

Published Daily, Sunday Excepted.

THE CHRONICLE PUBLISHING CO.

Corner Second and Washington Streets, The Dalles, Oregon.

Terms of Subscription: Per Year \$6.00, Per Month \$0.50, Single Copy 5c.

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SOCIETIES.

ASSEMBLY NO. 4827, K. OF L. - Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M. - Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6. - Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD. - Mt. Hood Camp No. 59, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F. - Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. H. C. CLOUGH, Sec'y. H. A. BILLS, N. G.

FRIENDSHIP LODGE, NO. 9, K. of P. - Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. W. S. CHAM, Sec'y.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W. - Meets at K. of P. Hall, corner Second and Court streets, Thursday evenings at 7:30. GEORGE GIBSON, Sec'y. W. S. MYERS, Financier.

JAS. NESMITH POST, No. 32, G. A. R. - Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

B. OF L. E. - Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN - Meets every Sunday evening in the K. of P. Hall.

B. OF L. P. DIVISION, No. 167 - Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

ST. PETERS CHURCH - Rev. Father BROOKS, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH - Preaching in the Y. M. C. A. rooms every Sunday at 11 A. M. and 7 P. M. Sunday school immediately after morning service. J. A. Orchard, pastor.

ST. PAULS CHURCH - Union Street, opposite S. Fifth. Rev. Ed. D. Sutcliffe, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School at 12:30 O'clock P. M. A cordial invitation is extended by both pastor and people to all.

FIRST BAPTIST CHURCH - Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH - Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

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A well known gentleman in this city moved into a house that had been previously occupied by another gentleman who was a subscriber to one of the evening papers. The carrier of course continued leaving the paper for a space of a year, never having been notified of the change. The collector recently went around to collect for the paper, the bill being made out in the name of the gentleman who had subscribed. When the collector presented the bill the gentleman of the house said:

"Why, my dear sir, that man has not lived here for over a year. You are at the wrong house."

"Well, has not the carrier been leaving you a copy of the paper all the time?"

"Yes, sir. But I did not subscribe, and I told the boy to quit leaving it. But he never did so."

"You have received the paper every day, haven't you?"

"Yes, sir."

"Then you ought to pay for it."

"Well, excuse me a moment," and the gentleman went into the house. Returning in a moment he lugged out a stack of newspapers half as tall as himself. "Here are your papers, sir; I have no use for them."

He had read them and carefully filed them away until the bill should be presented.

The collector sent a transfer wagon to haul away a year's accumulation of papers, the pay for which he failed to get, because one man returned them and the man never received them. - Chattanooga Times.

A Model Dynamo Electrical Machine.

A new dynamo, which is excellently adapted to the use of electrical students and amateurs, has been placed upon the market. The machine is not a mere toy, but is designed for practical use - as driving small electric motors, charging permanent and electro-magnets, decomposing water, ringing gongs, etc., for which purpose the dynamo may be arranged to run by hand power or from a sewing machine flywheel. - New York Telegram.

Old People.

J. V. S. is the only Sarsaparilla that old or feeble people should take, as the mineral potash which is in every other Sarsaparilla that we know of, is under certain conditions known to be emaciating. J. V. S. on the contrary is purely vegetable and stimulates digestion and creates new blood, the very thing for old, delicate or broken down people. It builds them up and prolongs their lives. A case in point:

Mrs. Belden an estimable and elderly lady of 510 Mason St., S. P. was for months declining so rapidly as to seriously alarm her family. It got so bad that she was finally afflicted with fainting spells, she writes: "While in that dangerous condition I saw some of the testimonials concerning J. V. S. and sent for a bottle. That marked the turning point. I regained my lost flesh and strength and have not felt so well in years." That was two years ago and Mrs. Belden is well and hearty to-day, and still taking J. V. S.

If you are old or feeble and want to be built up. Ask for

Joy's Vegetable Sarsaparilla

Most modern, most effective, largest bottle, same price, \$1.00, six for \$5.00.

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The DAILY CHRONICLE is published every evening in the week (Sundays excepted) at \$6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at \$1.50 per annum.

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The salmon fisheries are the finest on the Columbia, yielding this year a revenue of thousands of dollars, which will be more than doubled in the near future.

The products of the beautiful Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with their products.

ITS WEALTH.

It is the richest city of its size on the coast and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.

Its situation is unsurpassed. Its climate delightful. Its possibilities incalculable. Its resources unlimited. And on these corner stones she stands.