

The Dalles Daily Chronicle.

THE DALLES OREGON

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SOCIETIES.

ASSEMBLY NO. 4827, K. OF L. - Meets in K. of L. hall the second and fourth Wednesday of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M. - Meets first and third Monday of each month at 7 p. m.

DALLES ROYAL ARCH CHAPTER NO. 6. - Meets in Masonic Hall the third Wednesday of each month at 7 p. m.

MODERN WOODMEN OF THE WORLD. - Mt. Hood Camp No. 55, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F. - Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

FRIENDSHIP LODGE, NO. 9, K. of P. - Meets every Monday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning members are cordially invited.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 5 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W. - Meets at K. of P. Hall, Corner Second and Court streets, Thursday evenings at 7:30.

JAS. NESMITH POST, No. 32, G. A. R. - Meets every Saturday at 7:30 p. m., in the K. of P. Hall.

B. OF L. E. - Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN - Meets every Sunday evening in the K. of P. Hall.

B. OF L. E. DIVISION, No. 167 - Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 p. m.

THE CHURCHES.

ST. PETERS CHURCH - Rev. Father BROSCH. - Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH - Preaching at 11 A. M. C. A. rooms every Sunday at 11 A. M. and 7 P. M. Sunday school immediately after morning service. J. A. Orchard, pastor.

ST. PAULS CHURCH - Union Street, opposite Fifth. Rev. E. D. Sutcliffe, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH - Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at 10 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH - Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

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Dealer in Glass, Lime, Plaster, Cement

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Picture Mouldings

To be found in the City.

72 Washington Street.

Up with the Times.

In an East Ninety-first street flat there lives a West street business man and his family.

"It is a queer fancy," he remarked; "it's a funny superstition, but we've all got it; every member of my family feels the same about it."

"It was this way. In the year 1871 we moved to New York. We lived in Seventy-first street. Next year we moved up to Seventy-second street, and in another year we moved still one more street up town."

"This we continued to do for several years. During the time I was prospering wonderfully in my business. Our children were bright and healthy. We got to thinking about our even fortunes one night at Christmas time, and it suddenly occurred to my wife that we were literally keeping pace with the time—that we had lived, since first coming to the city, in the street which corresponded to the year of the century. Well, we came to grow superstitious about it, and kept on moving up one street each year. We are nearly ready now to move to Ninety-second street. If anything should delay us we would not be able to sleep until we had caught up with our century."—New York World.

The Gatta Percha Tree.

The steamer Cachar, which recently arrived from Tonquin at Marseilles, brought back M. Serullaz, who went out two years ago on a mission from the French minister of posts and telegraphs in search of the isonandra gutta percha tree in Malaysia. The disappearance of this tree threatened with great embarrassment, if not extinction, the submarine cable magnates. But M. Serullaz has discovered large forests of these trees, and has hit upon practical ways of collecting the gum without destroying the trees, as the natives inevitably do. M. Serullaz has been allowed to transport several hundreds of the trees from ten to fifteen years old to Algiers, and their cultivation will be attempted also in Guiana. M. Serullaz has left for Algiers with his cargo, which is artificially warmed on board the Cachar.—Philadelphia Ledger.

SICK

Head-Aches.

Sick-headaches are the outward indications of derangements of the stomach and bowels. As Joy's Vegetable Sarsaparilla is the only bowel regulating preparation of Sarsaparilla, it is seen why it is the only appropriate Sarsaparilla in sick-headaches. It is not only appropriate; it is an absolute cure. After a course of it an occasional dose at intervals will forever prevent return.

Jo. M. Cox, of 735 Turk Street, San Francisco, writes: "I have been troubled with attacks of sick-headache for the last three years from one to three times a week. Some time ago I bought two bottles of Joy's Vegetable Sarsaparilla and have only had one attack since and that was on the second day after I began using it."

Joy's Vegetable

Sarsaparilla

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