

Published Daily, Sunday Excepted.

THE CHRONICLE PUBLISHING CO.

Corner Second and Washington Streets, The Dalles, Oregon.

Terms of Subscription

Per Year \$6.00

Per Month, by carrier .50

Single copy 5

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A Cholera Scare.

A reported outbreak of cholera at Helmetta, N. J., created much excitement in that vicinity.

Investigation showed that the disease was not cholera but a violent dysentery, which is almost as severe and dangerous as cholera.

Mr. Walter Willard, a prominent merchant of Jamesburg, two miles from Helmetta, says Chamberlain's Colic, Cholera and Diarrhoea Remedy has given great satisfaction in the most severe cases of dysentery.

It is certainly one of the best things ever made. For sale by Blakeley & Houghton, druggists.

Notice.

By Order of the Common Council of Dalles City, made and entered on the 12th day of October, 1892, notice is hereby given that said city council is about to proceed to order and make improvements in streets in said city, as herein after stated, and the cost of such improvement will be levied upon the property adjacent thereto, and said improvement will be made, unless within fourteen days from the final publication of this notice, the owners of two-thirds of the property adjacent thereto shall file their protest against such improvements as by charter provided.

The improvement contemplated and about to be made is as follows, to-wit:

To improve Washington, Fulton and Laughlin streets in said city, by constructing a sewer of terra-cotta, from the Columbia river at the foot of said Washington street, and running thence south on said Washington street, to the junction of said street with Fulton street, and running thence easterly on said Fulton street, to the junction of said Fulton street with Laughlin street, and running thence southerly along said Laughlin street, to the alley next south of Alford street, said sewer to be of twelve inch terra-cotta pipe from the point of beginning, above mentioned to the alley between Fourth and Fifth streets, and of ten inch terra-cotta pipe from said place, to the termination thereof, as above stated, on this 22nd day of October, 1892.

FRANK MENEFFEE, Recorder of Dalles City.

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SOCIETIES.

ASSEMBLY NO. 487, K. OF L.—Meets in K. of P. hall the second and fourth Wednesday of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in K. of P. Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 59, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, Corner Second and Court Streets, Thursday evenings at 7:30.

JAS. NESMITH POST, No. 82, G. A. R.—Meets every Saturday at 7:30 P. M. in the K. of P. Hall.

E.—Meets every Sunday afternoon in K. of P. Hall.

VEREIN—Meets every Sunday in the K. of P. Hall.

DIVISION, No. 167—Meets in K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

ST. PETERS CHURCH—Rev. Father BROSSET, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ST. PAULS CHURCH—Union Street, opposite Fifth. Rev. Ed. D. Sutcliffe Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. J. WHISLER, pastor. Services every Sunday morning at 11 A. M. Sunday School at 12:30 o'clock P. M. Epworth League at 6:30 P. M. Prayer meeting every Thursday evening at 7:30 o'clock. A cordial invitation is extended by both pastor and people to all.

CHRISTIAN CHURCH—Rev. J. W. JENKINS, Pastor. Preaching in the Congregational Church each Lords Day at 8 P. M. All are cordially invited.

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THE GULF STREAM.

The question is often asked, To what extent does the Gulf Stream modify the climate of the United States? To its supposed erratic movements is laid the blame of every abnormal season. There is every evidence that the Gulf Stream is governed absolutely by law in all its changes. The course through the ocean is without doubt fixed. Its fluctuations are by days, by months, by seasons or by years, and they do not vary materially one from the other. Its temperature changes, depending upon the relative heat of the tropical and polar seasons, and upon the strength of the producing trade winds. The warm water may be driven toward the shore by the waves caused by a favorable wind, but the current remains in its proper place. The warm water gives off a certain amount of heat to the air above it, and if this air is moved to the land we feel the heat.

The presence of the warm water on the coast of Europe would in no way modify the climate if the prevailing winds were easterly instead of westerly. If the prevailing winds in New England in winter were southeast instead of northwest, the climate would be equal to that of the Azore islands, mild and balmy. For the cause of abnormal seasons we may look to meteorology. The current is in its place ready to give off the heat and moisture to the air whenever the demand is made upon it, but by the erratic movements of the air this heat and moisture may be delivered at unexpected times and seasons, and thus give rise to the erroneous belief that the Gulf Stream itself has gone astray.—John E. Pillsbury in Century.

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