The Dalles Daily Chronicle.

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How Gordon Settled It.

The artillery evinced in their disgust at their removal to Qunisan by refusing to fall in, and in a proclamation they threatened to blow the Chinese authorities away with the small guns and the Europeans with the big guns. Their noncommissioned officers, as usual, all paraded, and were sent for by Major Gordon, who asked them the reason why the men did not fall in, and who wrote the proclamation. They of course did not know: and on Major Gordon telling them he would be obliged to shoot one in every five, they evinced their objection to this proceeding by a groan. The most prominent in this was a corporal, who was dragged out, and a couple of infantry who were standing by were ordered to load, and directed to shoot the mutineer, which one did without the slightest hesitation.

The remainder were marched back and locked up for an hour, with the threat that if the name of the writer of this proclamation was not given, and if the men did not fall in before an hour had elapsed, the arrangement of shooting one in five would be carried out. At the expiration of an hour the men all fell in, and the name of the culprit who had run away, was given up.

After that time we had no trouble, the men were thoroughly cowed and the noncommissioned officers—the real offenders—dared no longer foster sedition. It is to be regretted, however, that one life should have been sacrificed, but this saved many others which must have been lost if a stop had not been put to the independent way of the men.—Gordon's "Taeping Rebellion."

Literally Death by Inches.

A Los Angeles physician told us the other day that the most trying time in all his experience was during the past five weeks, when he stood hopelessly by and saw a poor ranchman near Puente die by inches of what is known as progressive paralysis. The patient was first affected in one big toe. In a short time the limb was paralyzed to the knee. Two physicians were called, and all the known remedies were applied to stay the progress of the deadening attack, but in vain. Hour by hour death moved on its victim. The patient was propped up in an armchair and fully realized his condition. He awaited the end with the coolness and bravery of a martyr.

As the line of death crept nearer and nearer his heart he made calculations as to how much longer he could live. He said, "Now it has reached the body," indicating the exact place with his finger. In a little while he said, "It has reached the bottom of my lungs." Another short wait and he said faintly, "It has touched my heart," and he fell over dead.—Pomona Express.

Electricity to Succeed Horses.

An electrical parcels delivery van, constructed by a London electrical company, is a compactly designed vehicle upon four rubber tired wheels, and is driven from a seat similar to that of an ordinary van. Switches are used to set the motor in operation and to apply the brake, while a vertical wheel and endless worm are revolved to change the inclination of the front axle and thereby the direction in which the vehicle travels. The motor is worked by accumulators of sufficient power to run from two to two hours and a half at a time and at the rate of six miles an hour.

It is claimed that the use of electricity over horse power will show an economy as compared with horse traction, and the company will immediately put the van to exhaustive experiments upon the London streets as a parcel cart. It will carry about half a ton of goods.—New York Telegram.

How a Name Originated.

About 250 years ago Jonathan Meigs fell in love with a beautiful Quakeress. He was repeatedly refused, but he persevered in his suit, riding seventy miles every Saturday across a country infested with hostile Indians in order to pass the Sunday near the lady at "meeting." On the last visit, as he slowly mounted his horse to ride away, the sight of his dejected face touched the young lady, and lifting her hand she beckoned to him, crying, "Return, Jonathan." The phrase was adopted as a Christian name in the family that sprang from the subsequent union, and a man named "Return Jonathan Meigs" has just died in Washington.—Yankee Blade.

Cruel Treatment of a Mother-in-law.

In Dantzic two weeks ago the shopkeeper Gode, from Pasewalde, was sentenced to eight days' imprisonment for frightening his mother-in-law, Frau Weiss, with a telegram. Gode owed Frau Weiss money and she provoked him by writing for it. She had once warned Gode never to send her a telegram, as she "was so nervous that it would kill her." Immediately after receiving the dun from her, Gode telegraphed back, "My wife is dead." Frau Weiss fainted and was ill for a week before she learned that Frau Gode was well, and that Gode had sent the telegram out of malice. Then she had him arrested and punished.—New York Sun.

A Pear Shaped Diamond.

A very fine diamond is the Mattam, belonging to the rajah of Mattam, Borneo. It is of the "first water," and weighs 367 carats. It bears a striking resemblance to a pear in shape, even to the indentation in the larger end. It was found near Landak, Borneo, in 1760, and has been the cause of several sanguinary wars.—St. Louis Republic.

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SOCIETIES.

ASSEMBLY NO. 4827, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 59, Meets Tuesday evening of each week in Fraternity Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.
H. CLOUGH, Sec'y. H. A. BILLS, N. G.

FRIENDSHIP LODGE, NO. 9., K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.
D. W. VAUSE, K. of R. and S. W. S. CRAM, C. C.

WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

Harmon Lodge No. 501, I. O. G. T.—Regular weekly meetings Monday at 7:30 P. M., at Fraternity Hall. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets in Fraternity Hall, over Kellers, on Second street, Thursday evenings at 7:30.
PAUL KREFT, M. W.
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JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

B. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

B. OF L. F. DIVISION, No. 167—Meets in K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

ST. PETERS CHURCH—Rev. Father BRONSGEEST Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ST. PAULS CHURCH—Union Street, opposite Fifth. Rev. Eli D. Sutcliffe Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. J. WHISLER, pastor. Services every Sunday morning at 11 a. m. Sunday School at 12:20 o'clock P. M. Epworth League at 6:30 P. M. Prayer meeting every Thursday evening at 7:30 o'clock. A cordial invitation is extended by both pastor and people to all.

CHRISTIAN CHURCH—Rev. J. W. JENKINS, Pastor. Preaching in the Congregational Church each Lords Day at 3 P. M. All are cordially invited

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Sage's Scouts Out of a Job.

A class of persons who have suffered greatly by reason of the bomb throwing tragedy have hitherto escaped the notice of the press. Mr. Sage was doing a large business in options or puts and calls, spreads and straddles. He was not so greatly absorbed in this specialty as he was in 1883. He was caught in the panic of that year and lost a good many hundred thousand dollars, and since then has been more conservative than he was before. Still, this business has amounted to a good many thousand dollars some days and has afforded a number of men an opportunity of getting a living.

These men are typical Wall street creatures. You see them hustling here and there, buttonholing men and whispering in their ears. They are tireless. They know everybody who is likely to take a little flier. Sometimes as many as a score or more of them used to go to Russell Sage every day and ask him what he would charge for options on various stocks and securities. Having got Sage's terms, they scoured the streets, professing to give tips, and in the course of a week would bring in many customers to Sage. Their usual commission was one-eighth of 1 per cent., and the smartest of them could make from ten to twenty dollars a day.

They brought Sage a great deal of business first and last. But these men have been sad eyed enough since the explosion. This part of Sage's business life is ended as much as though he had been killed on that day, and it is a serious question whether he will ever resume it. This has thrown these scouts and commission agents upon their uppers.—New York Cor. Philadelphia Press.

An Imprisoned Whale.

The people around Dark harbor, Grand Manan, are somewhat excited over a big whale which got into the harbor and cannot get out. The whale ran into the harbor on Friday, it is presumed in pursuit of a school of herring. At high water there is only ten feet of water at the entrance, and, as the water runs in for two hours after high tide, his whaleship, when he tries to get out after that, finds the water too shallow for him.—Exchange.

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