

The Dalles Daily Chronicle.

THE DALLES - OREGON

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ASSEMBLY NO. 4827, K. OF L.—Meets in K. of L. hall the second and fourth Wednesday of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 50, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. H. C. CLOUGH, Sec'y. H. A. BILLS, N. G.

FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. W. S. CRAM, C. C.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 2, A. O. U. W.—Meets at K. of P. Hall, Corner Second and Court streets, Thursday evenings at 7:30. W. S. MYERS, Financier. GEORGE GIBSON, M. W.

JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

B. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

B. OF L. P. DIVISION, No. 167—Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

ST. PETERS CHURCH.—Rev. Father Brown, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH.—Preaching in the Y. M. C. A. rooms every Sunday at 11 A. M. and 7 P. M. Sunday school immediately after morning service. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

ST. PAULS CHURCH.—Union Street, opposite Fifth. Rev. Ed. D. Butcher, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

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That hypnotism is a dangerous science, even in skilled hands, was once more demonstrated at Le Bourget, near Paris. A professor of legerdemain, who was giving an entertainment in a cafe, and enjoyed some considerable reputation as a hypnotist, proposed concluding the evening's amusement by an exhibition of his skill. A young man named Raylant volunteered to act as the subject, and after some difficulty was rendered completely unconscious. The professor then performed the usual tricks with him, but when it came to awakening found, to his astonishment, that it was quite impossible to effect it.

Raylant was sent home and medical help was summoned, but the doctor could only recall him to consciousness for a few seconds, after which the young man relapsed into an agitated sleep, interrupted at intervals by violent nervous crises. Up to to-day Raylant has only had a few waking moments, during which he complains of excessive weakness and pains in the head. An inquiry has been opened by the police authorities. —Paris Cor. London Telegraph.

How Ancient Builders Built.

The builders of Babel built well. Tradition relates that it was only a confusion of tongues that checked their aspiration. There can be no doubt that the foundations of the celebrated tower that was designed by its architect to reach "heaven" were of the broadest and heaviest sort; let us say vast walls of the most solid granite, bound and knit together by that most excellent insoluble cement that is one of the lost arts to modern constructionists. Yet if latter day engineers be not hopelessly in error with concern to the conclusions they have drawn as respects ancient masonry from the ruins of ancient structures, ancient builders counted only on the law of gravitation, which they knew in an empiric way, for the safety of the works they wrought. The projector of the Nag-on-Wat, whose walls and roof might have sheltered a St. Peter's and a St. Paul's and still have had room for a building like the Equitable in Broadway within its vast inclosures, would never dream of setting his masons to begin the laying of his walls say at about fifty feet from the ground. —Harper's Weekly.

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