

# The Dalles Daily Chronicle.

THE DALLES OREGON

SATURDAY AUGUST 20, 1892

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Keeps a full assortment of

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## SOCIETIES.

ASSEMBLY NO. 4827, K. OF L.—Meets in K. of L. hall the second and fourth Wednesday of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 p. m.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 p. m.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 58, Meets Tuesday evening of each week in the K. of L. Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of L. hall, corner Second and Court streets. Sojourning brothers are welcome. H. A. BILLAN, G.

FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. W. S. CHAM, C. C.

D. W. VAUSE, K. of R. and B.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of L. Hall, Corner Second and Court streets, Thursday evenings at 7:30.

W. S. MYERS, Financier. M. W.

JAS. NESMITH POST, No. 22, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of L. Hall.

B. OF L. E.—Meets every Sunday afternoon in the K. of L. Hall.

G. FRANK VEREIN—Meets every Sunday evening in the K. of L. Hall.

B. OF L. F. DIVISION, No. 187—Meets in the K. of L. Hall the first and third Wednesday of each month, at 7:30 P. M.

## THE CHURCHES.

ST. PETERS CHURCH—Rev. Father Brown, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH—Preaching in the Y. M. C. A. rooms every Sunday at 11 a. m. and 7 p. m. Sunday school immediately after morning service. J. A. Orchard, pastor.

ST. PAULS CHURCH—Union Street, opposite S. Fifth. Rev. E. H. D. Stutcliffe, Pastor. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath school immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. A. C. SPENCER, pastor. Services every Sunday morning. Sunday School at 12:20 o'clock P. M. A cordial invitation is extended by both pastor and people to all.

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Is called to the fact that

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Dealer in Glass, Lime, Plaster, Cement

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## A Curious Fungus.

The department of agriculture at Washington has received from Consul Jones, located at Chin Kiang, China, a small bottle containing specimens of a curious fungus that actually grows from a species of caterpillar. Unlike as it may seem, this fungus literally transforms the caterpillar into a vegetable, making the unhappy insect serve the purpose of a root. The caterpillar itself is the larva of a moth peculiar to China and Japan. When the cold of winter approaches, this moth bores a hole in the ground to a depth of three to seven inches and curls himself up to wait for spring.

While taking his winter sleep he is often attacked by a remarkable disease, which causes him to send forth shoots like a sprouting vegetable. These shoots appear and fructify above the ground like any other species of mushroom. This remarkable animal vegetable has no other means of growth than the curious one above described.—St. Louis Republic.

## A Study of Eyes.

A story is told of the courtship of the late Sir George Airy, the famous astronomer. By reason of his timidity, he seemed doomed to be a bachelor for life. But fortune favored him and he drifted into matrimony in an unexpected way. An intimate friend remarked to him one day: "Have you ever observed Miss 's eyes? They have the property of double refraction." "Dear me, that is very odd," he exclaimed; "I should like to see that. Do you think I might venture to call?" And call he did, and begged permission to examine the young lady's eyes.

The novelty of the situation may have fascinated him. At any rate he begged the privilege of a second look at the eyes in a clear light; the problem grew so interesting that he at length came to the conclusion to make it a life study. The boldness born of scientific curiosity enabled him ultimately to propose. He was accepted, and the strange courtship ended in a happy marriage.—London Tit-Bits.

## Old People.

J. V. S. is the only Sarsaparilla that old or feeble people should take, as the mineral potash which is in every other Sarsaparilla that is known of, is under certain conditions known to be enervating. J. V. S. on the contrary is purely vegetable and stimulates digestion and creates new blood, the very thing for old, delicate or broken down people. It builds them up and prolongs their lives. A case in point:

Mrs. Belden an estimable and elderly lady of 510 Mason St., S. F. was for months declining so rapidly as to seriously alarm her family. It got so bad that she was finally afflicted with fainting spells. She writes: "While in that dangerous condition I saw some of the testimonials concerning J. V. S. and sent for a bottle. That marked the turning point. I regained my lost flesh and strength and have not felt so well in years." That was two years ago and Mrs. Belden is well and hearty to-day, and still taking J. V. S.

If you are old or feeble and want to be built up.

## Joy's Vegetable Sarsaparilla

Not modern, most effective, largest bottle, same price, \$1.00, six for \$5.00.

For Sale by SNIPES & KINERSLY THE DALLES, OREGON.

## A NEW Undertaking Establishment!



PRINZ & NITSCHKE.

—DEALERS IN—

## Furniture and Carpets.

We have added to our business a complete Undertaking Establishment, and as we are in no way connected with the Undertakers' Trust our prices will be low accordingly.

Remember our place on Second street, next to Moody's bank.

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Best Dollar a Day House on the Coast!

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## THE DALLES CHRONICLE.

Daily and Weekly Editions.

THE CHRONICLE was established for the express purpose of faithfully representing The Dalles and the surrounding country, and the satisfying effect of its mission is everywhere apparent. It now leads all other publications in Wasco, Sherman, Gilliam, a large part of Crook, Morrow and Grant counties, as well as Klickitat and other regions north of The Dalles, hence it is the best medium for advertisers in the Inland Empire.

The DAILY CHRONICLE is published every evening in the week (Sundays excepted) at \$6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at \$1.50 per annum.

For advertising rates, subscriptions, etc., address

THE CHRONICLE PUBLISHING CO., The Dalles, Oregon.

## THE DALLES,

Wasco County, Oregon.

The Gate City of the Inland Empire is situated at the head of navigation on the Middle Columbia, and is a thriving, prosperous city.

## ITS TERRITORY.

It is the supply city for an extensive and rich agricultural and grazing country, its trade reaching as far south as Summer Lake, a distance of over two hundred miles.

## The Largest Wool Market.

The rich grazing country along the eastern slope of the Cascades furnishes pasture for thousands of sheep, the wool from which finds market here.

The Dalles is the largest original wool shipping point in America, about 5,000,000 pounds being shipped last year.

## ITS PRODUCTS.

The salmon fisheries are the finest on the Columbia, yielding this year a revenue of thousands of dollars, which will be more than doubled in the near future.

The products of the beautiful Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with their products.

## ITS WEALTH.

It is the richest city of its size on the coast, and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.

Its situation is unsurpassed. Its climate delightful. Its possibilities incalculable. Its resources unlimited. And on these corner stones she stands.