

The Dalles Daily Chronicle.
 THE DALLES OREGON
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WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M.
DALLES ROYAL ARCH CHAPTER NO. 6—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.
MODERN WOODMEN OF THE WORLD—Mt. Hood Camp No. 59, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.
COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.
H. A. BILLS, N. G. H. A. BILLS, N. G.
FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.
D. W. VAUSE, K. of R. and S. C. C.
WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 8 o'clock at the reading room. All are invited.
TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, Corner Second and Court Streets, Thursday evenings at 7:30.
W. S. MYERS, Financier. GEORGE GIBSON, M. W.
JAS. NEMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.
B. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.
GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.
B. OF L. F. DIVISION, No. 187—Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.
ST. PETERS CHURCH—Rev. Father Brons-GREST Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.
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 When a man slips on a banana peel or anything else his face lights up with astonishment rarely shown on any other occasion. He invariably stops, turns and mentally marks the location of the article, as if he might come that way again some day and it would be just as well to be posted; then looks at his foot quite as curiously, probably dropping a casual observation or two concerning a possible future state of existence. None of these things tend to modify the fact that he slipped and that he is no more likely to slip again on the same thing than he is to be struck by lightning.—New York Herald.
A Child That Acted Like a Wolf.
 A child caught in a wolf's den would only eat raw flesh, on which he put his hands as a dog puts its fore feet. He drank by suction and habitually ran on all fours, from which his knees and knuckles were quite hard. Though reclaimed by his mother he was quite untamable, and at last lived in the village streets like a pariah dog, going every night into the jungle.—London Spectator.
How to Tell Gallants Apart.
 According to an epilogue writer of the Seventeenth century, it was then easy to distinguish the country from the town gallant in a theater, the latter being known by putting his periwig in order with a comb, while his provincial brother was content to attain the same object with four fingers and a thumb.—Chambers' Journal.
Why Teeth Last.
 So much harder is the enamel of teeth than anything else of organic origin in nature that they outlast all things else apparently, even the rocks, and are preserved for the enlightenment of science.—Washington Star
Sounds Like Human Voice.
 Our whippoorwill demands his punishment in a distinct imitation of the human voice, and the command of the guinea fowl to come back could easily be mistaken for a human voice.—Brooklyn Eagle.

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 J. V. S. is the only Sarsaparilla that old or feeble people should take, as the mineral potash which is in every other Sarsaparilla that we know of, is under certain conditions known to be enacting. J. V. S. on the contrary is purely vegetable and stimulates digestion and creates new blood, the very thing for old, delicate or broken down people. It builds them up and prolongs their lives. A case in point:
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 If you are old or feeble and want to be built up, Ask for
Joy's Vegetable Sarsaparilla
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 Daily and Weekly Editions.
 THE CHRONICLE was established for the express purpose of faithfully representing The Dalles and the surrounding country, and the satisfying effect of its mission is everywhere apparent. It now leads all other publications in Wasco, Sherman, Gilliam, a large part of Crook, Morrow and Grant counties, as well as Klickitat and other regions north of The Dalles, hence it is the best medium for advertisers in the Inland Empire.
 The DAILY CHRONICLE is published every evening in the week (Sundays excepted) at \$6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at \$1.50 per annum.
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THE DALLES,
 Wasco County, Oregon.
 The Gate City of the Inland Empire is situated at the head of navigation on the Middle Columbia, and is a thriving, prosperous city.
ITS TERRITORY.
 It is the supply city for an extensive and rich agricultural and grazing country, its trade reaching as far south as Summer Lake, a distance of over two hundred miles.
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 The Dalles is the largest original wool shipping point in America, about 5,000,000 pounds being shipped last year.
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 The products of the beautiful Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with their products.
ITS WEALTH.
 It is the richest city of its size on the coast and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.
 Its situation is unsurpassed. Its climate delightful. Its possibilities incalculable. Its resources unlimited. And on these corner stones she stands.