The Dalles Daily Chronicle.

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SOCIETIES.

A SSEMBLY NO. 4827, K. OF L.—Moets In K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A.F. & A. M.-Meets first and third Monday of each month at 7

DALLES ROYAL ARCH CHAPTER NO. 6.-Meets in Masonic Hall the third Wednesda of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—
Mt. Hood Camp No. 50, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M. COLUMBIA LODGE, NO. 5, L.O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. H. CLOUGH, Sec'y.

FRIENDSHIP LODGE, NO. 9., K. of P.—Meets every Monday evening at 7:30 o'clock, in schanno's building, corner of Court and Second treets. Solourning members are cordially inted.

W. S. CRAM,
D. W. VAUSE, K. of R. and S.

C. C.

WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at So'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W. - Meets at K. of P. Hall, Corner Second and Court streets, Thursday evenings at 7:30. t 7:80. George Gibons, M. W. W. S MYERS, Financier.

JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

B. OF L. E.-Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN-Meets every Sunday evening in the K. of P. Hall.

THE CHURCHES.

ST. PETERS CHURCH—Rev. Father Brons-GEEST Pastor. Low Mass every Sunday at 7 a. m. High Mass at 10:30 a. M. Vespers at 7 p. m.

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ST. PAULS CHURCH—Union Street, opposite Fifth. Rev. Eli D. Sutelliffe Rector. Services very Sunday at 11 A. M. and 7:39 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 v. N. Sabbath
School immediately after morning services.
Prayer meeting Friday evening at Pastor's reside ce. Union services in the court house at 7
P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 v. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

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What Is "Trotty?" I ask for information. I have been reading lately a very clever novel about English artist life and English smart society. Twice over in the story a smart young woman is made to describe certain articles of costume in a bride's trousseau as "quite too awfully trotty for words." I have never to my knowledge heard the phrase "trotty" used in that sense. Is it an epithet of London emart society? If so, what is its supposed derivation? Is it imported from America, as most of our slang phrases lately are? Any information on this point kindly supplied will be rewarded with the best thanks of this writer, who feels a considerable interest in slang but likes it genuine when he can get it

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medium for advertisers in the Inland Empire. The DAILY CHRONICLE is published every evening in the week (Sundays excepted) at \$6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at \$1.50 per annum.

For advertising rates, subscriptions, etc., address THE CHRONICLE PUBLISHING CO.,

The Dalles, Oregon.

Wasco County. Oregon, The Gate City of the Inland Empire is situated at the head of navigation on the Middle Columbia, and is a thriving, pros-

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