

**The Dalles Daily Chronicle.**  
 THE DALLES OREGON  
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 Choice domestic and imported Cigars, Wines, Liquors, Beer, Etc.

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 Madison's Latest System used in cutting garments, and a fit guaranteed each time.  
 Repairing and Cleaning Neatly and Quickly Done.

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**SOCIETIES.**  
**ASSEMBLY NO. 4827, K. OF L.** - Meets in K. of P. hall the second and fourth Wednesday days of each month at 7:30 p. m.  
**WASCO LODGE, NO. 15, A. F. & A. M.** - Meets first and third Monday of each month at 7 P. M.  
**DALLES ROYAL ARCH CHAPTER NO. 6.** - Meets in Masonic Hall the third Wednesday of each month at 7 P. M.  
**MODERN WOODMEN OF THE WORLD.** - M. E. Hood Camp No. 59. Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.  
**COLUMBIA LODGE, NO. 5, I. O. O. F.** - Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. H. A. BILLS, N. G.  
**FRIENDSHIP LODGE, NO. 9, K. of P.** - Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. W. S. CRAM, D. W. VAUSE, K. of R. and S. C. C.  
**WOMEN'S CHRISTIAN TEMPERANCE UNION** will meet every Friday afternoon at 2 o'clock at the reading room. All are invited.  
**TEMPLE LODGE NO. 2, A. O. U. W.** - Meets at 7 P. M. in P. Hall, corner Second and Court streets, Thursday evenings at 7:30.  
**J. W. MYERS, Financial.** M. W.  
**J. AR. NESMITH POST, No. 32, G. A. R.** - Meets every Saturday at 7:30 P. M., in the K. of P. Hall.  
**B. OF L. E.** - Meets every Sunday afternoon in the K. of P. Hall.  
**GEORGE VEREIN** - Meets every Sunday evening in the K. of P. Hall.  
**B. OF L. E. DIVISION, No. 167.** - Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

**THE CHURCHES.**  
**ST. PETERS CHURCH** - Rev. Father Brons. - High Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.  
**ADVENT CHRISTIAN CHURCH** - Froehling A. in the Y. M. C. A. rooms every Sunday at 11 a. m. and 7 p. m. Sunday school immediately after morning service. J. A. Orchard, pastor.  
**ST. PAULS CHURCH** - Union Street, opposite S. Fifth. Rev. Ed. D. Rutledge Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30  
**FIRST BAPTIST CHURCH** - Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath school immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.  
**CONGREGATIONAL CHURCH** - Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.  
**M. E. CHURCH** - Rev. A. C. SPENCER, pastor. Services every Sunday morning. Sunday School at 12:30 o'clock P. M. A cordial invitation is extended by both pastor and people to all.

**Hugh Glenn,**  
 Dealer in Glass, Lime, Plaster, Cement and Building Material of all kinds.  
 -Carries the Finest Line of-  
**Picture Mouldings**  
 To be found in the City.  
 72 Washington Street.

In one of the six existing manuscripts of the ancient Saxon chronicles occurs the following: "Bedwig was the son of Shem, who was the son of Noah, and he Bedwig was the only one born in the Ark."  
 In colder water the blue shark is king. It is not nearly so big as its white cousin seldom measuring more than fifteen feet in length, but in point of wickedness it is hard to beat.

**Self Conceit versus Self Confidence.**  
 While conceit may produce a negatively agreeable effect it cannot be called a positive charm. We do not think a person more charming because of his conceit, and we do not encourage it in those who are dear to us. A parent represses rather than stimulates it in his child, and a person who should plainly and laboriously cultivate it would not be in peril of canonization. It is doubtful if conceit ever accompanies real greatness. A great man, indeed, may have the self confidence that springs from the consciousness of power; but consciousness of power is very different from conceit of it. The one is a fact; the other a fancy. -George William Curtis in Harper's.

**A Youngster's Wish.**  
 The African explorer Paul B. du Chailu was explaining to a very small boy the various inconveniences of life in the equatorial forest. "It's dreadful, Dickie," said he, "to think there are benighted tribes who do not know what soap is, and who do not wash from one year's end to the other." Dickie was pensive for a moment; then, "I wish," said he, "I was a 'nighted tribe.'" -Once a Year.

**An Empress' Mantle.**  
 One of the handsomest silver wedding presents received by the empress of Russia is an ermine mantle, which cost over \$50,000. It was presented to the czarina by the nobility of the province of Kheron, but was made up in Paris, for the making up of furs has been for years and remains still a pre-eminently Parisian art. -Exchange.

**Old People.**  
 J. V. S. is the only Sarsaparilla that old or feeble people should take, as the mineral potash which is in every other Sarsaparilla that we know of, is under certain conditions known to be emaciating. J. V. S. on the contrary is purely vegetable and stimulates digestion and creates new blood, the very thing for old, delicate or broken down people. It builds them up and prolongs their lives. A case in point:  
 Mrs. Belden an estimable and elderly lady of 610 Mason St., S. F. was for months declining so rapidly as to seriously alarm her family. It got so bad that she was finally afflicted with fainting spells. She writes: "While in that dangerous condition I saw some of the testimonials concerning J. V. S. and sent for a bottle. That marked the turning point. I regained my lost flesh and strength and have not felt so well in years." That was two years ago and Mrs. Belden is well and hearty to-day, and still taking J. V. S.

**Joy's Vegetable Sarsaparilla**  
 If you are old or feeble and want to be built up, ask for Joy's Vegetable Sarsaparilla. Most modern, most effective, largest bottle, same price, \$1.00, six for \$5.00.  
 For Sale by SNIPES & KINERSLY THE DALLES, OREGON.

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**PRINZ & NITSCHKE.**  
 -DEALERS IN-  
**Furniture and Carpets.**  
 We have added to our business a complete Undertaking Establishment, and as we are in no way connected with the Undertakers' Trust our prices will be low accordingly.  
 Remember our place on Second street, next to Moodie's bank.  
 J. S. SCHEMCK, President. H. M. BEALL, Cashier.

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 First Class Hotel in Every Respect.  
 None but the Best of White Help Employed.  
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**THE DALLES CHRONICLE.**  
 Daily and Weekly Editions.  
 THE CHRONICLE was established for the express purpose of faithfully representing The Dalles and the surrounding country, and the satisfying effect of its mission is everywhere apparent. It now leads all other publications in Wasco, Sherman, Gilliam, a large part of Crook, Morrow and Grant counties, as well as Klickitat and other regions north of The Dalles, hence it is the best medium for advertisers in the Inland Empire.  
 The DAILY CHRONICLE is published every evening in the week (Sundays excepted) at \$6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at \$1.50 per annum.  
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 The Dalles, Oregon.

**THE DALLES,**  
 Wasco County, Oregon.  
 The Gate City of the Inland Empire is situated at the head of navigation on the Middle Columbia, and is a thriving, prosperous city.  
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 The rich grazing country along the eastern slope of the Cascades furnishes pasture for thousands of sheep, the wool from which finds market here.  
 The Dalles is the largest original wool shipping point in America, about 5,000,000 pounds being shipped last year.  
**ITS PRODUCTS.**  
 The salmon fisheries are the finest on the Columbia, yielding this year a revenue of thousands of dollars, which will be more than doubled in the near future.  
 The products of the beautiful Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with their products.  
**ITS WEALTH.**  
 It is the richest city of its size on the coast, and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.  
 Its situation is unsurpassed. Its climate delightful. Its possibilities incalculable. Its resources unlimited. And on these corner stones she stands.