

The Dalles Daily Chronicle.

THE DALLES - OREGON

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Eating Manners in 1350.

In a description of a dinner in 1350 there is no mention of the fork, and it is not certain that there was a knife for each person.

The guests were placed in couples as far as possible, on the ground of their being mutually agreeable, which was the more necessary, as in certain cases the porringer—a bowl with ears for the soup—had to serve two persons.

If a person preferred not to use his spoon, or if one had not been supplied him, he drank his soup from the porringer held by one of the ears. Those present at the table put their hands into the common dish to take such pieces of meat as they preferred, though it was not expected they would explore the mass too thoroughly.

This elegance of appointment and manners was not found lower down in the social scale. In families of less wealth hands were not always washed before eating, napkins were not supplied, and not only were meats taken with the fingers from the common dish, but the soup was placed upon the table in a large vessel into which every one dipped his spoon and conveyed the liquid to his mouth.

Venom of the Cobra.

A vivid notion of the intensity of a cobra's venom is given by the experience of Dr. Francis T. Buckland. He put a rat into a cage with a snake of that species, and it was killed after a plucky fight. Upon examining the skin of the dead rat immediately afterward he found two very minute punctures, like small needle holes, where the fangs of the cobra had entered.

The cobra had entered the flesh seemed already to have actually mortified in the neighborhood of the wound. Anxious to find out if the skin was affected, Dr. Buckland scraped away the hair from it with his finger nail. Then he threw the rat away and started homeward. He had not walked 100 yards before, all of a sudden, he felt as if somebody had come behind him and struck him a severe blow on the head and neck.

A Long Sleep in Silesia.

A most peculiar case of prolonged sleep is at present occupying the attention of medical circles in Germany. A miner named Johann Latius is an inmate of the hospital at Myslowitz, in Silesia, where he was admitted four months and a half ago, and since then all efforts to wake him have been fruitless.

A Monster Wheel.

The new 30-foot flywheel to replace the one which burst on the Ameskeag corporation at Manchester, N. H., last fall, has been completed and put in position for use as soon as the engine is in readiness.

NOTICE.

All Dalles City warrants registered prior to May 1, 1891, will be paid if presented at my office. Interest ceases from and after this date.

L. RORDEN, Treas. Dalles City.

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SOCIETIES.

ASSEMBLY NO. 487, K. OF L.—Meets in K. of P. hall the second and fourth Wednesday of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 59, Meets Tuesday evening of each week in Fraternity Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets.

FRIENDSHIP LODGE, NO. 2, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

HARMON LODGE NO. 101, I. O. O. F.—Regular weekly meetings Monday at 7:30 P. M., at Fraternity Hall. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets in Fraternity Hall, over Kellers, on Second street, Thursday evenings at 7:30.

JAS. NERSMITH POST, No. 82, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

B. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

B. OF L. F. DIVISION, No. 167—Meets in K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

ST. PETERS CHURCH—Rev. Father BRONSON, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ST. PAULS CHURCH—Union Street, opposite Fifth. Rev. E. H. D. Sutcliffe Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. J. WHISLER, pastor. Services every Sunday morning at 11 A. M. Sunday School at 12:30 o'clock P. M. Epworth League at 6:30 P. M. Prayer meeting every Thursday evening at 7:30 o'clock. A cordial invitation is extended by both pastor and people to all.

CHRISTIAN CHURCH—REV. J. W. JENKINS, Pastor. Preaching in the Congregational Church each Lords Day at 3 P. M. All are cordially invited.

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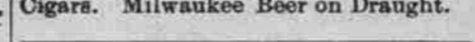
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THE MEASURE OF OUR DAYS.

In all our walks, in all our ways, Think not the measure of our days Is gauged by figures and by rules, As erst was taught us in the schools:

A veteran in the wars of life, A prisoned soldier in the strife Of soul with stingy, envious Time Is he who makes his actions rhyme To universal brotherhood.

And much methinks of time he gains, For all his labors, all his pains, For reaching outward far and near To succor want and shelter fear.

Two Spiders. In an angle of a basement wall I knew a contented and plethoric hermit spider In the opposite corner dwelt another.

But I am convinced that Montague and Capulet are characters not unknown in the spider kindred, though they reverse the usual and natural order of enmity, and fight only when they are blood relatives and precisely alike.

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