

The Dalles Daily Chronicle.

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The Water in Utah's Great Lake.
Salt Lake is by no means a saturated solution of salt, yet it is five or six times as rich in salts as the ocean, and nearly as strong as the Dead Sea.

Weight of Paper Money.
In the treasury here one day the question came up as to the weight of a dollar bill. Scales of perfect accuracy were brought into requisition, and the surprising discovery was made that twenty-seven one dollar notes weighed exactly as much as a twenty dollar gold piece.

Danger in Decayed Teeth.
If the teeth are allowed to decay until the attention required will permit of no further delay, and it is then desired to preserve them for further usefulness, much that could have been avoided by early care must now be submitted to, the time occupied in the dental chair is greatly lengthened, more of the natural teeth is sacrificed (to be replaced by artificial material) and increased pain and discomfort usually attend the operation, while not the least weighty among other considerations is the additional expense incurred.

Neglected teeth are not only unsightly and offensive to others, but frequently occasion painful nerve complications, distressing neuralgias, secondarily injure the eyesight, induce deafness, while cases of resulting insanity are well authenticated. Then the effluvia arising from decaying teeth is not only undurable, but the air taken into the delicate lung structure (over 20,000 respirations each twenty-four hours) is affected by it, and in time surely has a deleterious effect on the health.

Arguments for and Against Suffrage.
Once a year in Massachusetts women have the opportunity to take part in a very limited way in the ordering of public affairs by voting, if they choose to do so, for members of the school committee in their respective towns or cities. Once a year, with equal regularity, the legislature is asked to extend this privilege by giving women the right either to vote for all elective local or municipal officers or to take part in general elections with the same powers as men.

"God Owns the Church."
A small New Yorker, while on a visit to his aunt, who lives in a New Hampshire town, was taken to church and Sunday school. As he entered the church his aunt said:

"Now, Georgie, you must remember to be very quiet while in church. You know that it is God's house, and he would not like it if you did not behave well."
The young man heeded this admonition and was quiet as a lamb. Later he was taken into the Sunday school room. Then again he was cautioned.

Deserving Praise.
We desire to say to our citizens, that for years we have been selling Dr. King's New Discovery for Consumption, Dr. King's New Life Pills, Bucklen's Arnica Salve and Electric Bitters, and have never handled remedies that sell as well, or that have given such universal satisfaction. We do not hesitate to guarantee them every time, as we stand ready to refund the purchase price, if satisfactory results do not follow their use. These remedies have won their great popularity purely on their merits. Snipes & Kline's druggists.

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W. H. WILSON - ATTORNEY-AT-LAW - Rooms 52 and 53, New Vest Block, Second Street, The Dalles, Oregon.

S. BENNETT, ATTORNEY-AT-LAW. Office in Schanno's building, up stairs, The Dalles, Oregon.

F. P. MAYES, B. S. HUNTINGTON, H. S. WILSON, MAYES, HUNTINGTON & WILSON - ATTORNEYS-AT-LAW - Offices, French's block over First National Bank, - Dalles, Oregon.

SOCIETIES.
ASSEMBLY NO. 4827, K. OF L. - Meets in K. of P. hall the second and fourth Wednesday of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M. - Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6. - Meets in Masoule Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD. - Mt. Hood Camp No. 59, Meets Tuesday evening of each week in Fraternity Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F. - Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are cordially invited. H. A. BILLS, Sec'y.

FRIENDSHIP LODGE, NO. 9, K. of P. - Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. W. S. CRAM, C. C.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 4:30 o'clock at the reading room. Admire invited.

HARMONY LODGE NO. 501, I. O. G. T. - Regular weekly meetings Monday at 7:30 P. M., at Fraternity Hall. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W. - Meets in Fraternity Hall, over Kellers, on Second street, Thursday evenings at 7:30.

W. S. MYERS, Financier. PAUL KREFF, M. W.

J. A. NESMITH POST, No. 32, G. A. R. - Meets every Saturday at 7:30 P. M., in the K. of P. hall.

B. OF L. E. - Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN - Meets every Sunday evening in the K. of P. Hall.

B. OF L. F. DIVISION, No. 167 - Meets in K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.
ST. PETER'S CHURCH - Rev. Father BRONKHORST, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ST. PAUL'S CHURCH - Union Street, opposite Fifth. Rev. E. D. SUTELLE, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH - Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH - Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday school after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH - Rev. J. WHISLER, pastor. Services every Sunday morning at 11 A. M. Sunday School at 12:30 o'clock P. M. Epworth League at 6:30 P. M. Prayer meeting every Thursday evening at 7:30 o'clock. A cordial invitation is extended by both pastor and people to all.

CHRISTIAN CHURCH - Rev. J. W. JEWKINS, Pastor. Preaching in the Congregational Church each Lords Day at 5 P. M. All are cordially invited.

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JIM'S STORY.

I tell you plain, if I don't try To brace myself right first I'll cry. This soft wind and this haze and sun. And the gold and red that melt and run. And splash the hills: and she not here To say things about the dying year! Didn't I tell you? Oh, I see. They called her Dora, all but me. For she was a delicate lady born. And I, well, I was huskia corn. So I called her Miss. She was stasya here For the country air the best of the year. Sometimes she'd sit out under a tree And watch the hired man work, that's me. But she got so frail-like along in the fall That she didn't weigh nothin' wraps and all. And the women folks got me to lend a hand Movin' her out in the sun to be tanned.

That's what they said, but she didn't seem To care about jokin'; but she wanted to dream And look at the foliage, gold and red. On the hills, and talk about bein' dead! Cheerful! Well, not exactly that. But I used to potter around where she sat. Just watchin' her, sort of, under the rim Of my hat, an' wishin' she'd call me Jim! Ever have that feelin'? Well, I never cared For a girl that was well, but if I dared I'd-a-told her how it made me thrill! When I stole a look at her, sittin' so still And holdin' the red leaves in her hands. Quoth some song about lettin' hands. Some place where it's always afternoon. In a voice that was soft and sweet as a tune. And so I just listened from under the rim Of my hat, sort of wishin' she'd call me Jim!

That kind of girls ain't fer such as me. Nor fer nobody else's fer I can see. Fer they jist creep into a hired man's heart When the leaves turn red and the brown berry part. And then when it snows and the skies are lead And it's still in the house, you know, who's dead! I've no right to murmur, but somehow yet Try as hard as I may, I can never forget How I thrilled when her white hand touched my arm. And now when the trees are red on the farm Sometime I listen from under the rim Of my hat, sort of wishin' she'd call me Jim! - H. S. Tomer in Chicago Tribune.

Ever since submarine telegraphy became an established means of communication much ingenuity has been expended on the compilation of codes, partly for secrecy, but principally to abbreviate the messages and save money in rates. To such a fine point has codifying been brought in this latter direction that the telegraph companies are at their wits' end to maintain a proper equilibrium between the number of messages sent and the number of words transmitted; in other words between the volume of actual business and the amount of revenue. All large commercial houses now use complicated codes, in which a single word of ten letters represents a sentence of ten, fifteen or twenty words.

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