The Dalles Daily Chronicle.

OFFICIAL PAPER OF DALLES CITY.

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CLOSING OF MAILS

** Tearins going East ... 9 p. m. and 11:45 a. m. " West ... 9 p. m. and 5:30 p. m. ** Stage for Goldendale ... 7:30 a. m. " " Prineville ... 5:30 a. m. " " " Prineville ... 5:30 a. m. " " " Tearing & Hartland .5:30 a. m. " " [Antelope ... 5:30 a. m. " " Tantelope ... 5:30 a. m. " " " Tantelope ... 5:30 a. m. " " " Tantelope ... 5:30 a. m. " " " " Tantelope ... 5:30 a. m. Tantelope ... 5:30 a. m. " Tantelope ... 5:30 a. m. Tantelope ... 5:30 a.

THURSDAY, - - MAR. 22, 1894 Gov. Pennoyer, hearing that President

Cleveland had begun to study up financial questions, had the nerve to mail him a copy of his Roseburg speech.

Editor Stead's airy assumption that he is competent to say what the founder of Christianity would think and say and do if He came to one place or another is just a trifle offensive to people who have any real reverence for the Christian

On the 8th inst. Mr. Mitchell of Oregon presented petitions of sandry citizens of Pendleton, Corvallis, Eugene, Springfield, The Dalles, Antelope and Portland all in the state of Oregon, praying that federal society and college journals be admitted to the mails as second-class matter.

The New York Herald says editorially "If an election were held now the democrats would be swept from power by a tidal wave of popular indignation such as the country has not seen for twenty years." The Herald need not be afraid that the intensity of the wave will be diminished by waiting two years longer. It will be rather greater. It will take a little more than one year's experience to change some of the old "wheel-horses," though they are coming home already in a very satisfactory manner.

Populists are free traders, -notwithstanding what an occasional orator may say to the contrary. Their national platform declares it. The party votes with the democrats at the polls and in congress, goes into partnership with the democrats in the nomination of state and county candidates for office, and pets and cajoles the prohibitionists, another free trade party, while there are no words strong enough by which they can condemn the republican party, the only political organization that resolves, speaks, works and legislates for a prodective tariff law .- Independent.

The Scandinavian system of regulating the liquor traffic, known as the Gothenburg system, is the next plan prously attempted in the United States. Prohibition and high license have been tried in different than ordinary men. His majesty has sections of the country, and for brief even cast off the aigrette which his periods, without finally solving the predecessors were with the fez. There liquor question. Gothenburg's system is now likely to be tried, first perhaps in the state of Massachusetts. There were no attendants present as This system eliminates the possibility of are invariably to be seen in the private personal profit from the sale of liquor rooms of eastern princes. "Sentiment and throws many restrictions around it." and tradition," says the corresponand throws many restrictions around it, The income is used for various public purposes, and the sale of liquor is under the direct supervision of responsible men of high character. Social reformers in every part of the country are giving it close study with reference to our American conditions. An ardent believer in his system is Dr. E. R. L. Gould, who is one of our foremost students of social subjects, and who last year went to Norway to make personal study of this system. Dr. Gould writes in the March number of The Forum a definite explanation of how it would work when applied to American conditions.

LITERARY NOVELTIES.

"He who runs may read." Diction-aries embracing all the words commonly used, and small enough for the waistcoat pocket, are now being sold in little silver cases which may be attached to a watch chain.

In his new volume of "Anton Notenquetscher," Moszkowski tells the tale of a composer who sent a new piece to five different critics, in each case with a different title: "Prometheus," "Columbus," "Romeo," "Bismarck." Each critic recognized in the MS. sent him patent allusions to events in the life of the supposed hero.

LATEST IN LITERATURE.

"WEE Ones of Japan" is the title of a new book by Mrs. Mae St. John Bram-hall that is likely to prove popular.

A series of articles by Octave Thanet describes the many different types of Americans she saw while visiting the Chicago fair.

THERE is said to be but one British house remaining where the old feudal custom is observed of guests and servants all dining together on Christmas night and the dance afterward being led by the hostess with the game-

Sure Shot Squirrel Poison at Snipes & Kineraly's.

Haworth the printer, at home 116 Court St., Feb. 1st.

A DESPOTIC RULER.

The Stomach Not Easily Dethroned When

Once It Obtains Blastery. One of the greatest misfortunes that can happen to a man in his earthly career is to discover that he has a stom ach. He may know it theoretically or recollect the lessons in physiology of his schoolboy days, but according to the San Francisco Chronicle, when he finds out by actual, personal experience that he has a stomach he is to be pitied. The whole science of gastronomy-and it is a science—has been de-vised and perfected for the benefit of the men who have made this discovery. All the studies of the whole glittering galaxy of gastronomists, all the culinary triumphs of the great restaurants in the capitals of the world, are due to the simple fact that men have found out that they have stomachs, and that that organ, when once discovered, must be petted and flattered and soothed and kept in good humor to prevent its revolting and creating revolution and civil war. It is safe to say that the primitive man never knew that he had a stomach. It has been reserved for civilization to make the discovery, and it is by no means a foregone conclusion that civilization should pride itself upon having done so. The maxim that one never enjoys a good dinner until after it has been

eaten is a refinement of modern and degenerate days, containing much sound philosophy from a certain standpoint, but that standpoint is a fictitious and mistaken one. There is no natural reason why a dinner, good or bad, should be enjoyed. The one object of eating is to satisfy hunger, and that being done, the dinner should be forgotten. It is only the imperious and arbitrary stomach which insists upon a further recognition of its claims, and it is only human weakness which submits to its demand. A modern philosopher, in terse though inelegant diction, has laid down this maxim, which is almost idiomatic: "You must down your stomach or your stomach will down you." There is more in this than will meet the eye of the casual reader. The stomach may, as certain of the ancients believed, be the real seat of the emotions, passions and affections, but we make a great mistake if we subordinate the ego to a single organ, and especially to one which is only too ready to presume upon the favor shown it and the license given it. Healthy children know nothing about their stomachs, except that they ache sometimes if called on to do double duty, and there is nothing so healthy child. If children of a larger growth could but ignore the gastrie organ or forget it, dyspepsia would become a lost disease, and all the evils that follow in its train would disap-

DOES NOT LIKE CEREMONY. The Sultan of Turkey Receives Visitors in

Simple Style and Lights Their Cigarettes. The correspondent of an English paper was recently accorded an interview by the sultan of Turkey, and was surprised at the noticeable lack of ceremony with which he was received. When the newspaper man entered the royal presence he found his majesty standing ready to receive him. descendant of Mahomet II. and of Selim had no rich turbans, no jeweled robes, no ornaments, nothing that distinguishes princes from ordinary people in the east, except the true ornaments of the noble and well born, polite bearing and refined expression. He appeared a perfect European prince, if anything politer and simpler were no intricate ceremonies to be gone through as at the reception of the great mogul or at other eastern courts. dent, "compelled me to do homage to the caliph like an oriental, with a bow. As soon as the formality was gone through his majesty shook hands, took his seat and desired me to be seated. The sultan was dressed plainly, wearing no orders, stars or decorations of any kind. He is very fair, has a round head plentifully covered with grizzly gray hair, and possesses strik-ing features." The interview was of the most chatty and friendly character, the sultan showing marked acquaintance with literature, especially that of the east, and his information on general subjects is extensive. When the correspondent arose to take his leave the Turkish ruler put his hand on the visitor's head and gave

him by that act the caliphal blessing. With the multifarious duties that he has to perform his majesty prays, according to the Mohammedan custom, five times a day with the regularity of a clock. He fasts for thirty days during the month of the Ramadhan. He abstains from all kinds of alcoholic beverages and from gambling. He patronizes religious and moral institutions not only among his own people but among all the Mohammedans of the world. Moreover, he does not confine his charity to the poor and needy of his own religion, but, according to the dictates of the Koran, he helps the deserving irrespective of their religious beliefs. He allows toleration to the highest degree, and is himself anything but a bigot. He is a great patron of learning of all

A Wonderful Tunnels
The cities of Worsley and St. Helens, in north England, are sixteen miles apart, yet they are connected by the most wonderful canal in the world. A tunnel has been cut through the great vein of coal which underlies the whole of Lancashire, and this, filled with water from the drainage trenches of that great system of mines, makes a remarkable underground canal; in which the water is constantly five feet deep. This canal is provided with a regular system of coal boats, which are constantly moving thousands of tons of the bituminous fuel between the two cities.

STRANGELY CHRISTENED.

ome Instances of the Queer Names Given to Negro Children. It is nothing new that the colored people of the south are as fond of large names as of bright colors, but the St. Louis Globe-Democrat furnishes two or three new and comical examples. The writer says:

I knew an old negro in Tennessee who rejoices in the name of Niagara His companions have shortened it to Nigger Falls, but he was really christened after the great cataract.

I also knew a colored woman who proudly tells you that her name is Virginia Georgia Alabama South. Another, who enjoys the cognomen of Amanda June Day is a school-teacher,

and signs her name A. June Day.
In a Mississippi town I was passing along a side street, when a coal-black negress came out of a door shouting: "Glory! Glory Hallelujah!" I thought she was crazy, and stopped to see what she would do next.

She looked around a moment, and then repeated her call, louder than be-This time I heard the answer from behind a fence.

Yere I is, ma'am. What yo' want?" "Nebber you min' what I want; you

Immediately there appeared from behind the fence one of the blackest piccaninnies I ever saw, and on inquiry learned that his name was Glory Hallelujah Jones.

The Beginning of Manhood in China When one sees a lad in China with his head shaved one may be sure that, however boylike he may look, he has put aside all the things of youth and become a man. In fact, this event is celebrated in the household with great solemnity, for entrance upon manhood is a grave matter for the boys of the flowery land. Invitations are sent to the friends and relatives to a family gathering, and each is expected to bring a present-in money for choice-for the hero of the hour. boy himself is dressed in fine silk robes and perfumed with spices. When everyone has arrived the father makes a speech in honor of the occasion, the presents are given and then a Chinese priest shaves the boy's head to prepare the way for the pigtail, which marks the man of the Celestial empire.

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City Warrats.

All those holding city warrants of date prior to September 1st, 1891, will be paid on presentation at my office. Interest on same ceases after this date.

I. I. BURGET. City Treasurer. THE DALLES, Or., Jan. 8, 1894.

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ITS TERRITORY.

It is the supply city for an extensive and rich agricultural and grazing country, its trade reaching as far south as Summer Lake, a distance of over two hundred miles.

The Largest Wool Market. The rich grazing country along the eastern slope of the Cascades furnishes pasture for thousands of sheep, the wool from which finds market here.

The Dalles is the largest original wool shipping point in America, about 5,000,000 pounds being shipped last year.

ITS PRODUCTS.

The salmon fisheries are the finest on the Columbia, yielding this year a revenue of thousands of dollars, which will be more than doubled in the near future.

The products of the beautiful Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with their products.

ITS WEALTH.

It is the richest city of its size on the coast and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.

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corner stones she stands.

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The Dalles Daily Chronicle.

Published Daily, Sunday Excepted.

THE CHRONICLE PUBLISHING CO.

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TIME TABLES.

Kallroads In effect August 6, 1898.

Departs 11:00 P M. WEST BORNS

O. L. ATTIVES 3:89 A. M.

Arrives from Portland at 1 P. M.
Departs for Portland at 2 P. M. Two local freights that carry passengers leave the for the west at 8:00 A. M., and one for the

STAGES. for Princylile, vis. Bake Oven, leave daily For Antelope, Mitchell, Cauyon City, leave

For Dufur, Kingsley, Wamic, Wapinitia, Warm springs and Tygh Valley, leave daily, except sunday, at 6 A. M. For Goldendale, Wash., leave every day of the seek except Sunday at 7 A. M.
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SOCIETIES.

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DALLES BOYAL ARCH CHAPTER NO. 6.— Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of F. hall, corner Second and Court streets. Sojourning brothers are welcome.

H. CLOUGH, Sec'y.

H. A. BILLS, N. G.

PRIENDSHIP LODGE, NO. 9., K. of P.—Meetz
every Monday evening at 7:30 o'clock, in
schanno's building, corner of Court and Second
streets. Sojourning members are cordially inrited.
D. W.VAUSE, K. of R. and S.
C. C.

A SSEMBLY NO. 4827, K. OF L.—Meets in K. of P. hall the second and fourth Wednes-

ave of each me WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at 8 o'clock at the reading room. All are invited. THE DALLES LODGE No. 2, I. O. G. T.—Regular weekly meetings Friday at 5 P. M., at K. of P. Hall.
DINSMORE PARISH, See'y.

TEMPLE JODGE NO. 8, A. O. U. W.—Meeta in Fraternity Hall, over Kellers, sn Second street, Thursday evenings at 7:33. W. 8 MYEBS, Financier. J. H. BLAKENEY, W. 8 MYEBS, Financier. M. W.

JAS. NESMITH POST, No. 37, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. A MERICAN RAILWAY UNION, NO. 40.— Meets second and fourth Thursdays each month in K. of P. hali.
W. H. JONES, Sec'y.

Pres.

B. OF L. E.—Meets every Sunday afternoon in GEBANG VEREIN-Meets every Sunday

B. K. of P. Hall the first and third Wedne isy of each month, at 7:30 F. M. THE CHURCHES.

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ST. PAULS CHURCH —Union Street, opposite Fifth. Rev. Eli D. Sutoliffe Rector. Services very Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at

FIRST BAPTIST CHURCH—Rev. O. D. TAY-LOB, Pastor. Morning services every Sab-bath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's res-dence. Union services in the court house at P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 a. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free. M. E. CHURCH—Rev. J. WHISLER, pastor.
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League at 6:30 F. M. Prayer meeting every
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