for sale. Among the inducements presented in the advertisement was this: "The democratic party in the states is taking the McKinley duties off our agricultural products, and next summer farming will be more profitable than heretofore."

"Peace on Earth; Good Will to Men; and Death to Interest on Bonds" was the motto displayed in the Coxeys' procession at Washington yesterday. The first two clauses are all right, but the last is repudiation. It does not seem possible that the ignorance shown by such a flamboyant motto could get such a foothold.

It is lost time on the part of the democratic congressmen to deny to ex-Speaker Reed the credit of having forced them to adopt the quorum-counting rule, first established and carried into effect by a republican congress. The country understands the case perfectly.

DAVY CROCKETT'S GUN.

It Was Old-Fashioned, But the Man Behind It Was Up to Date. "I once saw Davy Crockett clean up a crowd of crack shots," said Judge Asa Musgrove, one of the early "pathfinders," to a New York Journal reporter who found him en route to his home in northern Indiana.

"It was in 1834, shortly before the outbreak of the war between Texas and Mexico. I was in Santa Fe, N. M. A party of a dozen or more were shooting at a target with rifles, when a stranger rode up, threw his leg across the pommel of his saddle and watched the sport. He had a long rifle strapped across the back of his saddle, one of those old-fashioned affairs heavily ornamented with silver. He was inclined to criticize the shooting, and was invited to test the pace. He replied that he never threw away any ammunition, but that if they would put up their crack shot he would shoot with him for ten Mexican dollars.

"The crowd agreed and the stranger unslung his 'gingerbread gun' and his opponent dubbed it 'Perhaps you'll like to raise the bet?' said the stranger, as he ambled up to the crowd. It was doubted, then trebled. He then offered to bet his gun against that of his opponent. The wager was accepted, and the stranger brought his rifle to his shoulder.

"The muzzle 'wobbled' badly, and some one cried out that he was going to shoot a circle around the target. The stranger lowered his gun and offered to wager his horse against forty Mexican dollars on the result. His proposition was promptly accepted and he once more brought his 'gingerbread gun' to his shoulder. He put a bullet in the exact center of the target, then shot two more through the same hole, winning easily. As he rode off with the spoils some one cried out, asking his name. 'Davy Crockett,' came the reply, and the party adjourned to the nearest saloon without another word."

Haworth, printer, 116 Court St. of

PHOTOGRAPHER. Chapman Block, The Dalles, Oregon. I have taken 11 first prizes.

Rheumatism, Lumbago, Sciatica, Kidney Complaints, Lame Back, &c.



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ELEPHANTS' HIDES.

The Big Brutes Suffer Terribly When Attacked by Voracious Flies. The elephant is formed for dignity, and in his wild state his every motion expresses it. He holds his head up so that his trunk when dropped at full length does not touch the ground, his ears are particularly elevated and move freely, and he looks every inch a monarch; but humbled by captivity he hangs his head so that he has to curl up the end of his trunk to keep it off the ground; his ears hang limp and listless and he has a way of gathering up straw and dirt and spreading it over the top of his head and back till he looks perfectly absurd, a lumbering fool, a very king of ragdom.

"That silly looking habit," said a keeper to a New York Tribune man, "has its cause. Elephants are subject to sunstroke. That may seem untruthful to say about an animal which lives in the hottest part of Asia and Africa; but remember he lives there in leafy forests, well shaded, and when captured and made to work in the sunshine or stand in it for exhibition his head should be covered or he suffers from headache; so he generally covers it himself.

"Flies bother an elephant," continued the keeper, "more than you would think possible when you consider the thickness of his skin. Did you ever examine an elephant skin, closely? I dare say not. You are like the Sunday-school boy whose teacher asked the class if they had ever seen an elephant skin. 'Yes,' said one boy. 'Where, Johnny?' asked the teacher, incredulously. 'On the elephant,' yelled Johnny in triumph. You, too, have only seen it on the owner's back at a distance.

"But if you had examined one closely you would see that the pores are as big in proportion as the hide is thick, and a big mosquito can run his saw into one of these big tunnels as easily as a hummingbird can run his long bill and tongue into the funnel-shaped honey-suckle. I have seen a big elephant all dotted with his own blood and mud as a hornet from these tiny pests and from flies which lay their eggs under his skin. That's why elephants like to roll in the mud and fill up their pores with it."

POPPY CULTIVATION IN INDIA.

How Production of Opium Is Regulated by the British Authorities.

As the cultivation of tobacco is prohibited in England except under a special license from the excise authorities, so the cultivation of the poppy in British India is forbidden unless a license has been taken out. When a cultivator takes out a license from the opium department to cultivate a certain area (usually two-thirds of an acre of his own land), Blackwood's Magazine says, he receives an advance in money to secure his allegiance, and he binds himself to deliver to the opium agent at a fixed price, ordinarily five shillings a pound, whatever opium may be produced on his land. When official supervision is efficient it is certainly very difficult for a man to cultivate poppy on a larger area than is governed by his license without detection.

These beautiful petals are the first produce of the crop; for the women and children of the cultivators' families come forth and pick them off one by one and carefully dry them, so that they may serve afterward as the covering of the manufactured cakes of opium. Then the poppies, with their bare capsule heads, remain standing in the open field until it is considered that they are ripe for lancing. The cultivators then come forth in the evening, and, with an implement not unlike the knives of a cupping instrument, they scarify the capsule on its sides with deep incisions, so that the juice may exude. In the early morning the cultivators reappear with a scraping knife and their earthenware pots, and they scrape off the exuded juice and collect it in their pots. And this is crude opium.

A CUTE OLD FARMER.

How He Induced His Neighbors to Help in Digging a Well.

Old Farmer Heagle, in Chemung, needed water for his stock (says a writer in the New York Sun), and began to sink a well. It was a laborious operation. Gradually the work neared completion and his success seemed assured. Alas! one day, just as he was putting on the finishing touches, the well caved in, and the labor for weeks came to naught. For a few moments Farmer Heagle beat his breast and tore his hair in mute despair. Then he had an inspiration. He took off his coat and hat and carefully laid them on the brink of the ruined well. Then he selected himself under a neighboring haystack and awaited developments. Soon a neighbor passed the place and went to the well to inspect it. He discovered its precarious condition, and, seeing Heagle's coat and hat near by, naturally concluded that the unfortunate man had been engulfed in the ruin and was now lying at the bottom of his well. Impelled by a feeling of humanity, he ran to the neighboring farm-houses and gave the alarm. The news spread like a flash, and before long a vast concourse of farmers had congregated around the spot. With picks and spades they dug away at the well until they had it completely excavated. It was a long and laborious piece of work, but sympathy for the unfortunate man and an earnest desire to rescue him lent strength to the laborers. At length the task was completed and the well dug out. There was no vestige of Heagle. After searching for him in vain the tired workers went home. Then Heagle emerged from his hiding place, thankful that human sympathy had not entirely died out from the face of the earth.

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TIME TABLES. In effect August 6, 1893. EAST BOUND. No. 2. Arrives 10:55 P. M. Departs 11:00 P. M. WEST BOUND. No. 1. Arrives 8:30 A. M. Departs 8:44 A. M. LOCAL. Arrives from Portland at 1 P. M. Departs for Portland at 2 P. M. Two local freights that carry passengers leave for the west at 8:00 A. M. and one for the east at 5:30 A. M.

- PROFESSIONAL. H. RIDDELL - ATTORNEY-AT-LAW - Office Court Street, The Dalles, Oregon. S. S. DUFF. FRANK MENEFEE. DEUB. S. MENEFEE - ATTORNEY-AT-LAW - Rooms 3 and 4, Chapman Block, The Dalles, Oregon. S. BENNETT, ATTORNEY-AT-LAW. Office in Schanno's building, up stairs. The Dalles, Oregon. F. E. MAYS, E. S. HUNTINGTON, S. S. WILSON. A. V. HUNTINGTON & WILSON - ATTORNEYS-AT-LAW - Offices, French's block over First National Bank, The Dalles, Oregon. W. H. WILSON - ATTORNEY-AT-LAW - Rooms French & Co's bank building, Second Street, The Dalles, Oregon. J. SUTHERLAND, M. D., C. M., F. T. M. C. M. C. P. and S. O., Physician and Surgeon. Rooms 3 and 4, Chapman Block, The Dalles, Oregon. D. S. ESHELMAN (HOM. OPATHIC), PHYSICIAN and Surgeon. - Calls answered promptly day or night, city or country. Office No. 36 and Chapman Block. D. K. O. D. DOANE - PHYSICIAN AND SURGEON. Office: rooms 5 and 6 Chapman Block. Residence: S. E. corner Court and Fourth streets, see rd door from the corner. Office hours 9 to 12 A. M., 2 to 5 and 7 to 9 P. M.

- SOCIETIES. WASCO LODGE, No. 15, A. F. & A. M. - Meets first and third Monday of each month at 7 P. M. DALLES ROYAL ARCH CHAPTER No. 6 - Meets in Masonic Hall the third Wednesday of each month at 7 P. M. MODERN WOODMEN OF THE WORLD - No. 55, Meets Tuesday evening of each week in Fraternity Hall, at 7:30 p. m. COLUMBIA LODGE, No. 5, I. O. O. F. - Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Court and Second streets, adjoining upstairs are welcome. J. CLOUGH, Sec'y. H. A. BILLS, N. G. FRIENDSHIP LODGE, No. 9, K. of P. - Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets, adjoining upstairs are cordially invited. E. JACOBSEN, U. O. D. W. VAUSE, K. of R. and S. U. O. ASSEMBLY No. 627, K. OF L. - Meets in K. of P. hall the second and fourth Wednesday of each month at 7:30 p. m. WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 8 o'clock at the reading room. All are invited. THE DALLES LODGE No. 2, I. O. O. F. - Regular weekly meetings Friday at 7 P. M. in K. of P. Hall. J. S. WINZLER, C. T. DINSMORE PARIS, Sec'y. TEMPLE LODGE No. 3, A. O. U. W. - Meets in Fraternity Hall, over Kellers, on Second Street, Thursday evening at 7:30. J. H. BLARENKY, M. W. W. S. MYERS, Financier. JAS. NESMITH POST, No. 32, G. A. R. - Meets every Saturday at 7:30 P. M., in the K. of P. Hall. W. H. JONES, Sec'y. AMERICAN RAILWAY UNION, No. 40 - Meets second and fourth Thursdays each month in K. of P. Hall. J. W. REAR, Sec'y. W. H. JONES, Sec'y. OF L. E. - Meets every Sunday afternoon in the K. of P. Hall. CHESANG VEREIN - Meets every Sunday evening in the K. of P. Hall. OF L. F. DIVISION, No. 167 - Meets in K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

- THE CHURCHES. S. PETERS CHURCH - Rev. Father Brons- esset Pastor. Low Mass every Sunday at 8 A. M. High Mass at 10:30 A. M. Vespers at 4 P. M. S. PAULS CHURCH - Union Street, opposite Fifth. Rev. Ed. S. Tuttle Pastor. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday school 9:45 A. M. Evening Prayer on Friday at 7:30. FIRST BAPTIST CHURCH - Rev. O. D. Taylor, Pastor. Morning services every Sabbath at the academy at 10 A. M. Sabbath school immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7:30 P. M. CONGREGATIONAL CHURCH - Rev. W. G. Curtis, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Santa Fe. M. E. CHURCH - Rev. J. Whisler, pastor. Services every Sunday morning at 11 a. m. Sunday school at 10:30 o'clock P. M. Epworth League at 6:30 P. M. Prayer meeting every Thursday evening at 7:30 o'clock. A cordial invitation is extended by both pastor and people to all. CHRISTIAN CHURCH - Rev. P. H. McGuffey, Pastor. Preaching in the Christian church each Lord's Day at 11 a. m. and 7:30 p. m. All are cordially invited. ANGLICAL LUTHERAN - Ninth street, Rev. A. Bonn, pastor. Services at 11:00 a. m. Sunday school at 2:30 p. m. A cordial welcome to every one.