The Dalles Daily Chroniele.

THE DALLES - - OREGON MONDAY - - - - JAN. 23, 1893

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The Quickest Way to Cure a Cold. Do you wish to know the quickest way to cure a cold? We will tell you. To cure a cold quickly, it must be treated before the cold has become settled in the before the cold has become settled in the system. The first symptoms of a cold is a dry, loud cough and sneezing. The cough is soon followed by watery expectoration and the sneezing by a profuse watery discharge from the nose. In severe cases there is a thin white coating on the tongue. What to do? It is only necessary to take Chamberlain's Cough necessary to take Chamberlain's Cough Remedy in double does every hour.
That will greatly lessen the severity of
the cold and in many cases will effectually counteract it, and cure what would
have been a severe cold within one or two days time. Try it and be convinced 25 and 50 cent bottles for sale by Blakeley & Houghton, druggists.

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Notice. To all whom it may concern: By vir-Dalles City, made and entered on the 31st day of December, 1892. Notice is hereby given that said city council is about to proceed to order and construct a sewer of eight inch terra cotta pipe through block 9 in Laughlin's addition to Dallas eith beginning at 1,180 o'clock, in K.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

H. CLOUGH, Sec'y. H. A. BILLS, N. G.

PRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7,380 o'clock, in tue of an order of the common council of to Dalles city, beginning at the center of Jefferson street opposite the east end of the alley through the center of said block and thence westerly following the centre of said alley and continuing to intersect the sewer in Laughlin street, and that the cost of such sewer will be assessed against the property directly benefited thereby as by the charter provided. Dated this 7th day of January, FRANK MENEFER,

Recd'r of Dalles City. Subscribe for THE DAILY CHRONICLE.

NOTICE. All Dalles City warrants registered prior to May 1, 1891, will be paid if presented at my office. Interest ceases from and after this date. Dated, Jan. 3d, 1893.

L. RORDEN, Treas. Dalles City.

Spectacles Lost The finder of a pair of gold framed eye glasses, will be suitably rewarded on leaving the same at this office.

at this office.

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AYS. HUNTINGTON & WILSON — ATTORNEYS-AT-LAW — Offices, French's block over
First National Bank. "Dalles, Oregon.

A SSEMBLY NO. 4827, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:33 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.-Meets first and third Monday of each mouth at 7

DALLES ROYAL ARCH CHAPTER NO. 6.— Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.— Mt. Hood Camp No. 59, Meets Tuesday even-ing of each week in Fraternity Hall, at 7:30 p. m.

FRIENDSHIP LODGE, NO. 9., K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanne's building, corner of Court and Second streets. Sojourning members are cordially invited. W. S. CRAM, D. W. VAUSE, K. of R. and S. C. C.

WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited. TEMPLE LODGE NO. 2, A. O. U. W. — Meets in Fraternity Hall, over Kellers, on Second street, Thursday evenings at 7:30.
PAUL KEEFT, W. S. MYERS, Financier.
M. W.

JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P.

B. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall. GESANG VEREIN-Meets every Sunda

B. OF L. F. DIVISION, No. 167-Meets in day of each month, at 7:38 P. M.

THE CHURCHES.

ST. PETERS CHURCH—Rev. Father BRONS-GREST Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vospers at 7 P. M.

For Sale Cheap.

A city lot with two houses and out houses, all inclosed by fence. Inquire at this office.

ST. PAULS CRURCH—Union Street, opposite every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOB, Pastor. Morning services every Sabbath at the academy at 11 a. M. Sabbath
School immediately after morning services.
Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 a. M. and 7 F. N. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. J. Whisler, pastor. Services every Sunday morning at 11 a. m. Sunday School at 12:20 o'clock P. M. Epworth League at 6:30 P. M. Prayer meeting every Thursday evening at 7:30 o'clock. A cordial invitation is extended by both pastor and people to all.

CHRISTIAN CHURCH—REV. J. W. JENKINS.

Pastor. Preaching in the Congregational
Church each Lords Day at 3 P. M. All are
cordially invited

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C. W. KNOWLES, Prop.

NOTICE: SALE OF CITY LOTS. Notice is hereby given that, by authority of Ordinance No. 257, which passed the commor council of Dalles city, September 3d, 1892, entitled "An ordinance entitled an ordinance to provide for the sale of certain lots belonging to Dalles city," I will, on Saturday next offer sale at public auction, to the highest bidder all of the lots and parts of lots situated it Gates Addition to Dalles City, Wa-co county Oregon, not heretofore sold, as previously advertised.

one fourth of the price bid on any of said lob shall be paid in each at the time of sale, and the remainder in two equal payments on or before one and two years from the date of such said respectively, with interest on such deferred pay-ments at the rate of ten per cent. per annum payable annually. Provided that payment may be made in full at the time of such said at the outlon of the nuchaser.

Sinade in its action of the purchaser.

The sale will begin at the hour of ten o'clock, m, of said day and will be continued from time of time until all of said lots shall be sold.

Dated this list day of November, 1892.

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NONE BUT WHITE LABOR EMPLOYED We are here to stay, will spend our money here, and try and do satisfactory work. Order boxes at Chrisman & Corson's, cor-ner of Michelbach block, and at the ma-chine, corner of Washington and Fourth

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In fact, all the leading brands of fine Wines, Liquors and Cigars. Give the old man a call and you will come again. D. CHARLTON

Egypt, says Herodotus, is a gift of the Nile. A truer or more pregnant word Nile. A truer or more pregnant word was never spoken. Of course it is just equally true, in a way, that Bengal is a gift of the Ganges, and that Louisiana and Arkansas are a gift of the Missis-sippi, but with this difference, that in the case of the Nile the dependence is far more obvious, far freer from disturbing or distracting details. For that reason, and also because the Nile is so much more familiar to most English speaking folk than the American rivers, I choose

Egypt as my type of a regular mudland. But in order to understand it fully you mustn't stop all your time in Cairo and the Delta; you mustn't view it only from the terrace of Shepheard's hotel or the rocky platform of the Great Pyramid at Gizeh; you must push up country early to Luxor and the First Cataract. It is up country that Egypt unrolls itself visibly before your eyes in the very process of making. It is there that the full importance of good, rich, black mud first forces itself upon you by undeniable evidence.—Cornhill Magazine.

Wheat Does Not Grew Wild. The existence of names for wheat in the most ancient languages confirms the evidence of its great antiquity and of its cultivation in the more temperate parts of Europe, Asia and Africa. From the evidence adduced by botanists of high standing, it seems highly improbable that wheat has never been found growing persistently in a wild state, although it has often been asserted by poets, travelers and historians.

In the Odyssey, for example, we are told that wheat formerly grew in Sicily without the aid of man. Diodorus re-peats the tradition that Osiris found wheat and barley growing promiscu-ously in Palestine, but neither this nor other reputed discoveries of wheat growing wild seem at all credible, seeing that it does not appear to be endowed with the power of persistency, except under continued culture.-St. Louis Republic

Dickens as an Art Critic.

The son of a neighbor of Dickens, then very young artist-indeed, quite a boy had painted his first picture, the subject being an aged knight in full armor, apparently having recently returned from the wars, and overcome with fa-tigue. Finding himself unable to reach his ancestral castle, he sinks exhausted on a fallen tree in a sort of orchard, and some cottage children bring him some fruit to recruit his exhausted strength. Dickens took great interest in the young artist-who, by the way, is now very eminent-and greatly admired his pic ture, especially the figure of the old knight; but, "My dear fellow," he said, "those apples won't be of any use-that old gentleman requires burned brandy to bring him round!"—Temple Bar.

A Word About Stage Dialogue. The art of writing good stage dialogue is still inchoate. It must be natural, and yet when it is natural it is beneath the dignity of the drama, and must be elevated again to the proper pitch. Manifestly the stage is not to blame for this, but the world of society, which is too loquacious and frivolous, and lives without regard to the compensations, keeping and culminations of art. Only the esoteric essence of our life is now fit for dramatic representation, and the dramatists who can see and adequately portray that essence are shall we say he t numerous.—Lippincott's zine.

Theology a Progressive Science. Theology is always as much a pr ressive science as geology. If 1,000 of the wisest, purest, most intellectual, most healthy scholars in Christendom today were to formulate a creed out of the New Testament scriptures, as they are known today, that theology statement could not remain the same to the date of A. D. 2892. The power, the thought, the study of a thousand years would throw it into new forms of expression, while the substance would remain the same. - Beacon.

Extremities of Animals No animal has more than five toes, digits or claws to each foot or limb. The horse is one toed, the ox two toed the rhinoceros is three toed, the hippo potamus is four toed and the elephant and hundreds of other animals are five foed.-St. Louis Republic.

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Wasco County, The Gate City of the Inland Empire is situated at the head of navigation on the Middle Columbia, and is a thriving, prosperous city.

ITS TERRITORY.

It is the supply city for an extensive and rich agricultural and grazing country, its trade reaching as far south as Summer Lake, a distance of over two hundred miles.

The Largest Wool Market. The rich grazing country along the eastern slope of the Cascades furnishes pasture for thousands of sheep, the wool from

which finds market here. The Dalles is the largest original wool shipping point in America, about 5,000,000 pounds being shipped last year.

ITS PRODUCTS

The salmon fisheries are the finest on the Columbia, yielding this year a revenue of thousands of dollars, which will be more than doubled in the near future. The products of the beautiful, Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with

ITS WEALTH. It is the richest city of its size on the coast and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.

Its situation is unsurpassed. Its climate delightful. Its pos-

sibilities incalculable. Its resources unlimited. And on these corner stones she stands.