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MAYS, HUNTINGTON & WILSON — ATTORNEYS-AT-LAW,—Offices, French's block over
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A SSEMBLY NO. 4827, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30-p. m.

WASCO LODGE, NO. 15, A. F. & A. M. - Meets

DALLES ROYAL ARCH CHAPPER NO. 6.— SPECIAL of each month-at 7 P. M.

MODERN WOODMEN OF THE WORLD.—
Mt. Hood Camp No. 59, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets overy Friday evening at 7:30 o'clock, in K. of P. hall, corner Secend and Court streets. Sojourning brothers are welcome. H. CLOUGH, Sec'y.

RIENDSHIP LODGE, NO. 2, K. of P.—Meets every Monday evening at 7:30 o'clock, in schanno's building, corner of Court and Second treets. Sojourning members are cordially in-ited. W. 8. Grain.
D. W. Vause, K. of R. and 8. C. C.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, Corner Second and Court streets, Thursday evenings at 7:30. GROBGE GIBONS, M. W W & Mywns, Financier,

B. OF L. E.-Meets every Sunday afternoon in the K. of P. Hall. GESANG VEREIN-Meets every Sunday evening in the K. of P. Hall.

B. OF L. F. DIVISION, No. 167-Meets in the day of each month, st 7:30 P. M.

ST. PETERS CHURCH —Rev. Father Brons-GERST Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:50 A. M. Vespers at 7 P. M.

A DVENT CHRISTIAN CHURCH.—Preaching in the Y. M. C. A, rooms every Sunday at 11 a. m. and 7 p. m. Sudday sohoof immediately after morning service, J. A. Orchard, pastor.

ST. PAULS CHURCH —Union Street, opposite Fifth. Rev. Eli D. Sutcliffe Rector. Services every Sunday at 11 a. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 a. M. and 7 F. M. Sunday School after merning service. Strangers cordially invited. Seata free.

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WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

JAS, NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

FIRST BAPTIST CHURCH—Rev. O. D. TAY-LOR, Pastor. Morning services every Sab-bath at the academy at 11 a. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's resi-dence. Union services in the court house at 7 P. M.

The chewing gum trade may be said to be holding its own," said the young man with light clothes and an iron jaw. "I liave a factory in Salem, O., and employ more people than ever before. Wa pay a cent a box to girls for wrapping. They make from two to three dollars a week at it. The output of Chicago is about \$1,500 a day for every week day of the year. That is nearly half a million dollars a year expended in that city alone for gum. Most of this goes west. There are a number of manufacturers in the east also. I presume about \$1. 00,000 a year, at least, is spent in chew ing gum, counting only manufacturers prices. As we sell to the jobbers at thirty-five cents a box and the retailer gets one dollar a box, you can figure up the difference and see just about what the public invests in chewing gum. It must be something near \$2,500,000 a year at the lowest estimate. Divide this into five cent and one cent sticks and we are obliged to conclude that a good many jaws are on the move beside ours."—New York Herald.

The flat pieces of iron shaped like a letter S, and frequently seen on the walls of old brick buildings, serving as girders. are said to have been old time symbols

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ITS WEALTH.

It is the richest city of its size on the coast and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.

Its situation is unsurpassed. Its climate delightful. Its possibilities incalculable. Its resources unlimited. And on these forner stones she stands.